



2025-2026

Burnet County Council Officer Application

FULL NAME: _____

4-H CLUB: _____

Application Deadline to the County Extension Office: Friday, April 11th, 2025

NOTE: All information obtained herein is to be kept strictly confidential.

Educational Programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Council Officer Eligibility:

1. The officers shall be elected annually and shall not be eligible for the same office for two consecutive full terms.
2. The term of the office for all officers shall be September 1st to August 31st of the next year.
3. Officers must be 14 years of age by August 31st of the year they are elected.
4. Officers must have at least two years of 4-H membership (including the current year).
5. No officer should hold more than one office on the council, with the exception of district delegates (if not enough candidates to fill that position).
6. President and vice president cannot be from the same club or from the same household.
7. Those wanting to run for office must have submitted a record book the previous year and must submit one for the current year (summer is when 4-H record books are due).
8. All elected officers are expected to attend and fulfill their roles and responsibilities at County Council Meetings, and events/fundraisers as presented by County Extension Agents.

Officer positions & responsibilities for the 2025-2026 year:

PRESIDENT: the President shall preside at all meetings as required, appoint committees as needed, approve the reports of the officers and committee chairmen, attend regular meetings of the District 4-H Council to represent Burnet County 4-H, and perform other duties as may be the responsibility of the presiding officer.

VICE-PRESIDENT: The Vice-President shall perform the duties of the President in their absence.

SECRETARY: The Secretary shall record the minutes of all regular meetings and shall keep an up-to-date record of attendance of members.

TREASURER: The Treasurer shall keep accurate records of receipts and expenditures and shall be prepared upon request to give a Treasurer's report at each meeting. They will also serve on the Finance and Fundraising Committee.

REPORTER: The Reporter will be responsible for reporting monthly meeting activities to the media as well as social media alongside your County Extension Agent. County-wide events may also be reported (camp, Roundup, etc.) Other duties may include the following: assisting with website and newsletter creation/management, formatting and writing articles or posts for media and/or social media.

DISTRICT COUNCIL DELEGATE: The District Council Delegate shall attend regular meetings of the District 7 4-H Council to represent Burnet County 4-H and report those proceedings to the County Council.

ALL OFFICERS MAY BE ASKED TO ASSIST WITH COUNTY CONTESTS, FUNDRAISERS AND OTHER ACTIVITIES AS THEY ARISE

Council Officer Candidate Process:

1. All Burnet County 4-H members must submit their application to the Extension Office by the date on the cover page.
2. Burnet County Extension Agents will review applications to make sure applicants are eligible (based on age, years of involvement, record book completion etc.).
3. Candidates running for office are asked to be present at the April Council meeting, where they will give a brief introduction of themselves prior to voting.

Council Officer Application Form

1. Name _____
Last First Middle

2. Current Mailing Address _____

3. Telephone Number: _____

4. Birth Date: ____/____/____

5. Age as of August 31, 2025: _____

6. Grade in School (Fall of 2026): _____

7. Number of Years in 4-H (including the 2024-2025 year): _____

8. County Council position applying for: * Please check all positions you would be interested in running for*

_____ President
_____ Vice President
_____ Secretary
_____ Treasurer
_____ Reporter
_____ District Delegate
_____ Chairman Position

Please list any specific positions that you do NOT wish to run for: _____

List any **leadership roles** that you have held through your involvement in 4-H, school, or other extracurricular organizations.

Leadership Role/Office:

Name of Organization:

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Please list your top three **4-H Projects**, and a very brief sentence of a learning experience you have gained through that project.

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|---------------------|-----------------------------|
| <u>4-H Project:</u> | <u>Learning Experience:</u> |
| <hr/> | <hr/> |
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List **extracurricular school activities and/or 4-H activities** in which you have been most significantly involved as a student and/or 4-H member.

| | |
|--------------------------|----------------------|
| <u>Name of Activity:</u> | <u>Year / Years:</u> |
| <hr/> | <hr/> |
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List **community and/or church activities** in which you have been most significantly involved in as a student.

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|--------------------------|----------------------|
| <u>Name of Activity:</u> | <u>Year / Years:</u> |
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List your most significant honors and/or awards (can be 4-H and non-4-H).

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|-------------------------|----------------------|
| <u>Honors / Awards:</u> | <u>Year / Years:</u> |
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| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Be prepared at the April County Council Meeting, to give a brief speech/introduction before we begin voting. Tell us your 4-H projects you're involved in, your favorite thing about 4-H, what you think you would bring to the County Council, etc.

If elected, I agree to fulfill my responsibilities to the best of my ability. I agree to the above listed responsibilities for each position I have applied for and to follow the Burnet County Council rules and policies in place.

| | |
|---------------------|-------------------|
| _____ | _____/_____/_____ |
| Applicant Signature | Date |

If my child is elected, I agree to assist them in fulfilling their County Council responsibilities to the best of my ability. I agree to the above listed responsibilities for each position my child has applied for and to follow the Burnet County Council rules and policies in place.

| | |
|------------------|-------------------|
| _____ | _____/_____/_____ |
| Parent Signature | Date |