

*Happy St. Patrick's Day*  
**KLEBERG-KENEDY 4-H NEWSLETTER**  
**MARCH 2025**



Spring is just around the corner and there are numerous opportunities to continue being in 4-H activities.

If you made the auction sale, please be patient in receiving your check. Information will be emailed to families directly from KKJLS.

The Kleberg-Kenedy County 4-H Newsletter contains information on activities, events, and deadlines that allows families to select their interest in the respective project(s).

Texas A&M AgriLife  
Extension Office  
Kleberg & Kenedy Counties  
729 East Yoakum Avenue  
P.O. Box 1119  
Kingsville, Texas 78364  
Telephone: 361.595.8566  
Website:  
<http://kleberg.agrilife.org>  
Email:  
[kleberg-tx@tamu.edu](mailto:kleberg-tx@tamu.edu)

*Coming Up*

- Clothing & Textiles/Roundup Contest Registration **DEADLINE 3/11**
- Clothing & Textiles/ Roundup Contest 3/16
- Rio Grande Valley Livestock Show 3/6-3/16
- District 12 Photography **DEADLINE 3/7**
- State Fair Sheep and Goat Tag Order **DEADLINE 3/19**
- State Steer & Heifer Validation Order Form **DEADLINE 4/7**



**Americans with Disability Act of 1990:**

Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact the County Extension Office (361.595.8566) at least two weeks in advance of the program to see how reasonable accommodations can be made.

**School Eligibility:**

Kleberg-Kenedy County AgriLife Extension Service complies with the law set forth by legislature regarding eligibility and school absences. Members competing or simply participating in a 4-H event (judging events, presentations, livestock shows, etc.) must be certified as eligible to participate by their respective school. School Officials will be provided with a list of students entered in competitive/non-competitive 4-H events. Should a student be ineligible according to their school, 4-H members will be notified in writing of their ineligibility status by our office.

**4-H Council Meetings for the year:**

**Dates:**

**September 16th**

**November 4th**

**January 13th**

**March 3rd**

**May 5th**

- **All meetings will be held at 6:30 p.m. at the County Extension office.**
- **Club managers make your council delegates aware of the council meetings during your regular monthly club meetings.**

18 USC 707

**POP THE TOP**

Save your pull tabs to make a difference for kids and their families.

Contest begins with the new 4-H year on September 1.

You will have the entire 4-H year to collect your tabs!

All tabs are due to the Extension Office at the May 5, 2025 County Council meeting.



### **AgStart Loan Program at Capital Farm Credit**

Is your family interested in participating in youth livestock projects, but rising input costs have prevented you from taking the next step? Capital Farm Credit offers a loan program that may be your solution. The **AgStart Loan** program provides youth interested in agriculture projects with the tools and resources they need to prepare for a successful career in the agricultural industry. This loan program is available to 4-H and FFA members involved junior market, breeding and commercial livestock projects.

The funds can be used to purchase and care for a junior livestock project or for a general purpose youth agricultural loan and must be repaid following the sale of the animal(s). The AgStart Loan Program is designed to offer educational and financial awareness to youth while supporting the next generation of farmers and ranchers.

For more information, visit [AgStart Loan Program | Capital Farm Credit](#) or contact Kendall Huey at [Kendall.Huey@CapitalFarmCredit.com](mailto:Kendall.Huey@CapitalFarmCredit.com).

### **District 12 Southern Classic Prospect Show**

**NOVEMBER 22, 2025 - DIMMIT COUNTY FAIRGROUNDS**

District 12 4-H is announcing the District 12 Southern Classic Prospect Show! The prospect show will be open to 4-H and FFA members 3rd through 12th grade!

We will be hosting a clinic in the morning for cattle, lambs, goats, and hogs with a prospect show to follow lunch!

Rabbits and Poultry will have clinics in the morning (no prospect show)!



203 Seahawk Drive  
Riviera, Texas 78379  
(361)296-3101  
[bumphres@rivieraisd.us](mailto:bumphres@rivieraisd.us)

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February 18th, 2025

Dear Sheep and Goat Exhibitors,

This letter is in reference to exhibiting sheep or goats at State Fair. Members interested must have their project validated under the Texas Sheep and Goat Validation Program.

Please completely fill out and return the attached form along with a check payable to Riviera FFA no later than Wednesday, March 19th, 2025 at 3:00pm.

**No extra tags will be ordered! No tags will be ordered without payment.**

If you have any questions please contact me at 361-296-3101 or by email at [bumphres@rivieraisd.us](mailto:bumphres@rivieraisd.us).

Thank you,

**Boone Umphres**  
Riviera FFA Advisor

Enclosure



# KLEBERG-KENEDY COUNTY LAMB/GOAT VALIDATION TAG ORDER FORM

Name(s) \_\_\_\_\_ or \_\_\_\_\_  
 (Last) (First) (MI) (Last) (First) (MI)

Or \_\_\_\_\_ or \_\_\_\_\_  
 (Last) (First) (MI) (Last) (First) (MI)

Family Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

## PHYSICAL ADDRESS WHERE ANIMAL IS HOUSED:

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

Phone: \_\_\_\_\_

Please Circle One: RFFA KFFA AFFA 4-H

MARKET LAMB & GOAT SECTION (PROJECTS ARE FAMILY VALIDATED)		
Market Goat Tags	_____ x \$18.00	= \$ _____
Market Lamb Tags	_____ x \$18.00	= \$ _____
WETHER DAMS & DOES, BREEDING SHEEP & GOATS SECTION (ONLY ONE EXHIBITOR PER ANIMAL)		
Jr. Wether Dam Tags	_____ x \$18.00	= \$ _____
Jr. Wether Doe Tags	_____ x \$18.00	= \$ _____
Breeding Goats (Attach copy of registration papers or bring copy of registration papers to validation)	_____ x \$18.00	= \$ _____
Breeding Sheep (Attach copy of registration papers or bring copy of registration papers to validation)	_____ x \$18.00	= \$ _____
TOTAL		= \$ _____

\*NON-REFUNDABLE

Order form and payment must be mailed in or delivered no later than 3:00 PM on March 19th, 2025.

Make checks payable to: Riviera FFA.

Mail tag orders to: Riviera FFA  
 c/o Lamb/Goat Validation  
 203 Seahawk Dr.  
 Riviera, TX 78379

2025-2026 SHOW SEASON

Kleberg-Kenedy County **Major Show Steer** Validation Tag  
Order Form

Name of Exhibitor

#1: \_\_\_\_\_

Name of Exhibitor

#2: \_\_\_\_\_

Name of Exhibitor

#3: \_\_\_\_\_

Name of Exhibitor

#4: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Organization you are showing under: *(Circle one)*      AFFA      KFFA      RFFA      4-H

Number of Tags Requesting:

Steer Tags \_\_\_\_\_ X \$28.00 = \_\_\_\_\_

TOTAL = \_\_\_\_\_ \*

\*Non-Refundable

Order form and payment must be received no later than **April 7, 2025**

Payable to: Kleberg-Kenedy 4-H Council. Submit to:

Kleberg-Kenedy 4-H Council  
c/o State Steer Validation  
P.O. Box 1119  
Kingsville, TX 78364

**\*\*Validation scheduled for late June. Specific dates will be announced once all forms are submitted\*\***

2025-2026 SHOW SEASON

Kleberg-Kenedy County **Major Show Heifer** Validation  
(Spring) Order Form

Name of Exhibitor: \_\_\_\_\_ # of heifer(s) validating: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_ # of heifer(s) validating: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_ # of heifer(s) validating: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Organization you are showing under: (Circle one)    **AFFA**        **KFFA**        **RFFA**        **4-H**

Total # of heifer(s) validating:

Heifer(s) \_\_\_\_\_ X \$28.00 = \_\_\_\_\_

TOTAL = \_\_\_\_\_ \*

\*Non-Refundable

Order form and payment must be received no later than **April 7, 2025**

Payable to: Kleberg-Kenedy 4-H Council. Submit to:

Kleberg-Kenedy 4-H Council  
% State Heifer Validation  
P.O. Box 1119  
Kingsville, TX 78364

**\*\*Validation scheduled for late June. Specific dates will be announced once all forms are submitted\*\***

**Heifers are not family validated. Heifer(s) must be registered to one exhibitor in the family.**



# *Kleberg-Kenedy County Photography Contest*

## **Animals-Domestic:**

- Jr- Addison Schubert- 1st place (Blue ribbon)
- Jr- Logan Villarreal- 2nd place (Blue ribbon)
- Jr- Olivia Schubert- 3rd place (Blue ribbon)
- Int- Mollie McManus- 1st place (Blue ribbon)
- Sr- Miranda Gonzalez- 1st place (Blue Ribbon)
- Sr- Olivia Pawelek- 2nd place (Blue Ribbon)

## **Animals-Wildlife:**

- Jr- Abigail McClure- 1st place (Blue ribbon)
- Jr- Logan Villarreal- 2nd place (Blue ribbon)
- Jr- Jordan Butler- 3rd place (Blue ribbon)
- Int- Logan Butler- 1st place (Red ribbon)
- Sr- Olivia Pawelek- 1st place (Blue ribbon)
- Sr- Morgan Butler- 2nd place (Red ribbon)

## **Catch-All:**

- Jr- Addison Schubert- 1st place (Blue ribbon)
- Jr- Logan Villarreal- 2nd place (Blue ribbon)
- Jr- Olivia Schubert- 3rd place (Blue ribbon)
- Int- Mollie McManus- 1st place (Blue ribbon)

## **Details & Macro:**

- Jr- Logan Villarreal- 1st place (Blue ribbon)
- Jr- Abigail McClure- 2nd place (Blue ribbon)
- Int- Mollie McManus- 1st place (Red ribbon)
- Sr- Olivia Pawelek- 1st place (Blue ribbon)
- Sr- Miranda Gonzalez- 2nd place (Blue ribbon)

## **Food:**

- Jr- Ashlyn Garcia- 1st place (Blue ribbon)

## **Landscape & Nature (Non-animal):**

- Jr- Ashlyn Garcia- 1st place (Blue ribbon)
- Jr- Logan Villarreal- 2nd place (Blue ribbon)
- Jr- Addison Schubert- 3rd place (Blue ribbon)
- Jr- Miah Zamora- 4th place (Blue ribbon)
- Jr- Olivia Schubert- 5th place (Blue ribbon)
- Jr- Reece White- 6th place (Red ribbon)
- Int- Layton Garcia- 1st place (Blue ribbon)
- Int- Mollie McManus- 2nd place (Blue ribbon)
- Sr- Miranda Gonzalez- 1st place (Blue ribbon)

## **Leading Line:**

- Jr- Addison Schubert- 1st place (Blue ribbon)
- Int- Layton Garcia- 1st place (Blue ribbon)
- Int- Mollie McManus- 2nd place (Blue ribbon)

## **Long Exposure:**

- Jr- Ashlyn Garcia- 1st place (Red ribbon)
- Int- Layton Garcia- 1st place (Blue ribbon)





# *Kleberg- Kenedy County Photography Contest*

## **Plant/Flora:**

- Jr- Ashlyn Garcia- 1st place (Blue ribbon)
- Jr- Logan Villarreal- 2nd place (Blue ribbon)
- Jr- Addison Schubert- 3rd place (Blue ribbon)
- Sr- Miranda Gonzalez- 1st place (Blue ribbon)

## **Theme ("Patriotism"):**

- Jr- Ashlyn Garcia- 1st place (Blue ribbon)
- Jr- Addison Schubert- 2nd place (Blue ribbon)
- Int- Layton Garcia- 1st place (Blue ribbon)
- Int- Mollie McManus- 2nd place (Blue ribbon)

## **Transportation:**

- Jr- Ashlyn Garcia- 1st place (Blue ribbon)
- Int- Layton Garcia- 1st place (Blue ribbon)

## **Dominant Color:**

- Jr- Abigail McClure- 1st place (Blue ribbon)

## **Motion/Action:**

- Jr- Ashlyn Garcia- 1st place (Blue ribbon)
- Jr- Addison Schubert- 2nd place (Blue ribbon)
- Sr- Grace Bull- 1st place (Blue ribbon)

## **People:**

- Jr- Logan Villarreal- 1st place (Blue ribbon)
- Jr- Abigail McClure- 2nd place (Blue ribbon)

## **Reflection:**

- Jr- Ashlyn Garcia- 1st place (Blue ribbon)
- Jr- Logan Villarreal- 2nd place (Blue ribbon)



*2025 District 12 4-H*

# PHOTOGRAPHY

## CONTEST



### Registration:

2/3/25 - 3/7/25

### Theme:

“Patriotism”

### Prizes:

**57 Best of Class**

- Rosettes

**3 Best of Show**

- Camera Accessory  
(+/- \$100 Value)

**1 Grand Champion**

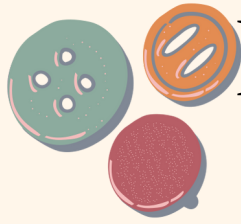
- Canon Camera  
(+/- \$500 Value)



Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.





# Kleberg-Kenedy 4-H *Fashion Sensation Contest*

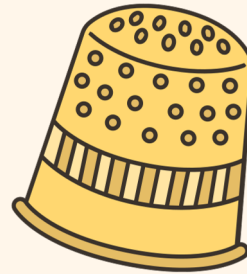


SAVE THE DATE

**SUNDAY,  
MARCH 16TH  
AT 2:00 PM, TEXAS  
A&M UNIVERSITY-  
KINGSVILLE**

*(Human Science Bldg – Rm. 125 and  
Kleberg Ag Bldg – Rm.102)*

**Registration Deadline: March 11th**



**MEMORANDUM**

**To:** District 12 County Extension Agents

**Subject:** **2025 District 12 4-H Fashion Sensation**

- **FASHION SHOW**
- **NATURAL FIBER CONTEST**
- **DUDS TO DAZZLE**

The District 12 4-H Fashion Sensation event will consist of the Fashion Show and the three related contests and will be held on **Friday, April 4, 2025** in Carrizo Springs, Texas at Dimmit County Rodeo Areana Conference Center located at 539 Industrial Blvd. Carrizo Springs, TX 78834. This year's Fashion Sensation will include the Fashion Show: Buying and Construction, Natural Fiber Contest, and Duds to Dazzle. All contests are to be treated as separate events. The enclosed information is for your use and reference in preparation for this event as well as to support the Fashion Show in your County and District level.

**Registration, Fees & Deadlines:** Each 4-H'er planning to participate in any of the District 12 4-H Fashion Sensation events must register online via 4-H Online through a single listed event of "2025 District 12 4-H Fashion Sensation (Carrizo Springs – Apr 4)." Registration will be open February 24, 2025, through the deadline of March 19, 2025.

- **Fashion Show** - \$15 per contestant
- **Natural Fiber Contest** - \$15 per participant
- **Duds to Dazzle** - \$15 per participant

**There will not be a late registration period or on-site registration.** **NO REFUNDS** will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

**Judging Order:** Once entries are received, a judging order for Fashion Show will be compiled to facilitate a smooth transition for 4-H'ers participating in the various contests (i.e. Fashion Show to Duds to Dazzle.) The District office will release the information on various platforms.

**CEA Responsibilities:** The County Extension Agent serving as the 4-H coordinator must submit the names and the contact information of the three (3) leaders willing and qualified to serve as judges, timekeepers or runners. You should provide these judges ample notice and training on what to expect at the event well in advance. Please submit the contact information on the fashion show web page by the deadline of March 20, 2025. If for some reason the judge originally selected is unable to attend, it is the agent's responsibility to obtain another qualified judge and notify the District 12 4-H Specialist immediately.





# Kleberg-Kenedy 4-H *Round Up Contest*

SAVE THE DATE

SUNDAY,

MARCH 16TH

AT 2:00 PM, TEXAS

A&M UNIVERSITY-

KINGSVILLE

*(Human Science Bldg – Rm. 125 and  
Kleberg Ag Bldg – Rm.102)*

Registration Deadline: March 13th





**MEMORANDUM**

**To:** District 12 County Extension Agents

**Subject:** 2025 District 12 4-H Roundup Educational Presentations+

The District 12 4-H Roundup event will consist of the Educational Presentations, Public Speaking, Talent Showcase, and other similar events and will be held on Friday, April 4, 2025, at Dimmit County Rodeo Areana Conference Center located at 539 Industrial Blvd. Carrizo Springs, TX 78834. This letter, the attached District 12 4-H Roundup Rules and Guidelines, and registration information are presented for your use in preparing for the district contests. Check the dates of your county contests to make sure that you can meet the district deadlines provided in this correspondence. All events on April 4th will be held concurrently starting in the afternoon.

**Contest and Registration Information:**

Registration for all Roundup events will be through 4-H Online and will require individual registration, along with certification at the county and district levels. The registration fee will be **\$15.00 per person per contest**. Every effort will be made to accommodate conflicts between Group A & Group B events, but there is no guarantee that 4-H members will get to do both. Individual online registration will be open February 24<sup>th</sup>, 2025 through March 19<sup>th</sup>, 2025. Check-in on the day of Roundup will begin at 12:00 pm., participant/judge's orientation will follow at 12:30 p.m. and the contests will begin at 1:00 p.m.

Here are a few other details about specific contests:

- 4-H Talent Showcase: Contestants **must provide their own music, instruments (including pianos/keyboards), stands, props**, etc. A multi-channel mixer/PA system will be available to contestants. Special needs must be communicated well in advance to discuss availability. You can find more information in Rules and Guidelines.
- Educational Presentations: **County Extension Agents must ensure contestants have appropriate audio / visual equipment (i.e., laptops, projectors), if needed for their presentations**. You can find more information in the rules and guidelines.

**There will NOT be a late registration period for this event. NO REFUNDS** will be given to any county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event.

**If you have a pending balance on 4-H Online, you will NOT be able to participate in any District 4-H or State 4-H event until the balance is paid in full.**

**Age Eligibility:**

Age divisions for all contests will follow the Texas 4-H age categories of Senior, Intermediate and Junior based on grade level. Any 4-H'er who meets the minimum 4-H grade requirements by the registration deadline may participate in this district contest.

**Rules and Guidelines:**

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas  
Cooperating



Roundup Rules and Guidelines and the 2025 Texas 4-H Roundup Rules and Guidelines. It is the responsibility of the contestants/parents to know the rules, time limits, etc. for the contests in which they plan on competing.

**NEW!** There are new changes to the Talent Showcase Guide. Please review them before selecting a category.

### **CEA Responsibilities:**

All assigned agents are expected to attend and assist during District 12 4-H Roundup so please make plans to be there. A County Extension Agent will serve as the superintendent of each judging committee, which will be made up of volunteers and other agents. *Superintendent and judging assignments will be made immediately after the entry deadline.*

Each judging committee may be assigned one or more contests based on the number of entries. It is the superintendent's responsibility (prior to the contest date) to gather and prepare any resources necessary to conduct the contest and ensure that the contest is conducted in accordance with the rules and guidelines.

### **Volunteer Support:**

The 4-H Coordinator must submit the names and contact information of two (2) leaders willing and qualified to serve as judges at the event on April 4<sup>th</sup>. The information should be submitted to the District 12 4-H Specialist by the deadline of Monday, March 20<sup>th</sup>. With the help of volunteers, we will be able to help balance out job responsibilities on the day of.

### **Awards:**

All contest awards will be presented during the general assembly awards program. One award will be presented for each age division in which there are at least two presentations (in two different categories) in the respective age divisions. We are no longer doing Sweepstakes.

### **Selecting a contest:**

- We will be going back to selecting group A & group B method for the 2025 Educational Presentation contest. All **GROUP A & GROUP B** contests will take place simultaneously. Based on entries, if it is possible to manipulate Group A & B contests to allow participating in both, we will oblige, but make no guarantees. Contestants should work with their County Extension Agent if they have questions about Group A & Group B contests.
- Due to "Senior Qualifiers" the following applies to Senior Qualifying contests:
  - To participate in 1 (one) contest, a 4-H member may select a contest from either Group A or Group B.
  - To participate in 2 (two) contests, a 4-H member may select only 1 contest from Group A and only 1 contest from Group B. There may be judging delays for all 4-H events because of 4-H'ers entering contests from both groups, so expect that. Also, it is possible that a 4-H member may not be able to participate in the other contest if the conflicts negatively impact other contestants.
- Please note, participants can only participate in one event per day at Texas 4-H Round-up. District 12 4-H also reserves the right to cancel a contest if insufficient participation per contest.
- District 12 will be offering the following in Group A Contest:
  - Ag Product ID \*
  - Livestock Skill-a-thon \*
  - Horse Quiz Bowl\*\*
  - Livestock Quiz Bowl\*\*
  - Family and Community Health Quiz Bowl
  - Leaders4Life Skill-a-thon
  - Range & Pasture Grass ID
- District 12 will be offering the following Group B Contest:
  - Educational Presentation \*\*Please Educational Presentation guide for categories, participants can only compete in one category.
  - 4-H Talent Showcase: \*\*Please Talent Showcase guide for categories, participants can only compete in one category.
  - Public Speaking
  - Vet Science Skill-a-thon

# DISTRICT 12 4-H FASHION SENSATION

*Register NOW!*

Registration:  
February 24 - March 19  
VIA 4-H ONLINE

Event Date:  
April 4th, 2025  
Carrizo Springs



TEXAS A&M  
AGRI LIFE  
EXTENSION



District 12 4-H



extension  
COLLEGE OF AGRICULTURE, FOOD  
AND NATURAL RESOURCES

## Education Presentation +

Carrizo Springs, TX on April 4, 2025

Registration  
Opens:  
February 24

Test your  
Public  
Speaking  
Skills

Registration  
Closes:  
March 19

11 different  
categories to  
enter

Create a  
presentation  
on your  
favorite topic







## **MEMORANDUM**

**TO: District 12 County Extension Agents**

**SUBJECT: 2025 District 12 4-H Livestock Judging Contest**

The 2025 District 12 4-H Livestock Judging Contest will be held at the **Jim Wells County Fairgrounds - 3001 S Johnson St in Alice, Texas** on Thursday, April 10, 2025. The contest will be open to all three age divisions and follow the same guidelines outlined in the Texas 4-H Roundup Rules and Guidelines as they relate to this contest, except as noted within this and related correspondence.

**For 2025 Contest:** District 12 will continue to use the paper scantron this year!

- We will be using the Universal Form -A 705A12 Scantrons for this contest. This is a change from the e-scorecards that have been used the last couple of years. No cellphones or tablets will be allowed at the contest!

### **Registration**

Registration for this event will be through 4-H Online from **March 12<sup>th</sup> through the registration deadline of April 2<sup>nd</sup>**. Registration should be completed by individual 4-H members. The registration fee will be \$20 per contestant.

**There will not be a late registration period or on-site registration.** **NO REFUNDS** will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

### **Contest Details**

The contest will be hosted in Alice at the Jim Wells County Fairgrounds (see attached map) in the Livestock Barn. Check-in will begin at 7:45 A.M. - 9:15 A.M. with orientation for all contestants at 9:20 A.M. The contest will begin immediately after orientation. **NEW! Team designations will be made on 4-H Online before the day of the event.** This will allow a smoother check-in for all participants. If contestants are unsure on which team they are competing on within their County, the District 12 Office will work with the County Extension Agent. *Limited changes can be made to a team the day of the event.* Juniors and Intermediates may be on the same team but must participate in the Intermediate Division. Seniors must compete in this contest to be eligible for a state qualifying position. Only

Seniors can be on a Senior team. Contest results will be available once results have been provided and validated.

### **Contest Format**

Please note that the structure of this contest may change without notice based on availability of quality livestock and species to ensure a high-quality contest and experience. Below are details related to classes that may be part of the contest:

- 8 to 10 classes including both market and breeding classes (Market Steer, Market Lamb, Market Goat, Market Hog, Breeding Ewes, Breeding Gilts, Breeding Heifers, Breeding Bulls w/ EPDs). This may change without notice, but we will still make every effort to communicate classes closer to the event.
- Seniors – 2 sets of reasons (1-Breeding, 1-Market)
- Intermediates – 1 reasons class and 1 set of questions (5 to 10).
- Juniors – no reasons but will have 1 set of questions (5).

### **What to Bring**

All contestants should bring the following to the contest:

- Clipboard
- Several sharpened #2 pencils with good erasers
- Blank paper for notetaking *\*Templates can be used, but writing is not allowed on them before the contest begins.*

### **Agent & Volunteer Support**

There is an expectation that agents be available prior to and during the event to assist with a range of duties. Some agents (committee or others) will need to be available on Wednesday, April 9<sup>th</sup> from 8 A.M. – 5 P.M., or on an alternate day/time, to prepare the facilities in advance of the contest. During the contest, agents will assist by keeping loose livestock moving and visible, serving as group leaders, scribes, or in other capacities. After the contest, some agents need to assist in disassembling pens, moving panels, loading livestock, and transporting livestock to the point of origin.

If you have any questions, please do not hesitate to contact the District Office.

Sincerely,



Grace Marshall  
District 12 4-H Specialist  
Texas 4-H



Ruben J. Saldana, Ed. D.  
District Extension Administrator  
District 12

# D12 4-H LEADERSHIP LAB

The District 12 4-H Leadership Lab is an overnight camping experience for youth in the 7th - 12th grades.

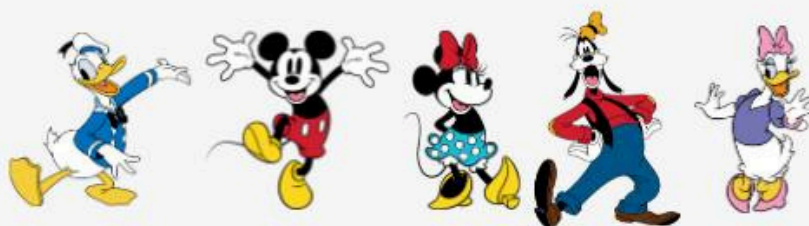
The purpose of this event is to provide our 4-H members with the opportunity to learn valuable leadership and life skills. These skills are learned and enhanced through various hands-on educational activities and team-building exercises.

**Registration:** May 1st - 23rd

**Camp Dates:** June 11th - 13th, 2025

**Location:** Texas A&M University- Kingsville

**Cost:** \$180 per attendee



Texas A&M AgriLife is committed to providing safe and non-discriminatory learning, and work environments for all members of the AgriLife community. AgriLife provides equal opportunity in all programs, activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law.



TEXAS A&M  
AGRI LIFE  
EXTENSION

4-H

PAM extension  
PROMOTING AGRICULTURE  
AND NATURAL RESOURCES

# DISTRICT 12 4-H AG PRODUCT ID

APRIL 4 | CARRIZO SPRINGS

REGISTRATION 4-H ONLINE | FEBRUARY 24  
MARCH 19

TALK WITH YOUR COUNTY AGENT FOR MORE INFORMATION!

# DISTRICT 12 4-H TALENT SHOWCASE

CARRIZO SPRINGS  
APRIL 4, 2025

★ Offering 7 categories to show off  
your Talent with options to preform  
★ in a group or individually! ★

**Registration: Feb 24 - Mar 19  
VIA 4-H Online**

*Contact your County Extension Agent  
for more Information*

TEXAS A&M  
AGRI LIFE  
EXTENSION

4-H

PAM extension  
PROMOTING AGRICULTURE  
AND NATURAL RESOURCES





**DISTRICT 12 4-H**



## *Food Show*

**CARRIZO SPRINGS - APR 3**

REGISTRATION: **FEB 24 - MAR 19**  
VIA **4-H ONLINE**

**CONTACT YOUR COUNTY EXTENSION AGENT FOR  
MORE INFO!**



## **DISTRICT 12 4-H FOOD CHALLENGE**

**CARRIZO SPRINGS - APRIL 3**

REGISTRATION: **FEB 24 - MAR 19**  
VIA **4-H ONLINE**

**CONTACT YOUR COUNTY EXTENSION  
AGENT FOR MORE INFO**





## MEMORANDUM

**To:** District 12 County Extension Agents

**Subject:** 2025 District 12 4-H Food Show

The District 12 4-H Food Show will be held on Thursday, April 3, 2025 in Carrizo Springs, Texas at Dimmit County Rodeo Areana Conference Center located at 539 Industrial Blvd. Carrizo Springs, TX 78834. The theme for this years' Food Show will be **"Cooking Through the Decades."**

Specific details about the District 12 4-H Food Show are in the enclosed Food Show Packet. The packet includes rules, examples, and guidelines for participation in the District 12 4-H Food Show. Additional resources are also available on the District 12 4-H website <http://d124-h.tamu.edu>. Please keep in mind that the State 4-H Food Show information was developed for Senior 4-H members attending State and there are District guidelines that differ slightly. Please contact the District Office if you have any questions about these resources.

Parents will be directed to a designated waiting area. Agents, please advise parents that they are not permitted in the judging area while youth are being judged. Any food prep, dish display prep and plating prep must be done by the 4-H member alone. Seniors will **not** be making their dish on site.

### **FOOD SHOW SCHEDULE:**

8:00 am – 8:30 am	<b>Junior and Intermediate</b> Registration
8:30 am- 9:00 am	Participant & Judge's Orientation
9:00 am- 12:00 pm	Junior Participant Judging
11:30 am – 1:00 pm	District 12 4-H Council Meeting
1:00 pm- 1:30 pm	<b>Senior</b> Registration
1:30 pm- 4:00 pm	Senior Judging
5:30 pm	Awards Ceremony ( <i>Food Show, Food Challenge, Consumer Decision Making</i> )

**REGISTRATION, FEES & DEADLINE:** Each 4-Her participating in the District 12 4-H Food Show must register online through **4-H Online**. There will be a registration fee of \$15.00 per contestant. Registration will open February 24<sup>th</sup> through the deadline of March 19<sup>th</sup>. Counties must have all entries approved by March 20<sup>th</sup>.

**There will not be a late registration period or on-site registration.** **NO REFUNDS** will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**





**CEA RESPONSIBILITIES/VOLUNTEER INFORMATION:** Please see **(Attachment F)** for a detailed list of agent assignments. All assigned agents are responsible for reviewing information and preparing for their specific assignment.

County Extension Agents will submit names and information of two (2) confirmed adult leaders (not agents) to assist during the District 12 4-H Food Show. A link is provided on the District 4-H website (Food Show page) to submit this information. You may use **(Attachment G)** to organize the information; however, the online submission must be completed by **March 20<sup>th</sup>**. Leader/volunteers are to serve as judges - these individuals must be willing and qualified to serve as a judge.

Be sure to read this letter in its entirety and share the necessary information with county faculty, 4-H'ers, parents and leaders. Recruit the appropriate people needed to fulfill any responsibilities and submit the requested information by the **deadline of March 20<sup>th</sup>**.

If you have any questions or need any assistance or guidance, please contact the District Office.

Sincerely,

Grace Marshall  
District 12 4-H Specialist  
Texas 4-H

Ruben J. Saldana, Ed. D.  
District Extension Administrator  
District 12



## MEMORANDUM

**To:** District 12 County Extension Agents

**Subject:** 2025 DISTRICT 12 4-H FOOD CHALLENGE

The District 12 4-H Food Challenge will be held on Thursday, April 3<sup>rd</sup>, 2025, in Carrizo Springs, Texas at Dimmit County Rodeo Areana Conference Center located at 539 Industrial Blvd. Carrizo Springs, TX 78834.

Specific details about the District 12 4-H Food Challenge are in the enclosed Food Challenge Packet. The packet includes rules, agenda, agent assignments and guidelines for participation in the District 12 4-H Food Challenge. It is also available on the District 12 4-H website (<http://d124-h.tamu.edu>). Additional resources are available on the Food & Nutrition page of the Texas 4-H website <https://texas4-h.tamu.edu/projects/food-nutrition/>. Please contact the District Office if you have any questions about these resources.

Parents will be directed to a designated waiting area. Agents, please advise parents that they are not allowed in the judging area while youth are being judged.

### FOOD CHALLENGE SCHEDULE:

8:00 am - 10:30 am	Senior Registration
8:30 am- 9:00 am	Judge's Orientation
9:00 am – 12:00 pm	Senior Food Challenge Competition
12:00 pm – 1:00 pm	District 12 4-H Council Meeting
1:00 pm – 1:30 pm	Junior & Intermediate Registration
1:30 pm – 5: 30 pm	Junior & Intermediate Food Challenge Competition
5:30 pm	Awards Ceremony ( <i>Food Show, Food Challenge, Consumer Decision Making</i> )

**Registration, Fees & Deadline:** Each 4-Her participating in the District 12 4-H Food Challenge must register online through **4-H Online**. There will be a registration fee of \$15.00 per contestant. Registration will open February 24<sup>th</sup> through the deadline of March 19<sup>th</sup>. Counties must have all entries approved by March 20<sup>th</sup>.

**There will not be a late registration period or on-site registration.** NO REFUNDS will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

### Team Information:

- There will be 3 age divisions this year.
  - Seniors (9<sup>th</sup> – 12<sup>th</sup> graders only)
  - Intermediates (6<sup>th</sup> – 8<sup>th</sup> graders\*) – \* Juniors may be on an Intermediate team.

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas  
Cooperating





- Juniors (3<sup>rd</sup> – 5<sup>th</sup> graders)
  - Senior teams must consist of 9<sup>th</sup>-12<sup>th</sup> graders **only** and must compete at District to be eligible to advance to the State competition.
  - Teams consist of at least (3) three but no more than (4) four team members.
  - Counties may enter a maximum of 2 Junior teams, 2 Intermediate teams and 2 Senior teams.
  - A mixed team of Junior and Intermediate team members can compete but must do so in the Intermediate division.

**Supply Boxes:** Every team must complete, sign, and turn in the Supply Box Certification Form (Attachment B) when they arrive at the contest. It must be signed by a team member and a parent/leader for the respective team affirming that their supply box includes only those items listed in the 2024-2025 Texas 4-H Food Challenge Manual. There are changes from the previous year.

Upon arrival, one team member must submit the form to the Supply Box Check-in Superintendent. Each team will be randomly selected for a complete inspection of their supply box. Other teams will not be required to undergo the inspection; however, spot inspectors will be monitoring all teams for compliance. Any team that is out of compliance will receive penalty points or may be disqualified.

Each team will be responsible for purchasing and bringing their own pantry items that are part of their supply box. Pantry items are listed on the Supply Box Certification Form (Attachment B). No additional pantry items may be included in their supply box, only what is on the list.

**Supplies:** Every team will receive a “key” ingredient for the contest category (Appetizer, Main Dish, Side Dish, or Healthy Dessert). Teams will have access to a grocery which should be combined with the team’s “key” ingredient to create an original recipe/dish during the contest. Grocery items will include items commonly found in grocery stores and or home pantries, including items such as produce, seasonings, oils, etc. Teams must use at least 2 additional items from the grocery store to create their dish.

**Rules:** Team members should familiarize themselves with the “Rules of Play” as stated in the 2024-2025 Texas Food Challenge Manual. There is a “no cell phone” policy for team members during the contest. Cell phones are not permitted at any time during the contest, including use as a calculator. Any participant caught using a cell phone, for any purpose, will be automatically disqualified from the team and asked to wait in the parent/volunteer waiting area.

Finished dishes MAY NOT leave the preparation/judging areas. Dishes will be discarded after teams complete the judging process to ensure teams in the following heats do not see what ingredients are available to take advantage of.

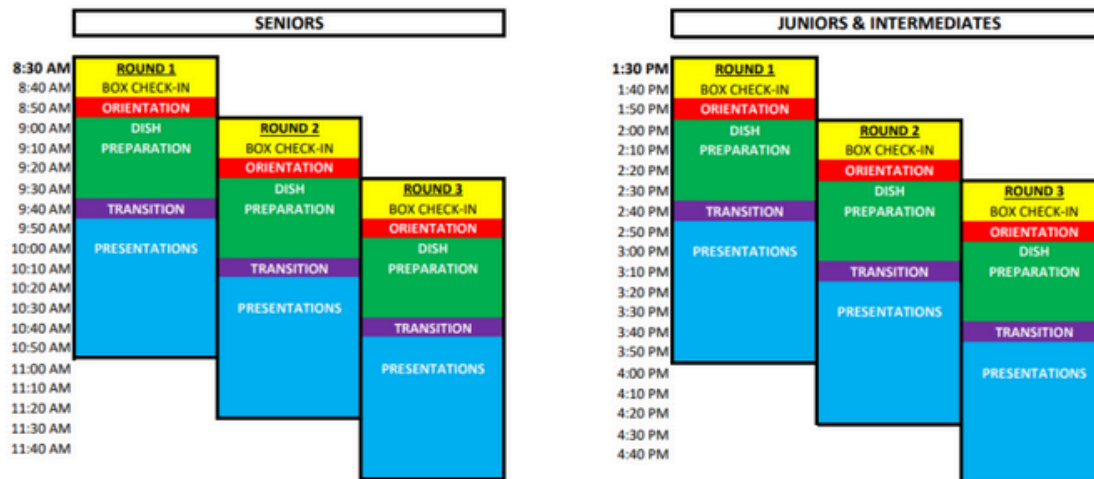
**CEA Responsibilities/Volunteer Information:** Please see (Attachment C) for a detailed list of agent assignments. All assigned agents are responsible for reviewing information and preparing for their specific assignment.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas  
Cooperating



**Volunteers:** The County Extension Agent from each participating county must contact, confirm and submit the names and information of two (2) adult leaders to assist as judges during the District 12 4-H Food Challenge. A link is provided on the District 4-H website (Food Challenge page) to submit this information. You may use (**Attachment D**) to organize the information; however, the online submission must be completed by **March 20th**.

**Schedule:** This year, food challenge teams will compete in heats to assist with electricity, help with continuity of judging, and have less sitting time for the 4-H'ers. The counties will be contacted the week of Food Challenge to let them know what Heat # to report to. More heats may be added depending on the number of teams competing. Once 4-H'ers go into the judging area, no food will be allowed to come out of the food challenge competition or judging area. An agent will be responsible for taking team photos with their dish as 4-H'ers will then immediately dispose of their dish so that no teams will be at an advantage or disadvantage in the various heats of competition.



*\*The schedule provided above is tentative and may be altered by the District 12 Food Challenge planning committee based upon the number of participants and facilities. It was developed to cut down on wait time of participants.*

Be sure to read this letter in its entirety and share the necessary information with county faculty, 4-H'ers, parents and leaders. Recruit the appropriate people needed to fulfill any responsibilities and submit the requested information by the **deadline of March 20, 2025**.

If you have any questions or need any assistance or guidance, please contact the District Office.

Sincerely,

*Grace Marshall*

Grace Marshall  
District 12 4-H Specialist  
Texas 4-H

*Ruben J. Saldana*

Ruben J. Saldana, Ed. D.  
District Extension Administrator  
District 12





# 2025 DISTRICT 12 4-H **TRAP, SKEET & WHIZBANG** SHOOT

## SCHEDULE:

7:30 AM - 8:30 AM Check-In  
8:30 AM - 9:00 AM Orientation/Safety Meeting  
9:00 AM Match Starts  
5:30 PM Awards (Tentative)

More Information  
**956-968-5581**  
[www.d124h.tamu.edu](http://www.d124h.tamu.edu)

**\$180**

**ENTRY  
FEE**

**SATURDAY  
MARCH 22**

**Mission Trap  
& Skeet Club**

Registration February 10 - March 10, 2025  
Open to Texas 4-H members via 4-H Online  
\*Limited to the first 100 entries



## **MEMORANDUM**

**TO: District 12 County Extension Agents**

**Subject: 2025 District 12 4-H Trap, Skeet, & Whiz-Bang Shoot**

The District 12 4-H Trap, Skeet, & Whizbang Shoot will be held as a single-match event open to 4-H members statewide to be held March 22, 2025 at Mission Skeet & Trap Club, 1306 S. Conway Ave., Mission, Texas.

Awards will be provided for each age division to include Senior 2, Senior 1, Intermediate, and Junior. There will not be a Ladies awards for HOA as has been done in the past. The course of fire will include three events: Trap, Skeet, and a Whiz-Bang qualifying match for a total of 150 targets combined.

Registration for this event will take place on 4-H Online by selecting the "2025 District 12 4-H Trap, Skeet & Whiz-Bang Shoot (March 22 – Mission)" event as well as completing the iClays online squadding registration. The registration period will be February 10 – March 10, 2025. Registration and fee information are also included in the flyer for your reference. The registration fee will be \$180 per contestant (150 targets). Only enrolled 4-H members (statewide) can complete online registration. We will only be accepting the first 100 entries!

This event is open to 4-H members statewide. **There will not be a late registration period or on-site registration.** **NO REFUNDS** will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

An announcement flyer is also available to assist you in marketing this opportunity locally and among other 4-H shooting sports members. If you have any questions please contact the District 12 Office at 956-968-5581.

Sincerely,

Grace Marshall  
District 12 4-H Specialist  
Texas 4-H

Ruben J. Saldana, Ed. D.  
District Extension Administrator  
District 12



TEXAS A&M  
AGRI LIFE  
EXTENSION



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extension  
OFFICE OF AGRICULTURE, FOREST  
AND NATURAL RESOURCES

DISTRICT 12 4-H  
**CONSUMER DECISION  
MAKING CONTEST**

CARRIZO SPRINGS - APR 3

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REGISTRATION: FEB 24 - MAR 19  
VIA 4-H ONLINE

*CONTACT YOUR COUNTY EXTENSION AGENT  
FOR MORE INFO!*

**MEMORANDUM**

**TO:** District 12 County Extension Agents

**SUBJECT:** 2025 District 12 4-H Consumer Decision Making Contest

The 2025 District 12 4-H Consumer Decision Making Contest will be held on April 3, 2025 at 8:00 AM at the Dimmit County Rodeo Areana Conference Center located at 539 Industrial Blvd. Carrizo Springs, TX 78834. Contestants and teams will check-in between 8:00 AM – 9:00 AM. Judging will start with the Junior and Intermediate divisions at 9:00 AM. The Senior Division will start at 1 PM.

If you are competing in Food Show or Food Challenge, please note that you will be able to compete in all the contests. More information will be provided upon check-in. Registration information and details about the contest are provided below.

**Contest and Registration Information:**

All 4-H members will register individually, online through **4-H Online**. All registrations will require approval at the county by March 19, 2025. Online registration will be open from February 24<sup>th</sup> through March 19<sup>th</sup>. The registration fee will be \$12.00 per contestant. Team designations will be made on-site by coaches/volunteers the day of the event. An awards program will be held at 5:30 PM. The contest will consist of 6 to 8 placing classes according to the 2025 Consumer Decision Making Study Guide (last year's), one set/class of oral reasons for Intermediates, and two sets/classes of oral reasons for Senior contestants.

**There will not be a late registration period or on-site registration.** NO REFUNDS will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

**Age Eligibility:**

Age divisions will follow the Texas 4-H age categories based on their grade level as of August 31, 2024 as follows:

Seniors (9<sup>th</sup> – 12<sup>th</sup> grade)

Intermediates (6<sup>th</sup> – 8<sup>th</sup> grade) - \* Juniors may be on an Intermediate team.

Juniors (3<sup>rd</sup> – 5<sup>th</sup> grade)

Juniors may be on an Intermediate team; however, they must check-in and participate in the Intermediate Division. Senior contestants/teams must be exclusively Senior-age members. All Senior teams must compete at the district level to be eligible for a state qualifying spot.

**Schedule:**

8:00 am – 9:00 am	Consumer Decision Making Registration
9:00 am – 12:00 pm	<b>Junior and Intermediate</b> Contest
1:00 pm – 5:00 pm	<b>Senior</b> Contest
5:30 pm	Awards Ceremony ( <i>Food Show, Food Challenge, Consumer Decision Making</i> )

**Rules and Guidelines:**

The District 12 4-H Roundup - Consumer Decision Making Contest will be held in accordance with the state guidelines as outlined in the 2024-2025 Texas 4-H Roundup Guide (<https://texas4h.tamu.edu/events/roundup/>). In addition, the Texas 4-H Consumer Decision Making Guide

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

(<http://texas4-h.tamu.edu/projects/consumer-education/>) will serve as the contest rules, except as noted in this letter.

**CEA RESPONSIBILITIES/VOLUNTEER INFORMATION:** Please see **2025 District 12 Agent Assignments** for a detailed list of agent assignments. All assigned agents are responsible for reviewing information and preparing for their specific assignment. Be sure to read this letter in its entirety and share the necessary information with county faculty, 4-H'ers, parents and leaders. Recruit the appropriate people needed to fulfill any responsibilities and submit the requested information by the **deadline of March 20, 2025**.

If you have any questions or need any assistance or guidance, please contact the District Office.

Sincerely,



Grace Marshall  
District 12 4-H Specialist  
Texas 4-H



Ruben J. Saldana, Ed. D.  
District Extension Administrator  
District 12





**2024-2025  
Kleberg- Kenedy County 4-H Club Information**

Animal Round-Up 4-H	Christina Gonzalez	(361) 720-1819	TBA	TBA	Contact Manager
Country Wranglers 4-H	Christina Titus	(361) 522-7707	2nd Sunday	7:00 PM	Ricardo Baptist Church
Douglass Youth Center 4-H	Lisa Clore	(361) 522-5257	2nd Sunday	5:00 PM	Douglass Youth Center
	Nichole Saenz	(361) 522-4718			
Lil Bit of Everything 4-H	Victoria Guevara	(361) 522-1869	3rd Sunday	3:00 PM	Riviera VFD
	Crystal Jimenez	(361) 455-2570			
Lone Star 4-H	Stacie Ewers	(361) 522-7421	2nd Tuesday	6:30 PM	184 E CR 2120, Kingsville
Outdoor Country 4-H	Jennifer Alexander	(361) 455-6053	3rd Sunday	3:00 PM	347 Brenda Lane
Ricardo JackRabbits 4-H	Elias Arredondo	(361) 449-0987	1st Sunday	4:00 PM	Ricardo Jackrabbits Headquarters 232 W CR 2163
Ricardo Lucky Leaf 4-H	Carmen Tankersley	(361) 455-0106	2nd Monday	6:30 PM	Ricardo School Cafeteria
	Leslie Cortez	(361) 228-3995			
Santa Gertrudis 4-H	Julie De La Rosa	(361) 522-5997	2nd Monday	6:30 PM	Santa Gertrudis High School
Sarita Vaqueros 4-H	Leroy Salinas	(361) 296-4562	1st Sunday	2:00 PM	Sarita School Cafeteria
	Juli Salinas	(361)-296-4636			
South Texas Junior Leaders 4-H	Cynthia Bustamante	(361) 228-1288	2nd Sunday	2:00 PM	KC Hall on 14th Street/Zoom
TJLAers 4-H	Tracy Beadle	(361) 296-4667			Prospect Shows - Please contact for Date/Time/Place
Trailblazers 4-H	Melissa Green	(361) 455-1224	2nd Sunday	4:30 PM	Kleberg County Extension Office
Wild Horse Desert 4-H	Angela Bull	(361) 443-5262	3rd Sunday	4:00 PM	TBA

Updated: 08/13/2024

### **Livestock Project Scales:**

**There are several sets of scales located throughout the community for 4-H members to use to weigh their lamb, goat, steer and swine projects. Rabbit Scales and Clippers are also available at the Extension Office.**

- 2 sets at the County Extension Office
- 1 set in Sarita for Kenedy County 4-H'ers
- 1 set (steer scale) at Eva Martinez's Residence (419 E FM 1118 in Ricardo) Please call before arriving (361-228-0487)

**2024-2025**  
**District 12 4-H Event Planning Calendar**

Revised 9/9/2024

Event Code	Event Title/Description	Event Committee Chairperson	Event Date	Location	Information Letter Release Date	Event 4-H Online Registration Dates
SSC	Shooting Sports Coach's Training	Nikolo Guerra	9/20-9/22/24	Encino	7/15/24	Open: 8/15/2024 Close: 9/15/2024
SS-A	Shooting Sports Modified 420 & 3-D Archery Match	Frank Escobedo/Marco Ponce	12/7/24	Benavides	9/1/24	Open: 10/30/24 Close: 11/20/24
RU-HJ	Roundup - Horse Judging	Georgina Macias/Jeffery Hester	2/10/25	San Antonio	9/1/24	Open: 11/1/2024 Close: 12/1/2024
RU-MJ	Roundup - Meat Judging	Phyllishia Lopez	2/17/25	San Antonio	9/1/24	Open: 11/1/2024 Close: 12/1/2024
FA	Fashion Sensation - Fashion Storyboard	Angie Sifuentes/JoAnn Ureste	1/10/2025	Virtual	9/1/24	Open: 12/19/2024 Close: 1/8/2025
SS-P	Shooting Sports - Postal League	Christy Lansford/Jesus Rodriguez	3/1/25 thru 3/31/25	Tilden	9/1/24	Open: 1/20/2025 Close: 2/17/2025
PH	Photography	Leslie Dominguez/ Andrea Valdez	3/18-3/29/25	Virtual	9/1/24	Open: 2/3/2025 Close: 3/7/2025
SS-S	Shooting Sports Trap, Skeet & WhizBang Shoot	Omar Montemayor/ Brianna Gonzales	3/22/25	Mission	9/1/24	Open: 2/10/2025 Close: 3/10/2025
FS	Food Show	Neida Martinez/Ashlie Slayton	4/3/25	Carizzo Springs	9/1/24	Open: 2/24/2025 Close: 3/19/2025
FC	Food Challenge	Stephanie Salinas/Lilan Mezquida	4/3/25	Carizzo Springs	9/1/24	Open: 2/24/2025 Close: 3/19/2025
RU-CDM	Roundup - Consumer Decision Making	Dale Rankin	4/3/25	Carizzo Springs	9/1/24	Open: 2/24/2025 Close: 3/19/2025
FA	Fashion Sensation - Fashion Show, Duds-to-Dazzle, Natural Fiber	Angie Sifuentes/ JoAnn Ureste	4/4/25	Carizzo Springs	9/1/24	Open: 2/24/2025 Close: 3/19/2025
RU-EP	Roundup - Educational Presentations +	Alyssa Cruz/Carissa Munoz	4/4/25	Carizzo Springs	9/1/24	Open: 2/24/2025 Close: 3/19/2025
RU-LJ	Roundup - Livestock Judging	Teresa Lopez/Frank Escobedo	4/10/25	Alice	9/1/24	Open: 3/12/2024 Close: 4/2/2024
SS-R	Shooting Sports 3-P & Silhouette Rifle Match	Rogelio Mercado/Hector Soto	4/26/25	Benavides	9/1/24	Open: 3/17/2025 Close: 4/11/2025
LL	Leadership Lab	Leslie Dominguez/ Teresa Lopez	6/11 to 6/13/25	Kingsville (TBD)	9/1/24	Open: 5/1/2025 Close: 5/23/2025
EC	Election Convention Candidacy, Voter Registration & Election	Georgina Macias/ Karina Saucedo	6/13/25	Kingsville (TBD)	9/1/24	Open: 5/1/2025 Close: 5/31/2025
RB	Record Book Judging	Phyllishia Lopez/ Jesus Rodriguez	7/2/25	Virtual	9/1/24	Open: 6/1/2025 Close: 6/26/2025



# SPRING BREAK CAMP

Activities in the Park

**\$10 per day Ages: 6- 12**



**Tuesday  
March 18  
1-5pm**

## OUTDOOR EXPLORERS!

**FISHING**

**ARCHERY**

**OUTDOOR PROJECTS**

**FISH PAINTING**

**MINUTE TO WIN IT**

**Wednesday  
March 19  
1-5pm**

## LET'S HAVE A BALL!



**DODGE BALL**

**PICKLE BALL**



**VOLLEYBALL**



**MINI GOLF**



**Healthy Snacks Provided Daily!**

**Drug Free Event!**

**KLEBERG COUNTY ATTORNEY'S OFFICE**

**CHRISTUS SPOHN Hospital Kleberg**

**The Colston Family Physical Rehabilitation and Wellness Center**

**ED RACHAL FOUNDATION**

**B.C. & Addie Brookshire Foundation**

**L'Aiglon Foundation**

**Walmart**

**Driscoll Health Plan**

**Communities In Schools The Coastal Bend**

**Vishal Raju Bhagat Foundation**

**Kingsville's**

**KING RANCH**

**ULTRA Screen Printing and More**

**KINGSVILLE**

**Healthy Family Partners**

**LINEBARGER ATTORNEYS AT LAW**

**Diva**

**John Womack & Co., P.C. Certified Public Accountants**

**TEXAS A&M AGRILIFE EXTENSION**

**This is a collaborative effort by the Kingsville Healthy Family Partners to bring drug/alcohol/bully free and healthy living events and information to the citizens of Kingsville and Kleberg County. To become a partner please contact the Park Office at 361-221-8705.**

**Parks & Recreation**

**County of Kleberg**



# Electrify Our Service

Roundup Community Service Project 2025

MISSION: TO PROVIDE CARE AND SUPPORT TO WOMEN AND CHILDREN IN SHELTERS BY GATHERING AND DONATING NECESSARY SUPPLIES AND BLANKETS. DONATION BAGS AND BLANKETS TO BE ASSEMBLED AT ROUNDUP.

## Please bring the following items:

DISTRICTS 1 & 2: Toothbrush & Toothpaste

DISTRICTS 3 & 4: Travel Size Hair Care Products

DISTRICTS 5 & 6: Travel Size Feminine Hygiene Products

DISTRICTS 7 & 8: Socks

DISTRICTS 9 & 10: Mini Deodorant

DISTRICTS 11 & 12: Bar soap

ALL DISTRICTS: Fleece fabric to make blankets.

Please bring fabric in two-yard increments.





taste360.tamu.edu

Texas A&M Department of Horticultural Sciences presents

## TASTE 360: A Farm-to-home experience

A two-day experience filled with education, fresh & locally-grown produce, sustainability, homesteading, do it yourself attitude, music, and a wonderful community atmosphere.

Whether you're an aspiring gardener, an experienced horticulturist, or an entrepreneur seeking to enter the green industry, this conference has something for everyone!

**MARCH 21-22, 2025**  
**College Station, TX**

Prices Range from \$75-\$275  
Students are \$50-\$75

# LONE STAR 4-H SPLASH CAMP!

**March 28-30**

- Open to 4-8th grade students
- Held at the Texas 4-H Conference Center, Lake Brownwood
- Project-based, experiential learning & lots of fun activities
- \$170 per student (includes 2 nights lodging, meals, t-shirt, water bottle, workshops)

**Register by March 15**  
<https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats>

ALL CAMP ACTIVITIES ARE LED BY TEXAS 4-H WATER AMBASSADORS

## TEXAS 4-H LANDSCAPE DESIGN

**JUNE 2, 2025**  
Informational Meeting: Thursday, April 3 at 2:00 p.m.

**OBJECTIVE**

- ✓ enhance landscape design knowledge & promote professionalism
- ✓ real-life interaction between customer & landscape professionals
- ✓ exposure to horticulture degree & career opportunities

This is not an official Texas 4-H Roundup contest. Youth who register for landscape design have the opportunity to compete in Texas 4-H Roundup held the same week.

**EVENT CONTACT**  
Joyla Foy, Superintendent  
joyla.foy@tamu.edu | 979-845-3308

## HEALTHY TEXAS YOUTH AMBASSADOR APPLICATIONS OPEN

Texas 4-H Youth Development Foundation

# REGISTER NOW!

**Buc Days Festival Grounds  
Corpus Christi, TX**

**Age Divisions**  
Junior, Intermediate, Senior

**Registration Ends  
March 31, 2025**  
Limited availability

**BUC DAYS  
FOOD  
Show**

FRIDAY  
MAY 9, 2025

**\$5,000**  
in prize money awarded

**BUC DAYS  
FOOD  
Challenge**

RED Helping Here

SATURDAY  
MAY 10, 2025

**\$7,500**  
in prize money awarded