



Happy Cinco de Mayo!
Kleberg-Kenedy 4-H Newsletter
May 2024



The Kleberg-Kenedy County 4-H Newsletter contains information on activities, events, and deadlines that allows families to select their interest in the respective project(s).

Spring is here and there are still many 4-H opportunities available to members, parents, and leaders! Check your email as we continue communicating with you on upcoming events/activities.

Continue attending your club meetings and stay involved in upcoming 4-H Events.

Texas A&M AgriLife
Extension Office
Kleberg & Kenedy Counties
729 East Yoakum Avenue
P.O. Box 1119
Kingsville, Texas 78364
Telephone: 361.595.8566
Website:
<http://kleberg.agrilife.org>
Email:
kleberg-tx@tamu.edu

Upcoming Events:

- County Council meeting 5/6
- **DEADLINE:** Pop the top tabs due 5/6
- **OPEN REGISTRATION:** D12 4-H Leadership Lab 5/1-5/22
- **OPEN REGISTRATION:** 2024 Texas 4-H Roundup 5/1-5/13
- **DEADLINE:** D12 Election Convention Voter Registration to serve as a voting delegate 5/31
- **DEADLINE:** County 4-H Recordbook 6/10



Americans with Disability Act of 1990:

Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact the County Extension Office (361.595.8566) at least two weeks in advance of the program to see how reasonable accommodations can be made.

School Eligibility:

Kleberg-Kenedy County AgriLife Extension Service complies with the law set forth by legislature regarding eligibility and school absences. Members competing or simply participating in a 4-H event (judging events, presentations, livestock shows, etc.) must be certified as eligible to participate by their respective school. School Officials will be provided with a list of students entered in competitive/non-competitive 4-H events. Should a student be ineligible according to their school, 4-H members will be notified in writing of their ineligibility statuses by our office.

4-H Council Meetings
for the year:

Dates:

September 18th

November 6th

January 8th

March 4th

May 6th

- All meetings will be held at 6:30 p.m. at the County Extension office.
- Club managers make your council delegates aware of the council meetings during your regular monthly club meetings.

POP THE TOP

Save your pull tabs to make a difference for kids and their families.

All tabs are due to the Extension Office at the May 6, 2024 County Council meeting.



4-H Club Charter:

Information on club chartering for the 2024-2025 4-H year was emailed directly to club managers on April 19, 2024.



Please follow through with completing the chartering process.

These documents and other resources are available online at <https://texas4-h.tamu.edu/management/>.

June 30, 2024 is the deadline to submit 4-H club/group charter applications in order for the application to be reviewed for approval for an August 15 club activation.



Graduating Seniors- Graduation Cords:



Congratulations on all your accomplishments. May all your dreams come true.

Take some time to reflect on the people that were there not only through your achievements but through the challenges you encounter along the way.

Stay focused as you close this chapter of your life and move on to the next.

Please come by the Extension Office to pick up your graduation cords!

Tractor Supply (Spring) Paper Clover Campaign:

Tractor Supply Company will once again be hosting their annual 4-H Paper Clover Campaign from April 24-May 5, 2024. Members are encouraged to ask family members and friends to support the campaign by purchasing paper clovers.

Club Managers have been contacted directly for work schedule



4-H Record books:

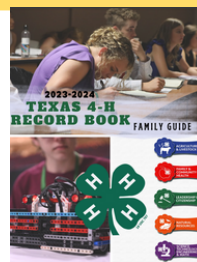
Recordbooks are due for County Judging by Monday, June 10th .

Recordbook covers are available at the Extension Office. Cost for Recordbook covers is \$4.

If you are interested in judging Recordbooks please contact Ms. Lopez at 361-595-8566 or phyllishia.lopez@agnet.tamu.edu

This is a great opportunity to see how other counties do Recordbooks!

Resources: <https://agrillife.org/d124h/4-h-event/4-h-recordbooks/>
<https://www.youtube.com/watch?v=ont4X4vdDVM>



4-H Recordbook Training:

Join us for a TEAMs training session on Wednesday, May 8th at 5:30 pm for an opportunity to expand your knowledge and improve your skills in 4-H Recordbook. Led by our District 12 4-H specialist, Grace Marshall, this session will provide you with valuable information and resources. Don't miss out!

Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWY4OWQ3MzYtOWQ4Mi00ZDc3LWFhOWYtYzFhMDc5MTVhMjY3%40thread.v2/0?context=%7b%22Tid%22%3a%229fd7580a-6472-4d9c-a142-d131d3a7a116%22%2c%22Oid%22%3a%223ea73954-0429-442c-a586-7dd8a59a9279%22%7d

Meeting ID: 246 764 591 768

Passcode: x2ybZe



State 4-H Roundup:



Registration open May 1st through
4-H Online.

Deadline May 13th.

If interested in invitational contests please
contact Ms. Lopez.



SUPER D12 4-H LEADERSHIP LAB

The District 12 4-H Leadership Lab is an overnight camping experience for youth in the 7th- 12th grades.

The purpose of this event is to provide our 4-H members with the opportunity to learn valuable leadership and life skills. These skills are learned and enhanced through various hands-on educational activities and team-building exercises.

Registration: May 1st - 23rd

Camp Dates: June 11th - 14th

Location: Texas A&M University- Kingsville

Cost: \$180 per attendee



Texas A&M AgriLife is committed to providing safe and non-discriminatory learning, and work environments for all members of the AgriLife community. AgriLife provides equal opportunity in all programs, activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law.

4-H YOUTH DEVELOPMENT

April 8, 2024

MEMORANDUM

TO: District 12 County Extension Agents

SUBJECT: 2024 District 12 4-H *ELEVATE* (Leadership Lab)

District 12 4-H Leadership Lab is named "*ELEVATE*" this year and will be held June 11-14, 2024 at Texas A&M University in Kingsville. *ELEVATE* is open to all 4-H'ers who participate in 4-H clubs, EFNEP, curriculum enrichment and other 4-H activities. They must be enrolled on [4-H Online](#) to register. Participants will check-in at 10:00 a.m. on Tuesday, June 11th and should plan to check-out on Friday, June 14th at 11 am.

Registration Fees & Deadline: The total cost for *ELEVATE* (Leadership Lab) participants is \$180.00 per person (this is for lodging, meals, and program costs). ALL participants attending District 12 4-H Leadership Lab must register through [4-H Online](#), including youth, Council Officers, adult chaperones and Agents. Registration instructions are included in this letter. All registrations must be approved by the county and district office. Individual online registration will open May 1st, 2024, through the deadline of **May 24, 2024**. Late registration will open May 25, 2024, with an additional \$50.00 fee per person. Late registration closes on May 31st, 2024. There is a No Refund policy regarding this event due to the costs incurred in advance of the event. All attendees should select the appropriate registration type listed below:

- 4-H Member Attendee
- 4-H Council Officer
- 4-H Adult Chaperone (Volunteer/Agent)

Age Eligibility: All youth must be currently in or have completed the 7th grade by May 31st, 2024 to attend Leadership Lab.

Required Forms for All Attendees: Youth, adult leaders, parents, and Agents that register to attend *ELEVATE* (Leadership Lab) must download, complete, sign and upload the following forms as part of their [4-H Online](#) registration. **These forms are all required to attend.**

- [Texas 4-H Waiver & Indemnification Form](#)
- [Health and Safety Statement](#)

These forms are available to download on District 12 4-H Leadership Lab website as well as during the [4-H Online](#) registration process and must be uploaded as part of 4-H Online registration. **Please do not email any copies to the District office.** Agents should print and keep a copy on file. Copies should also be carried while traveling to and from the event. Please advise parents who have youth traveling with volunteers or Agents to print copies and send with their children for travel purposes.



Texas A&M AgriLife Research & Extension Center - Weslaco
Texas A&M AgriLife Extension Service
2401 E. Business 83 | Weslaco, Texas 78596

Tel. 956.968.5581 | Fax. 956.968.5639 | d124-h.tamu.edu

The following consent forms must be completed and acknowledged on 4-H Online during the registration process: Youth Consequences of Misbehavior, Youth/Adult Code of Conduct and Media/Photo Release.

CEA's and Chaperones: Specific Agent responsibilities will be forwarded once assignments have been made. Please note that only enrolled and screened volunteers who are qualified to serve as chaperones may attend.

Each county will need to have one male and one female chaperone for every eight (8) youth of the same gender and must stay overnight. Prior to certifying registrations, the adequate number of chaperones per county needs to be coordinated within the county. All adult volunteers, leaders, parents, and Agents registered will be serving as chaperones throughout the duration of Leadership Lab and are expected to stay at the camp facilities as they will be actively involved in various components of this event. This is critical for the success of the program.

Please encourage parents and leaders to attend. Agents and adult chaperones are required to register through 4-H Online which opens May 1, 2024 through the deadline of **May 24, 2024** and pay the required rate of \$180. Agents and adult leaders are asked to please register in a timely manner as late registrations for adults will be accepted from May 25-31, 2024 at the regular rate of \$220.

Items to Bring - Youth and Adults attending Lab should bring the following items:

- Signed youth/adult forms (*all forms completed and signed*)
- Linens (towels, sheets, pillows, sleeping bags, etc.)
- Comfortable shoes (closed shoes) and comfortable clothes
- Toiletries (soap, shampoo, toothpaste, deodorant, sunblock, etc.)
- Alarm clock (optional)
- Appropriate clothes for a dance
- Snacks for your dorm room
- 4-H members are encouraged to wear any 4-H t-shirts on Tuesday (arrival day). Lab shirts are included with every registration. Please select the correct (Adult or Youth) size when registering online. There will be no extra shirts available on-site to "swap" if you select the incorrect size.

Please share this information with your 4-H members, parents, leaders, volunteers, and coaches. It is also posted on the District 12 4-H website.

Sincerely,



Grace Marshall
District 12 4-H Specialist
Texas A&M AgriLife Extension
Texas 4-H Youth Development



Ruben J. Saldana
Senior District Extension Administrator
Texas A&M AgriLife Extension
District 12



Capital Farm Credit Youth Scholarship Program

This youth scholarship is for high school seniors who wish to pursue a career in Agriculture!

Link: <https://www.capitalfarmcredit.com/about-us/community-support/youth-scholarships>

If you have any questions or for more information, visit [Youth Scholarships | Capital Farm Credit](#) or contact Kendall Huey at Kendall.Huey@CapitalFarmCredit.com.

AgStart Loan Program at Capital Farm Credit

Is your family interested in participating in youth livestock projects, but rising input costs have prevented you from taking the next step? Capital Farm Credit offers a loan program that may be your solution. The [AgStart Loan](#) program provides youth interested in agriculture projects with the tools and resources they need to prepare for a successful career in the agricultural industry. This loan program is available to 4-H and FFA members involved junior market, breeding and commercial livestock projects.

The funds can be used to purchase and care for a junior livestock project or for a general purpose youth agricultural loan and must be repaid following the sale of the animal(s). The AgStart Loan Program is designed to offer educational and financial awareness to youth while supporting the next generation of farmers and ranchers.

For more information, visit [AgStart Loan Program | Capital Farm Credit](#) or contact Kendall Huey at Kendall.Huey@CapitalFarmCredit.com.

March 4, 2024

MEMORANDUM

TO: District 12 County Extension Agents

SUBJECT: 2024 DISTRICT 12 4-H Officer Elections

The 2024 District 12 4-H Officer Election process has changed due to the November 11, 2024, District 12 4-H Meeting. The letter will outline changes as well as The Election Code (Revised 12/2023) and the Standing Rules (Revised (12/2023) adopted by the District Council. Please forward this information to your candidates and voting delegates and have them review this thoroughly. Candidacy filing opens **March 25, 2024**, through the deadline of **May 10, 2024**. Here is a list of important dates related to this event:

- May 10, 2024 - Deadline for Candidacy Filing to run for office (D12 4-H website)
- May 25, 2024 – Candidate interviews via TEAMS – a link will be provided.
- May 31, 2024 - Deadline for Voter Registration to serve as a voting delegate (D12 4-H website)
- May 31, 2024 - Deadline for Election Judge Applications (D12 4-H website)
- May 31, 2024 – Deadline to register all attending including candidates, delegates, guests, age (via 4-H Online – Youth or Adult profiles).

2024 Changes

Candidates:

- Candidates need to attend at least one District 12 4-H meeting or Leadership Lab. A meeting was held in November and April. Leadership Lab is June 11, 2024.
- Candidates will be expected to apply and resume for 10% weight of the election.
- Candidates will be expected to participate in an interview via TEAMS or in person for 20% of the weight of the election.
- Candidates will be expected to attend the Election Convention and follow the schedule as stated below.

Voter Registration:

- No voters will be allowed to register on-site of Election Convention
- For 2024, Voters will be required to register and pay the fee of \$25.00 to cover a meal provided by TAMUK.

NEW! Candidates, delegates, agents, and volunteers to register on 4-H Online by May 31, 2024. A head count is needed for catering the Election Convention. If not registered by the deadline, a meal will not be provided for you.



South District 12
2401 East Highway 83
Weslaco, Texas 78596

Tel. 956.968.5581 | Fax. 956.969.5639
grace.marshall@ag.tamu.edu | <http://d124-h.tamu.edu>

There are three different ways that a 4-H member can be involved in this year's Election Convention. They can be a Candidate, Voting/Alternate Delegate, or serve as an Election Judge.

Candidates:

Each candidate must submit to the District Office their filing information as requested below by the **filing deadline of May 31, 2024**. All candidacy filing will be done online on 4-H Online. Every candidate must complete the Candidacy Filing Online Form which includes three sections:

- a) Candidate Information - relevant personal information
- b) Candidacy Information – office of candidacy, statement of candidacy, upload one-page resume (pdf), upload photo (jpg)
- c) Candidacy Verification & Certification – verify eligibility requirements, age, and 4-H Member ID# (from 4-H Online), and parent information.

The Statement of Candidacy is limited to 500 words and should explain in the candidate's own words why they are running for office and why they feel they should be elected. A single-page resume must be uploaded as part of the filing process. It must be in PDF format before being uploaded. In addition, a photo must be uploaded in JPG format. It should be a head/shoulder shot such as a school photo. No candid photos or snapshots please. The photo should be a good quality image that is hi-res and printable.

Please keep in mind that the candidates:

- a) Must be eligible to run for office based on the Election Code and Standing Rules.
- b) May campaign at upcoming district events provided they submit a request via e-mail to the District Office and comply with the Election Code.
- c) Must set up a leadership exhibit at the Election Convention focusing on their current year's leadership and community service. Only a standard sized "science board" (tri-fold) can be used to display all candidate information using only one side of the display. Candidates must dedicate panel space (3-panels) as follows:
 - i) 1 panel – Personal Information
 - ii) 1 panel – Leadership through 4-H
 - iii) 1 panel – Community Service through 4-H
- iv) All information must be attached to the board. The exhibit should be placed on the designated table, no other form of display will be permitted, and nothing will be allowed on tables except the boards. No candies, gum or other "Gimme's" will be permitted. Candidates may provide a printed handout, business card, or other form of printed materials with prior approval. The Election Convention Committee will monitor compliance. All candidates and county staff present will be responsible for removing their exhibit after the election. Candidates should dress for success at the Election Convention. Gentlemen should wear slacks, shirts, a tie, and dress shoes. Ladies should wear dress, skirt or slacks with an appropriate blouse/shirt and dress shoes. Denim, tennis shoes, dirty boots/shoes, or flip-flops are not appropriate. All dresses should be clean and neatly pressed.

Voting Delegates & Alternate Delegates:

Each county must submit online on 4-H Online the Voter Registration Application form for each delegate **by the deadline of Tuesday, May 31, 2024**, to include two delegates and two alternates. We are no longer requiring a photo be uploaded of delegates. Delegates must meet membership and age requirements as stated in the Standing Rules (7th grade or higher of the current 4-H year). All delegates will receive a voter registration card which they must present at the Convention along with any form of ID. Again, there will be a payment for Voter Registration to include meal the day of.

Election Judges:

As part of the District 12 4-H Election Code, which governs the conduct of the election process, there is a stipulation that allows for the appointment of an Election Judge. The incumbent Council officers may appoint an election judge(s). Council Officers agreed to extend this role in a more formal setting than onsite appointments. To be considered for any of these roles during the Election Convention, 4-H members must complete and **submit the online application by May 31, 2024**. The appointed positions and duties are as follows:

- Ombudsman – Oversees the election process to include canvassing the votes.
- Observer – Oversees and monitors the ballot boxes, voting booths, and/or collection of ballots.
- Registrar – Confirms registered voters and distributes the ballots to each registered voter.

Judges must meet requirements stipulated in Section 2.0 and 3.0 of the District 12 4-H Council Election Code to be considered.

NEW! If a position is left empty, the voting delegates will choose from the candidates that did not receive a position to be voted in to the vacant office. This will follow after all votes have been cast and counted.

Tentative Agenda:

Friday, June 14th – TAMU Kingsville

10:30 AM	Candidate Booth/Display Setup
11:00 AM	Registration & Check-in (Delegates, Members, Guests)
11:30 AM	Opening Ceremony
12:00 PM	Keynote Address with Lunch
12:30 PM	Introduction of Candidates & Candidate Speeches
1:00 PM	Candidate Town Hall (<i>Impromptu Questions & Responses</i>)
2:00 PM	Delegate Networking
2:30 PM	Introduction of Election Judges & Election Procedures
3:00 PM	Voting & Runoff Elections
3:30 PM	Installation of 2024-2025 District 12 4-H Council Officers

Sincerely,



Grace Marshall
District 12 4-H Specialist
4-H Youth Development



Ruben J. Saldana, Ed.D
District Extension Administrator
District 12

4-H Highlight

Congratulations to the Livestock Judging Teams at District 12 4-H Livestock Judging Contest! Extremely proud of all their hard work!

District 12 results:

Junior Division:

1st place team overall (Camilia Hinojosa, Jordan Butler, Audrinna Lira, Marcos Martinez)

5th place team overall (Emery Baker, Logan Butler, Belen Martinez)

2nd place overall Jr. Individual: Audrinna Lira

Intermediate Division:

2nd place team overall (Mollie McManus, Adan De La Cruz, Kyleigh Tessman, Adriana Hinojosa)

3rd place team overall (Cade Baker, Mikaela Hinojosa, Morgan Butler)

2nd place overall Intermediate individual: Mollie McManus

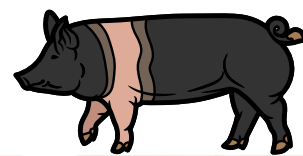
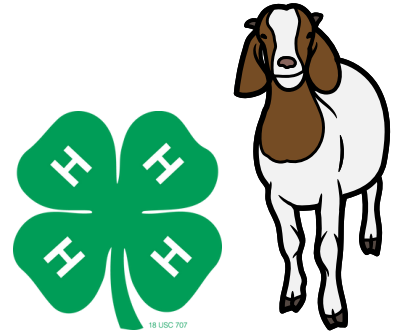
3rd place overall Intermediate individual: Morgan Butler

5th place overall Intermediate individual: Mikaela Hinojosa

Senior Division:

7th place team overall (Cambell Radford, Jaycee Collins, Tanner Ewers, Lazaro Reyna)

Jaycee Collins tied for top Senior overall oral reasons





Kleberg-Kenedy County 2024



State Livestock Validation Dates

STATE FAIR/HOT STEER & HEIFER

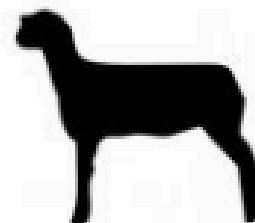
June 25th & 27th, 2024

5:30 - 7:00 p.m.

****specific date/time will be sent to families****

TAMUK Farm (3409 N. FM 1355)

(next to city/county health department)

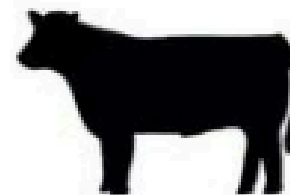
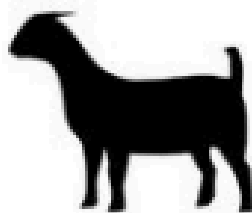


LAMB/GOAT/HEIFER

Monday, October 28, 2024

4:00 - 7:00 p.m.

Riviera FFA Farm



SWINE

Saturday, November 9, 2024

8:00 - 11:00 a.m.

Kingsville FFA Farm





2023-2024

Kleberg- Kenedy County 4-H Club Information

Animal Round-Up 4-H	Leigh Coufal	(361) 720-2225	TBA	TBA	Contact Manager
Country Wranglers 4-H	Christina Titus	(361) 522-7707	2nd Sunday	7:00 PM	Ricardo Baptist Church
Douglas Youth 4-H	Rhonda Mathis	(361) 720-8601	2nd Tuesday	5:30 PM	Douglas Youth Center
Lil Bit of Everything 4-H	Victoria Guevara	(361) 522-1869	3rd Sunday	3:00 PM	Riviera VFD
	Crystal Jimenez	(361) 455-2570			
Lone Star 4-H	Stacie Ewers	(361) 522-7421	2nd Tuesday	6:30 PM	184 E CR 2120, Kingsville
Outdoor Country 4-H	Jennifer Alexander	(361) 455-6053	3rd Sunday	3:00 PM	347 Brenda Lane
Ricardo JackRabbits 4-H	Elias Arredondo	(361) 449-0987	1st Sunday	4:00 PM	Ricardo Jackrabbits Headquarters 232 W CR 2163
Ricardo Lucky Leaf 4-H	Carmen Tankersley	(361) 455-0106	2nd Monday	6:30 PM	Ricardo School Cafeteria
	Leslie Cortez	(361) 228-3995			
Santa Gertrudis 4-H	Jackie Guerrero	(361) 765-6861	2nd Monday	5:30 PM	Santa Gertrudis School Cafeteria/Zoom
Sarita Vaqueros 4-H	Leroy Salinas	(361) 296-5110	1st Sunday	2:00 PM	Sarita School Cafeteria
South Texas Junior Leaders 4-H	Cynthia Bustamante	(361) 228-1288	2nd Sunday	2:00 PM	KC Hall on 14th Street/Zoom
TJLAers 4-H	Tracye Beadle	(361) 296-4667			Prospect Shows - Please contact for Date/Time/Place
Trailblazers 4-H	Melissa Green	(361) 455-1224	2nd Sunday	4:30 PM	Kleberg County Extension Office
Wild Horse Desert 4-H	Angela Bull	(361) 443-5262	3rd Sunday	4:00 PM	TBA

Updated: 02/06/2023

2023-2024

District 12 4-H Event Planning Calendar

Revised 7/6/2023

Event Code	Event Title/Description	Event Committee Chairperson	Event Date	Location	Information Letter Release Date	4-H Online Registration Dates
FS	Food Show	Neida Martinez	11/11/23	Falfurrias	9/18/23	Open: 10/2/23 Close: 10/30/23
FC	Food Challenge	Stephanie Salinas	11/11/23	Falfurrias	9/18/23	Open: 10/2/23 Close: 10/30/23
RU-CDM	Roundup - Consumer Decision Making	Katarina Rodriguez	11/11/23	Falfurrias	9/18/23	Open: 10/2/23 Close: 10/30/23
SS-A	Shooting Sports Modified 600 & 3-D Archery Match	Frank Escobedo	12/2/23	Benavides	10/24/23	Open: 10/30/23 Close: 11/21/23
FA	Fashion Sensation - Fashion Storyboard	Angie Sifuentes	1/11/2024	Virtual	10/24/23	Open: 12/20/23 Close: 1/9/24
RU-HJ	Roundup - Horse Judging	Georgina Macias	2/12/24	San Antonio	10/24/23	Open: 11/1/23 Close: 12/1/23
SS-P	Shooting Sports - Postal League	Christy Lansford	3/1/24 thru 3/31/24	Central Location	12/15/23	Open: 1/26/24 Close: 2/20/24
SS-S	Shooting Sports Trap, Skeet & WhizBang Shoot	Omar Montemayor	3/23/24	Mission	1/25/24	Open: 2/13/24 Close: 3/7/24
PH	Photography	Leslie Dominguez	4/2 to 4/11/24	Virtual	1/25/24	Open: 2/27/24 Close: 3/21/24
FA	Fashion Sensation - Fashion Show, Duds-to-Dazzle, Natural Fiber	Angie Sifuentes	4/6/24	Falfurrias	1/25/24	Open: 2/27/24 Close: 3/21/24
RU-EP	Roundup - Educational Presentations +	Alyssa Cruz	4/6/24	Central Location	1/25/24	Open: 2/27/24 Close: 3/21/24
RU-LJ	Roundup - Livestock Judging	Teresa Mendieta	4/11/24	Alice	2/20/24	Open: 3/12/24 Close: 4/2/24
SS-R	Shooting Sports 3-P & Silhouette Rifle Match	Rogelio Mercado	4/27/24	Benavides	2/27/24	Open: 3/19/24 Close: 4/12/24
LL	Leadership Lab	Leslie Dominguez Phyllisia Lopez	6/11 to 6/13/24	Kingsville (TBD)	4/8/24	Open: 5/6/24 Close: 5/31/24
EC	Election Convention Candidacy, Voter Registration & Election	Georgina Macias	6/14/24	Kingsville (TBD)	4/8/24	Open: 5/6/24 Close: 5/31/24
RB	Record Book Judging	Phyllisia Lopez	7/9/24	Virtual	5/20/24	Open: 6/11/24 Close: 7/5/24
CO	Council Officers' Retreat	Grace Marshall/Hector Soto	7/26 to 7/28/24	TBD	7/1/24	Open: 6/28/24 Close: 7/14/24

Revised: 07-06-2023 4:24 PM

EVERY EFFORT WAS MADE TO AVOID MONDAY, FRIDAY OR HOLIDAY DEADLINES

Publish Date: 7/6/2023 by GCM

TEXAS 4-H LANDSCAPE DESIGN

JUNE 5, 2024

College Station, TX

Hosted by the Texas A&M University Horticulture Department



OBJECTIVE

- ✓ Enhance 4-H members landscape design knowledge
- ✓ Promote professionalism to 4-H students by simulating a real-life interaction between customer and landscape professionals
- ✓ Expose 4-H members to career opportunities in horticulture related fields
- ✓ Highlight a degree in a horticultural related field



This is not an official Texas 4-H Roundup contest. Youth that compete in this event will be provided the opportunity to also register for Texas 4-H Roundup held that same week.

CONTACT INFORMATION

Jayla Fry, Superintendent
jayla.fry@ag.tamu.edu
979-845-3308

CONTEST INFORMATION

<https://texas4-h.tamu.edu/projects/horticulture>



TEXAS A&M
AGRI LIFE
EXTENSION

Texas 4-H Digital Storyboard Contest

REGISTRATION
May 1st-15th

REGISTER ON
4-H ONLINE

<https://texas4-h.tamu.edu/projects/fashion-interior-design/>

REGISTRATION IS OPEN

TEXAS 4-H

OUTDOOR CHALLENGE

LONG ACRES RANCH, RICHMOND, TX

SATURDAY, JUNE 15- SUNDAY, JUNE 16, 2024

REGISTRATION: APRIL 1 - MAY 15, 2024

BIOLOGIST SKILLS KAYAKING

FISHING RIFLERY

OUTDOOR FIRST AID GEAR JUDGING

OUTDOOR SKILLS ARCHERY

OFF ROAD BIKING OUTDOOR SAFETY

VETERINARY SKILLATHON



IGNITE
TEXAS 4-H ROUNDUP 2024

When: Thursday, June 6th
Where: College of Veterinary
Medicine and Biomedical
Sciences

****Tour of Vet School for the
contestants following the
conclusion of the contest****



Veterinary Medicine
Biomedical Sciences



Presented by Texas 4-H Natural Resources Program

4-H Wildlife Habitat Education Project State Contest

May 11-12, 2024

To be held in Nacogdoches County

Contest is open to all 4-H Age Divisions via [4-H Online](https://texas4-h.tamu.edu/projects/wildlife-fisheries/).
Registration open March 15 - April 28.

For more information, please visit

<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>
Scroll to 'Contests'

Image by: Kristi Hightower

"Join us in one of the most unique and beautiful natural places in Texas."