



Happy Thanksgiving!

KLEBERG-KENEDY 4-H NEWSLETTER

NOVEMBER 2024



Fall weather provides opportunities for outdoor activities. Members are encouraged to continue working with livestock projects. Check out the newsletter for upcoming workshops, contests, and community service activities!

If you have not enrolled in 4-H, make sure to enroll soon! Without being enrolled, you will not be eligible to participate in 4-H sponsored events including livestock shows. Find more information in the newsletter.

The Kleberg-Kenedy
County
4-H Newsletter contains
information on activities,
events, and deadlines that
allows families to select
their interest in the
respective project(s).

Texas A&M AgriLife
Extension Office
Kleberg & Kenedy Counties
729 East Yoakum Avenue
P.O. Box 1119
Kingsville, Texas 78364
Telephone: 361.595.8566
Website:
<http://kleberg.agrilife.org>
Email:
kleberg-tx@tamu.edu

Coming Up

- **Food Show & Food Challenge Contests 11/10**
- **Kleberg-Kenedy Junior Livestock Show late entries 12/1**
- **Major Show entries 11/12**
- **Thanksgiving baskets to less Fortunate Families money Deadline 11/22**
- **Thanksgiving baskets to less Fortunate Families assembling/delivery 11/25**



Americans with Disability Act of 1990:

Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact the County Extension Office (361.595.8566) at least two weeks in advance of the program to see how reasonable accommodations can be made.

School Eligibility:

Kleberg-Kenedy County AgriLife Extension Service complies with the law set forth by legislature regarding eligibility and school absences. Members competing or simply participating in a 4-H event (judging events, presentations, livestock shows, etc.) must be certified as eligible to participate by their respective school. School Officials will be provided with a list of students entered in competitive/non-competitive 4-H events. Should a student be ineligible according to their school, 4-H members will be notified in writing of their ineligibility status by our office.

4-H Council Meetings for the year:

Dates:

September 16th

November 4th

January 13th

March 3rd

May 5th

- **All meetings will be held at 6:30 p.m. at the County Extension office.**
- **Club managers make your council delegates aware of the council meetings during your regular monthly club meetings.**

18 USC 707

KKJLS Rulebooks:

If you would like a hardcopy, please come by the Extension Office to pick one up.

Please note several changes as you prepare for the upcoming show.

Rulebook will also be available on: kkjls.com

4-H Online:

4-H enrollment for the 2024-2025 4-H year opened on August 15th!

If you are planning on participating in KKJLS or any other 4-H projects, you must register online.

Please complete this step 1st!



<https://v2.4honline.com/>

Quality Counts:

Start thinking about completing this process if it pertains to you.

Exhibitors moving from one grade level (Junior, intermediate, & senior) to another must also retake.



<https://agrilifelearn.tamu.edu/s/product/quality-counts/01t4x000008HBZdAAO>

KKJLS Entries:

(Late entries due December 1, 2024):

Kleberg-Kenedy County Junior Livestock Show late entries (with an added late fee) will be accepted through December 1, 2024.

Please make sure you note these dates if you are entering the county livestock show. Click on the image or link below to navigate through the entry portal.

Please DON'T FORGET to enter: <https://kkjls.com/entry-information>



CLICK HERE FOR ONLINE
ENTRIES

ARE YOU READY FOR KKJLS?

Step 1

4-H ENROLLMENT

KINDERGARTEN AND
OLDER REGISTER
THROUGH 4-H CONNECT

PRE-K REGISTER ONLINE
THROUGH THE EXTENSION
OFFICE

Step 2

QUALITY COUNTS

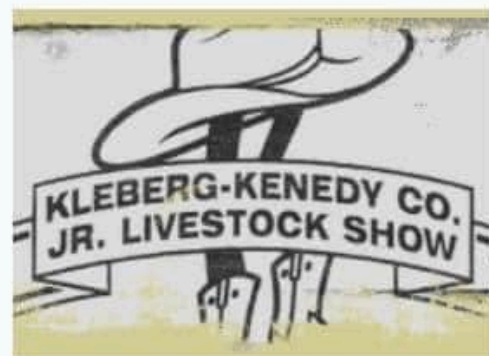
COMPLETE THE QUALITY
COUNTS COURSE AND
EXAM AND OBTAIN YOUR
VERIFICATION NUMBER

*NOT APPLICABLE TO PEEWEES OR
ADULTS

Step 3

KKJLS ENTRY

COMPLETE YOUR KKJLS
ENTRY ONLINE THROUGH
SHOWWORKS, PAY YOUR
ENTRY FEE, AND ATTEND
VALIDATION



Visit our website for more information
<https://kleberg.agrilife.org/publications/kkjls/>

AgStart Loan Program at Capital Farm Credit

Is your family interested in participating in youth livestock projects, but rising input costs have prevented you from taking the next step? Capital Farm Credit offers a loan program that may be your solution. The AgStart Loan program provides youth interested in agriculture projects with the tools and resources they need to prepare for a successful career in the agricultural industry. This loan program is available to 4-H and FFA members involved junior market, breeding and commercial livestock projects.

The funds can be used to purchase and care for a junior livestock project or for a general purpose youth agricultural loan and must be repaid following the sale of the animal(s). The AgStart Loan Program is designed to offer educational and financial awareness to youth while supporting the next generation of farmers and ranchers.

For more information, visit [AgStart Loan Program | Capital Farm Credit](#) or contact Kendall Huey at Kendall.Huey@CapitalFarmCredit.com.

Food and Nutrition Committee:

Food Show/Food Challenge:

Both the Food Show and Food Challenge contests will be held **Sunday, November 10, 2024** on the campus of Texas A&M University Kingsville.

- Theme: **“Cooking Through The Decades”**
- Time: Please arrive by 1:30 PM. Contests will start at 3:00 PM (schedule will be available after entry deadline)
- Deadline to enter both contests: **November 6th**
- Decorations: all council officers
- Registration: 1:30-2:00 p.m. Lil Bit of Everything
- Tabulators/Judges gifts: Trailblazer 4-H (2 baskets), Country Wranglers 4-H (2 baskets), Lil Bit of Everything (1 basket)
- Monitors (2): Miranda Gonzalez & Emery Grigg
- Runners (2): Grace Bull & Reagen Clore

Click on link to check out contest rules if you haven't done so already:

<https://texas4-h.tamu.edu/projects/food-nutrition/>

Please read and follow contest rules for Food Show/Food Challenge to ensure recipes follows guidelines for advancing to District and State.



2024 *Kleberg-Kenedy County Food Show & Food Challenge Contests*

Date: Sunday, November 10, 2024

Time: Please arrive by 1:30 PM. Contests will start at 2:00 PM (schedule will be available after the entry deadline)

Theme: "Cooking Through The Decades"

Location: Texas A&M University- Kingsville
Room 102

Deadline to enter: November 6, 2024

Scan for
Information &
Registration



Thanksgiving baskets to less Fortunate Families :

Thanksgiving baskets to less fortunate families baskets will be provided to families in Sarita, Riviera, Ricardo, and Kingsville. 4-H Clubs are asked to donate a minimum of \$50 by Friday, November 22nd. Clubs and individuals can donate more money if they would like. The more that is donated the more families can benefit. The County Indigent Office will supply a list of families that need assistance. Donations can be brought to the Extension Office no later than Friday, November 22nd. Anyone interested in putting the baskets together should plan on meeting Monday, November 25th at 9:00 a.m. at the Extension Office. Baskets will be delivered to families the same day.



Foster Child Christmas Gift project :

Annual Foster Child Christmas Gift project. Gifts will be provided to foster children on December, Monday 9th at 5:30 p.m. at the Extension Office. Arrangements have been coordinated through Child Protective Services who provide a list of foster children under their care. 4-H Clubs will be providing gifts to two foster children. Council Officers will be providing one gift to a foster child. Each gift should be a minimum of \$20, placed in a Christmas bag (can't be wrapped), and delivered to the Extension Office by Monday, December 9th.



Scavenger Hunt Christmas Food Drive

The Annual Scavenger Hunt Food Drive is scheduled for Monday, December 9th ; 6:00 p.m. at the Extension Office. Activities will begin with the presentation of the Foster Child Christmas gift project to Child Protective Services followed by the popular Scavenger Hunt Food Drive. The nonperishable food items collected will be given to a local food pantry and/or County Indigent Office for distribution to needy families. Everyone is invited for snacks and refreshments. Anyone interested is encouraged to attend!

Permission Slip



To Whom It May Concern:

We do hereby consent and agree that it is satisfactory for our minor son/daughter, _____, to attend any 4-H activity. We do not hold the County Extension/Office or Club Managers, or any other person connected with this activity responsible for liability of bodily injury or any other damages or loss sustained or suffered while said minor is at said function.

Function: 2024 Scavenger Hunt Food Drive

(Participant will ride with adult volunteer in personal vehicle)

I also hereby grant permission and authorization to the County Extension Agent, Club Manager, or project Leader to see and obtain such emergency care, first aid, or medical treatment as may be necessary in the event my child should be injured in any manner or should become ill for any reason.

Date

Parent Signature

POP THE TOP

Save your pull tabs to make a difference for kids and their families.

Contest begins with the new 4-H year on September 1.

You will have the entire 4-H year to collect your tabs!

All tabs are due to the Extension Office at the May 6, 2025 County Council meeting.



IRS FILING:

Please complete this requirement. Clubs not filing for three consecutive years will automatically lose their tax-exempt status. Revocation of the organization's tax-exempt status will happen on the filing due date of the third consecutively-missed year.



DEADLINE: DECEMBER 20, 2024

New Paper Clover Dates: November 29th – December 15th

To embrace the holiday spirit, the Paper Clover campaign moved from October to November and December this year, officially launching on Black Friday! Running from November 29th to December 15th, we are thrilled that TSC is hosting this event during the season of giving. Members are encouraged to ask family members and friends to support the campaign by purchasing paper clovers.

Club Mangers will be contacted directly for work schedule.



P.O. Box 1119
Kingsville, TX 78364
(361)595-8566
October 4, 2024

TO: 4-H Exhibitors/Families

SUBJECT: Major Show Entries

Major Show entries are now being accepted at the Extension Office through **November 12th**. Entries can be printed from the respective website (see list below). Please visit websites for complete listing of schedule of events, general rules, junior rules, division rules, and animal health requirements for the appropriate show entering. **San Antonio livestock entries must be completed online by the 4-H families/exhibitors (read more below).**

WEBSITES:

*San Antonio	www.sarodeo.com
*Houston	https://www.rodeohouston.com/
*Austin	https://rodeoaustin.com
*San Angelo	www.sanangelorodeo.com

NOTE:

- San Antonio Livestock Show (SALE) will continue with their online entry process for exhibitors/parents. To enter projects, please click on competitive events on the SALE website followed by the **Exhibitor Parent Entry Portal**. Follow steps. **Do not bring** San Antonio livestock entries to the Extension Office.
- Although your livestock projects were validated and you paid for the validation process, this does not enter your project in any show.
- Some entry forms must be notarized so give yourself plenty of time.
- FFA entries WILL NOT be ACCEPTED at the Extension Office. Please visit your FFA Advisor.
- **Quality Counts Verification Certificate Number** must be written on entry forms. If members have not completed the certification, please visit the website <https://agrilifelearn.tamu.edu/s/product/quality-counts/01r4x000008HBZdAAQ> prior to showing up. Information has been posted on the 4-H Newsletter for several months.
- When submitting Houston, Austin, & San Angelo entries to the Extension Office, please include an additional \$2/family/show to cover certified return receipt and postage and handling from the respective show. Fort Worth handling fees will be divided among the families that enter.
- Fort Worth entries are due **November 4th**.
- RGVLS entries are due **January 6th**.


****NO LATE ENTRIES WILL BE ACCEPTED****

Please bring completed entries, worksheets, and applicable payment by the Extension Office by **November 12th**.

Sincerely,



Frank Escobedo
Texas A&M AgriLife Extension Service
Kleberg- Kenedy Counties



Phyllisia Lopez
Texas A&M AgriLife Extension Service
Kleberg-Kenedy Counties

4-H Highlights



1st Place
Best Decorations

October 2, 2024

MEMORANDUM

TO: District 12 County Extension Agents

SUBJECT: 2025 District 12 4-H Meat Judging Contest

The 2025 District 12 4-H Meat Judging Contest will be held concurrently with the San Antonio Livestock Exposition's (SALE) Meat Judging Contest. The event will be held on **Sunday, February 16, 2025** in San Antonio at the Colorado Boxed Beef Co. Registration will be held in Colorado Boxed Beef Co. The contest will be open to all three age divisions and follow the same guidelines outlined in the Texas 4-H Roundup Rules and Guidelines as they relate to this contest. It is important to remember that the SALE Meat Judging Contest Rules will also apply. In addition to the recognition provided directly to contestants as part of the SALE event, those registered through the District 12 4-H Meat Judging Contest on 4-H Online will also be recognized separately.

Registration:

There will be a dual registration for participants in this contest to be included as part of the District competition. Contestants will have to pay two separate fees. **Entry requires completion of both listed below.**

- 1) District 12 Entry via 4-H Online – Each participant must be registered on 4-H Online. The registration period will be open from November 1, 2024 through December 1, 2024. Registration fees are to cover the cost of awards and recognition for District 12 contestants only. There will be a \$12 registration fee, per person, to cover District awards.
- 2) SALE Entry – Counties must complete entries required by San Antonio Livestock Exposition and submit along with other livestock show entries by the standard December 1st deadlines. Participants should consult with local county offices for local entry deadlines. Counties must follow SALE entry requirements to be considered "entered" in the contest. The standard SALE registration fee will also apply (\$40/team). **SALE requires a social security number at sign-in.** Keep in mind that SALE registration does not require names, only the number of teams entered. However, names must be reflected in 4-H Online registration.

Contest Details:

It is important that the SALE Premium List regarding the Meat Judging contest be reviewed thoroughly for a full list of classes and details (*Attachment A*). There will not be any reasons classes for any age division.

SALE offers only Senior and Junior divisions. As a result, Intermediates must register as a Junior for the purposes of their contest. However, team designation forms will allow us to determine which "Junior" teams are Intermediates and which are Juniors for the District 12 Contest.

REMINDER! For the District team designation only: Senior teams can only include Senior 4-H members. We cannot allow Juniors or Intermediates to be included on Senior Team Designation Forms due to State and National team rules.

The contest will be held in the Colorado Boxed Beef Co., 4231 Profit Dr #A San Antonio, TX 78219. Sign-in will take place between 7:00 a.m. and 7:45 a.m., with the contest beginning promptly at 8:00 a.m., so be prompt. Participants must check-in with San Antonio and the District 12 Superintendent prior to the contest starting.

Team Designation:

Teams will be designated for the SALE contest at sign-in. At that time, all District 12 teams must be recorded via D12 Team Designation Form before the contest begins and turned into the District 12 contest superintendent on-site. A form will be provided by the District superintendent.

What to Bring:

All contestants should bring the following to the contest:

- Clipboard
- Several sharpened #2 pencils with good erasers
- Blank paper for notetaking
- Social Security Number to put on SALE registration form (SALE requires this)

Reminder: **There will not be a late registration period or on-site registration.** NO REFUNDS will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

Included in this document are the following attachments:

- 2025 San Antonio Stock Show & Rodeo Livestock Premium List – Meat Judging Contest (*Attachment A*)
- Team Designation Form (*Attachment B*)
- Event Map (*Attachment C*)

If you have any questions, please do not hesitate to contact the District Office.

Sincerely,



Grace Marshall
District 12 4-H Specialist
4-H Youth Development



Ruben J. Saldana, Ed.D.
District Extension Administrator
District 12

October 2, 2024

MEMORANDUM

TO: District 12 County Extension Agents

SUBJECT: 2025 District 12 4-H Horse Judging Contest

The 2025 District 12 4-H Horse Judging Contest will be held concurrently with the San Antonio Livestock Exposition's (SALE) Horse Judging Contest. The event will be held on **Monday, February 10, 2025** in San Antonio on the show grounds. Registration will be held in Freeman Coliseum. The contest will be open to all three age divisions and follow the same guidelines outlined in the Texas 4-H Roundup Rules and Guidelines as they relate to this contest. It is important to remember that the SALE Horse Judging Contest Rules will also apply. In addition to the recognition provided directly to contestants as part of the SALE event, those registered through the District 12 4-H Horse Judging Contest on 4-H Online will also be recognized separately.

Registration:

There will be a dual registration for participants in this contest to be included as part of the District competition. Contestants will have to pay two separate fees. Entry requires completion of both listed below.

- 1) District 12 Entry via 4-H Online – Each participant must be registered on 4-H Online. The registration period will be open from November 1, 2024 through December 1, 2024. Registration fees are to cover the cost of awards and recognition for District 12 contestants only. There will be a \$12 registration fee, per person, to cover District awards.
- 2) SALE Entry – Counties must complete entries required by San Antonio Livestock Exposition and submit along with other livestock show entries by the standard December 1st deadlines. Participants should consult with local county offices for local entry deadlines. Counties must follow SALE entry requirements to be considered "entered" in the contest. The standard SALE registration fee will also apply (\$40/team). SALE requires a social security number at sign-in. Keep in mind that SALE registration does not require names, only the number of teams entered. However, names must be reflected in 4-H Online registration.

Contest Details:

It is important that the SALE Premium List regarding the Horse Judging contest be reviewed thoroughly for a full list of classes and details (*Attachment A*). There will not be any reasons classes for any age division.

SALE offers only Senior and Junior divisions. As a result, Intermediates must register as a Junior for the purposes of their contest. However, team designation forms will allow us to determine which "Junior" teams are Intermediates and which are Juniors for the District 12 Contest.

REMINDER! For the District team designation only: Senior teams can only include Senior 4-H members. We cannot allow Juniors or Intermediates to be included on Senior Team Designation Forms due to State and National team rules.

The contest will be held in the Freeman Coliseum on the SALE show grounds. Sign-in will take place between 7:30 a.m. and 8:00 a.m., with the contest beginning promptly at 8:30 a.m., so be prompt. Participants must check-in with San Antonio and the District 12 Superintendent prior to the contest starting.

Team Designation:

Teams will be designated for the SALE contest at sign-in. At that time, all District 12 teams must be recorded via D12 Team Designation Form before the contest begins and turned into the District 12 contest superintendent on-site. A form will be provided by the District superintendent.

What to Bring:

All contestants should bring the following to the contest:

- Clipboard
- Several sharpened #2 pencils with good erasers
- Blank paper for notetaking
- Social Security Number to put on SALE registration form (SALE requires this)

Reminder: **There will not be a late registration period or on-site registration.** NO REFUNDS will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

Included in this document are the following attachments:

- 2025 San Antonio Stock Show & Rodeo Livestock Premium List – Horse Judging Contest (*Attachment A*)
- Team Designation Form (*Attachment B*)
- Event Map (*Attachment C*)

If you have any questions, please do not hesitate to contact the District Office.

Sincerely,



Grace Marshall
District 12 4-H Specialist
4-H Youth Development



Ruben J. Saldana, Ed.D.
District Extension Administrator
District 12



KLEBERG-KENEDY COUNTY

DIGITAL FASHION STORYBOARD CONTEST

Want to learn more?

Go to the District 12 4-H Website:

<https://d124-h.tamu.edu/4-h-event/fashion-show/>

Please send all Digital Fashion Show entries to Ms. Lopez email:

Phyllishia.lopez@agnet.tamu.edu

Digital Fashion Show Storyboards will be due by:

December 9, 2024

**If you have any question please the
Extension Office at 361-595-8566**

TEXAS A&M
AGRILIFE
EXTENSION



**2024-2025
Kleberg- Kenedy County 4-H Club Information**

Animal Round-Up 4-H	Christina Gonzalez	(361) 720-1819	TBA	TBA	Contact Manager
Country Wranglers 4-H	Christina Titus	(361) 522-7707	2nd Sunday	7:00 PM	Ricardo Baptist Church
Douglass Youth Center 4-H	Lisa Clore	(361) 522-5257	2nd Sunday	5:00 PM	Douglass Youth Center
	Nichole Saenz	(361) 522-4718			
Lil Bit of Everything 4-H	Victoria Guevara	(361) 522-1869	3rd Sunday	3:00 PM	Riviera VFD
	Crystal Jimenez	(361) 455-2570			
Lone Star 4-H	Stacie Ewers	(361) 522-7421	2nd Tuesday	6:30 PM	184 E CR 2120, Kingsville
Outdoor Country 4-H	Jennifer Alexander	(361) 455-6053	3rd Sunday	3:00 PM	347 Brenda Lane
Ricardo JackRabbits 4-H	Elias Arredondo	(361) 449-0987	1st Sunday	4:00 PM	Ricardo Jackrabbits Headquarters 232 W CR 2163
Ricardo Lucky Leaf 4-H	Carmen Tankersley	(361) 455-0106	2nd Monday	6:30 PM	Ricardo School Cafeteria
	Leslie Cortez	(361) 228-3995			
Santa Gertrudis 4-H	Julie De La Rosa	(361) 522-5997	2nd Monday	6:30 PM	Santa Gertrudis High School
Sarita Vaqueros 4-H	Leroy Salinas	(361) 296-4562	1st Sunday	2:00 PM	Sarita School Cafeteria
	Juli Salinas	(361)-296-4636			
South Texas Junior Leaders 4-H	Cynthia Bustamante	(361) 228-1288	2nd Sunday	2:00 PM	KC Hall on 14th Street/Zoom
TJLaers 4-H	Tracy Beadle	(361) 296-4667			Prospect Shows - Please contact for Date/Time/Place
Trailblazers 4-H	Melissa Green	(361) 455-1224	2nd Sunday	4:30 PM	Kleberg County Extension Office
Wild Horse Desert 4-H	Angela Bull	(361) 443-5262	3rd Sunday	4:00 PM	TBA

Updated: 08/13/2024



Kleberg-Kenedy County 2024



State Livestock Validation Dates

LAMB/GOAT/HEIFER



Monday, October 28, 2024
4:00 - 7:00 p.m.
Riviera FFA Farm



SWINE



Saturday, November 9, 2024
8:00 - 11:00 a.m.
Kingsville FFA Farm



Kleberg-Kenedy County Junior Livestock Show Association, Inc.

P. O. Box 648

Kingsville, Texas 78364-0648

A 501(c)(3) Organization

Text: 361-219-9062

FEIN: 51-0195386

2025 VALIDATION DATES

KLEBERG-KENEDY COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.

BEEF:	August 24, 2024 (Saturday) TAMUK Farm 8:00-10:00 a.m.	State Steer and Heifer Validation June 25 (Tuesday) and June 27 (Thursday) 2024 **Specific date/time will be sent to families** TAMUK Farm (309 N FM 1355) (Next to City/County Health Department)
SWINE:	November 16, 2024 (Saturday) J. K. Northway Parking Lot (East Side) 8:00 a.m. - 11:00 a.m.	State Swine Validation November 9, 2024 (Saturday) Kingsville FFA Farm 8:00 a.m. - 11:00 a.m.
LAMBS:	October 29, 2024 (Tuesday) Kenedy County Agriculture Education and Conservation Center / Sarita 4:00 p.m. - 6:00 p.m.	State Lamb Validation October 28, 2024 (Monday) 4:00 p.m. - 7:00 p.m. Riviera FFA Ag Farm
GOATS: COMMERCIAL DOES:	October 29, 2024 (Tuesday) Kenedy County Agriculture Education And Conservation Center / Sarita 4:00 p.m. - 6:00 p.m.	State Goat Validation October 28, 2024 (Monday) 4:00 p.m. - 7:00 p.m. Riviera FFA Ag Farm
RABBITS:	November 2, 2024 (Saturday) / Intermediate Breeder Validation November 2, 2024 (Saturday) / Validation for Breeder Bucks and Breeder Does November 2, 2024 (Saturday) / Validation of Does bred for kindling Market Rabbits & Single Fryers 8:00 a.m. - 11:00 a.m. January 4, 2024 (Saturday) / Validation for Market Rabbits & Single Fryers 8:00 a.m. - 11:00 a.m. Location for all Rabbit Validations: J. K. Northway Coliseum / East Side, Brown Building October 21, 2024 (Monday) breeding date for rabbits Spot Checking will start after November 24, 2024 (Sunday)	
PEE-WEE GOATS:	December 7, 2024 (Saturday) Kenedy County Agriculture Education and Conservation Center / Sarita 9:00 a.m. - 11:00 a.m.	
PEE-WEE HOGS:	December 2, 2024 (Monday) /Showmanship Clinic / Do not bring pee wee pigs to validation 6:00 p.m. - 7:30 pm. 5450 South Highway 77 / 4R BBQ	
PEE-WEE CATTLE:	December 8, 2024 (Sunday) 1:30 - 2:00 p.m. Riviera Ag Farm	Pee Wee Cattle Clinic 2:15 - 3:30 p.m. Riviera Ag Farm
PEE-WEE RABBITS:	No Validation but MUST HAVE VALID ONLINE ENTRY on ShoWorks	
STOCK HORSE:	October 26, 2024 (Saturday) 5:00-7:00 p.m. / 6044 U.S. Highway 77 South, Riviera, Texas	
FARM SHOP:	December 15, 2024 An online form will be used for validation of Farm Shop Projects	
POULTRY:	Delivery and Handout of Market Poultry Broilers will be held at Ricardo Ranch and Feed in Ricardo on December 20, 2024. Chicks will be available for pickup between TBD. Time may be adjusted if delays are encountered with delivery. (This is the best information we have at this time. We encourage you to please call 361-846-0165 or 361-296-4000 for verification of delivery time. Mr. Colston will also have an email list serve with updated information regarding chicks and distribution so please check your email messages around this time.)	
YOUTH HOMEMAKING	Online Validation will start Friday, November 1, 2024. The template will be on the kkjls and county extension websites: email to kkjls_homemaking@hotmail.com In Person Validation will be Tuesday, January 7, 2025 4:00 p.m. -7:00 p.m. Kleberg County Extension Office Deadline for Validation is Tuesday, January 7, 2025 at 10:00 p.m.	

Updated: 08-20-24

KLEBERG-KENEDY COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.

2025 SCHEDULE OF EVENTS

SATURDAY, JANUARY 18, 2025

7:30 p.m. KKJLS Scholarship Concert

SUNDAY, JANUARY 19, 2025

4:00 p.m. Queen's Contest, TAMUK – Jones Auditorium

SATURDAY, JANUARY 25, 2025

8:00 a.m. Check-In of Pee Wee Rabbits

8:30 a.m. Pee Wee Rabbit Show

10:00 a.m. Check-In of Pee Wee Pigs

11:30 a.m. Pee Wee Pig Show

1:30 p.m. Check-In of Pee Wee Goats

2:30 p.m. Pee Wee Goat Show

4:30 p.m. Check-in of Pee Wee Cattle

5:00 p.m. Pee Wee Cattle Show

SUNDAY, JANUARY 26, 2025

8:00 a.m. Set up for Livestock Show

10:00 a.m. Check-In and Registration for Horse Show

11:00 a.m. Horse Show, J. K. Northway Coliseum – Outdoor Arena

4:00 - 7:00 p.m. Youth and Adult Homemaking Entries Check-In

MONDAY, JANUARY 27, 2025

9:00 a.m. Judging of Youth Homemaking

9:00 a.m. Judging of Adult Homemaking

TUESDAY, JANUARY 28, 2025

9:00 a.m.-12 noon Farm Shop Exhibits Check-In

4:00-7:00 p.m. Arrival, Weighing, Sifting and Classifying of Breeding & Market Rabbits, and Fryer Rabbits (must be in line by 7 p.m.)

9:00 p.m. Barn Closes — All exhibitors, parents, guests, and vendors must be out of barn

WEDNESDAY, JANUARY 29, 2025

7:30 a.m. Barn Opens

10:00 a.m. Judging of Breeding Rabbits, Market Rabbits, and Fryer Rabbits followed by Rabbit Showmanship

10:00 a.m.-2:00 pm Arrival of Market Swine (must be in assigned pen by 2 pm)

1:00-4:00 p.m. Arrival and Sifting of Poultry

10:00-8:00 p.m. Youth & Adult Homemaking Exhibits on Display - Open to the Public

Commercial Exhibits open to Public

12:00-4:00 p.m. Arrival of Breeding Cattle and Market Steers (must be in assigned stall by 4 pm)

2:00-5:00 p.m. Weighing, Sifting and Classifying of Market Swine

4:00-5:00 p.m. Weighing, Sifting, and Classifying of Breeding Cattle and Market Steers

4:00-6:00 p.m. Arrival, Weighing, Sifting of all Goats and Commercial Does (must be in line to check-in by 6 pm)

4:00-6:00 p.m. Arrival, Weighing, Sifting and Classifying of all Lambs (must be in line to check-in by 6 pm)

5:00 p.m. Youth Homemaking Awards announced

6:00 p.m. Poultry Judging

11:00 p.m. Barn Closes – All exhibitors, parents, guests, and vendors must be out of barn

THURSDAY, JANUARY 30, 2025

6:00 a.m.	Barn Opens
10:00 -8:00 p.m.	Youth & Adult Homemaking Exhibits on Display - Open to the Public
9:00 a.m.	Judging of Market Lambs followed by Lamb Showmanship
10:00 a.m.-9:00 p.m.	Commercial Exhibits open to public
10:00 a.m.	Judging of Farm Shop Exhibits
11:00 a.m.	Judging of Commercial Does immediately followed by Judging of Market Goats followed by Goat Showmanship
5:00 p.m.	Farm Shop Awards announced
6:00 p.m.	Judging of Market Swine followed by Swine Showmanship
6:00-7:30 p.m.	Silent Sale of Youth Homemaking Rosette Winners
11:00 p.m.	Barn Closes – All exhibitors, parents, guests, and vendors must be out of barn

FRIDAY, JANUARY 31, 2025

6:00 a.m.	Barn Opens
9:00-10:00 a.m.	Arrival of Stock Horse Futurity Projects
10:00-8:00 p.m.	Youth & Adult Homemaking Exhibits on Display – Open to the Public
10:00 am-9:00 pm	Commercial Exhibits open to public
11:00 a.m.	Judging of Stock Horse Futurity
4:00 p.m.	Judging of Breeding Cattle and Market Steers followed by Beef Cattle Showmanship
8:00-9:00 pm	Youth & Adult Homemaking Projects must be picked up
9:00 p.m.	Barn Closes – All exhibitors, parents, guests, and vendors must be out of barn

SATURDAY, FEBRUARY 1, 2025

12:00 noon	Presentation of Special Awards & Recognition
1:00 p.m.	AUCTION SALE OF STOCK HORSE, FARM SHOP, YOUTH HOMEMAKING, SWINE, BROILERS, RABBITS, GOATS, LAMBS, AND STEERS

All take home projects must be removed from the barn within 30 minutes of the conclusion of the auction. All entries MUST check-out with the General Superintendent or Division Superintendent (per the show rules).

ALL EXHIBITS AND CARNIVAL OPEN TO PUBLIC ALL DAY



2024 SOUTH TEXAS SERIES

BTRJLSA SANCTIONED

JK NORTHWAY EXPOSITION CENTER - KINGSVILLE, TEXAS

SOUTH TEXAS SERIES

SEPTEMBER 21-22 2024

NOVEMBER 2-3 2024

DECEMBER 21-22 2024

STEER AND HEIFER CHECK IN: 9:00-10:00 A.M.

LAMB AND GOAT CHECK IN: 8:00-9:00 A.M.

PIG CHECK IN: SATURDAYS 12:00-1:00 P.M.

SUNDAYS 8:00-9:00 A.M.

Saturday Schedule:

Steers: A, B, C, and D

Lambs: A, B, C, and D

Pigs: A and B

Sunday Schedule:

Heifers: A, B, C, and D

Goats: A, B, C, and D

Pigs: C and D

Barns open: Friday, 4:00 p.m. | RV spots available - \$25/night

PIGS MUST STALL 2 PER PEN. BRING DIVIDERS

NO TACK ALLOWED IN STALL AREA!

**PENS ARE AVAILABLE ON A
FIRST COME, FIRST SERVE BASIS!
NO SAVING PENS OR STALLS!**

AIR-CONDITIONED FACILITY

OVER 210 BUCKLES AWARDED IN THE SERIES.

MUST ENTER 2 OF 3 SHOWS TO BE ELIGIBLE FOR SERIES BUCKLE.

ENTRY FEES:

ALL SPECIES \$25 PER HEAD, PER RING

NO REFUNDS

LATE ENTRIES ACCEPTED-LATE FEE \$10 PER HEAD

Count as many head as you show.

**Series winner buckles awarded at the end
of the December show.**

SERIES FEE:

**ONE TIME FLAT FEE OF \$50 OR PURCHASE
OF CURRENT YEAR RAFFLE TICKET**

**AWARDS GIVEN IN ALL 4 RINGS
AT ALL SHOWS**

Make checks payable and mail to:


South Texas Series | c/o Tracy Beadle

603 S CR 1110 | Riviera, Texas 78379

Entries must be postmarked the Monday before each show.

For more information call Tracy Beadle, 361-296-4667

We accept cash, check, credit card and cash app!



Embracing our Past. Engaging our Present. Defining our Future.

The Norman Borlaug Youth in Agriculture Program is an academic enrichment program for outstanding high school students from around Texas. This experience pursues to immerse urban and rural youth in solving complex challenges in our state, requiring leaders from both backgrounds to deliver solutions.



Faculty will support students through a multi-faceted educational strategy, paired with instilling proven professional habits; positively impacting the trajectory of the next generation of leaders.

Students will learn first-hand about the needs and challenges of Texas' urban and rural communities while learning valuable civic, social, and leadership skills.

NYAP is sowing the seeds of collaborative relationships in Texas communities and creating the next generation of leaders sharing their stories.

"WITHOUT FOOD, MAN CAN LIVE AT MOST BUT A FEW WEEKS; WITHOUT IT, ALL OTHER COMPONENTS OF SOCIAL JUSTICE ARE MEANINGLESS."

-Norman Borlaug

1970 Nobel Peace Prize Laureate
Credited with saving more than one billion lives



RURAL APPLICATION



URBAN APPLICATION

Thank You, Program Sponsors!



Save the Date!

**4-H, FFA and Jr. MANRRS
Youth Leadership Program
at the 2025 American Farm
Bureau® Convention**

Sunday, January 26th, 2025

8:00 a.m - 5:00 p.m.

**Henry B Gonzalez Convention Center
San Antonio, TX**



AMERICAN FARM BUREAU® CONVENTION

#AFBF25

SAN ANTONIO ★ TX
JANUARY 24-29, 2025



2024 TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER WORKSHOPS

Unleash your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for two hands-on workshops designed just for you, the budding photographer. You'll learn the secrets of framing, composition, and lighting, and upon completing both workshops, you'll have the opportunity to earn your JMP certification. This certification is your first step towards becoming a prestigious Photography Ambassador.

Open to all intermediate and senior 4-H members, these workshops are the perfect opportunity to explore the exciting world of photography. Sign up on 4h.texas4h.org. Each workshop is only \$50, and seating is limited to the first 50 registrations. Don't miss this chance to turn your photography passion into a thrilling adventure.

WORKSHOP I - DALLAS

September 21 - 8 AM to 4:30 PM
Register Aug. 30 to Sept. 15

WORKSHOP II - DALLAS

December 7 - 8 AM to 4:30 PM
Register Nov. 10 - December 1

FOR MORE INFORMATION,
CONTACT D-BRUTON@TAMU.EDU



Photo Credit: Mia Meehan, Photography Ambassador

The members of Texas 4-H AgLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas 4-H AgLife.

INVITATIONAL

EQUINE SKILL-A-THON CONTEST

Hosted by Dickens & King Co. 4-H

When: December 14th

Check-In: 9AM, Contest Start- 10AM

Where: Guthrie, TX Community Center

Age Groups

PeeWee: K-2nd

Junior: 3rd-5th

Intermediate: 6th-8th

Senior: 9th-12th

\$20 Per Kid

(PeeWee-\$5)

**Entry Deadline (For all):
December 6th**

Categories:

Test, ID Stations, Hands On, Speech (SRs Only)

(All will go through each)

Great prizes to be awarded



To Enter

Rules



4-H MEMBER CONTESTS AT "BUC DAYS"

Buc Days Clays 4-H Youth Shoot

Date(s): February 22-23, 2025

Location: Corpus Christi Gun Club

\$35,000 in prize money and scholarships

NEW: Male & Female Division!

Info/Registration: <https://bucdays.com/buc-days-clays-4-h-shoot/>

Buc Days Construction Junior

Date: May 3, 2025

Location: Throughout Buc Days Festival grounds

Informational Meeting on October 29th, 2024, at the Buc Days Office

Info/Registration: <https://bucdays.com/buc-days-construction-junior/>

Buc Days Food Show

Date: May 9, 2025

Location: On Buc Days Festival grounds in the American Bank Center Exhibit Hall

\$7,500 in prize money

Info/Registration: <https://bucdays.com/buc-days-food-show/>

Buc Days Food Challenge

Date: May 10, 2025

Location: On Buc Days Festival grounds in the American Bank Center Exhibit Hall

\$5,000 in prize money

Info/Registration: <https://bucdays.com/buc-days-food-challenge/>