



## 2025-2026 Randall County 4-H Ambassador Application



SUBMIT TO THE RANDALL COUNTY EXTENSION OFFICE by MAY 16, 2025 AT 5:00PM.  
(APPLICATION MUST BE SIGNED PRIOR TO SUBMITTAL.)

**All applicants will be interviewed on Thursday, May 29, 2025.**

Name: \_\_\_\_\_ Incoming Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Please check your short-sleeve collared shirt size: YOUTH: ☐ S ☐ M ☐ L ☐ XL

ADULT: ☐ S ☐ M ☐ L ☐ XL

---

Using a separate sheet of paper, provide a detailed, typed response to the following questions.

- 1.) Why do you want to be a Randall County 4-H Ambassador?
- 2.) What does being a leader mean to you?
- 3.) What skills do you possess that will benefit the Ambassador team?

*On the following questions, if a 4-H Record Book was submitted with application, please write "See Record Book" under questions 4-6. If you did not submit a 4-H Record Book, be extremely detailed in your responses.*

- 4.) Provide information about your involvement in 4-H projects.
- 5.) Provide information about your involvement in 4-H leadership.
- 6.) Provide information about your community service involvement.

I, \_\_\_\_\_, have read and agree to the Randall County 4-H Ambassador guidelines and requirements. If chosen to serve as a Randall County 4-H Ambassador, I will uphold the responsibilities of this leadership position with honor, realizing that I am a role model for others and am responsible for representing Randall County 4-H and its members.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_