



Lubbock County 4-H News



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LUBBOCK COUNTY 4-H IS ON FACEBOOK

Be sure to "like" the Lubbock County 4-H Facebook page. Visiting the page will help remind you about upcoming 4-H activities and events. Our page will also inform you about meeting changes, cancellations or notices. For example, if you are signed up for recordbook training (or thinking about attending) and we have "bad or iffy" weather - check the facebook page to see if we are still going to have the meeting. This will hopefully save extra phone calls, missing the meeting or coming to the office and finding out the meeting was cancelled. We hope this will become a more efficient way to communicate with each of you!

4-H Project Forms

Just a reminder that 4-H'ers need to complete at least one project form, found in your 4-H Handbook in order to receive a project and year pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office. *Once forms and projects are completed, they need to be turned in to club managers or to the County Extension Office.



Let us know if you have questions about completing these forms. The forms are also at the website under 4-H. They were also emailed with one of the February email updates.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

4-H TEENS

Teen Council

The March 4-H Teen Council Meeting will be held on Monday, **March 24** at 6:30 pm at the County Extension Office. April's meeting will be at the County Extension Office on **April 28** at 6:30pm. Just a reminder that we will elect 2025-26 officers at the April meeting. All 4-H'ers age 13 and older are invited to participate in Teen Council activities. If you would like more information about this group, please give Ronda a call at 775-1740.

District 4-H Council Officer Applications

Senior age 4-H'ers may want to consider running for an office on the District 4-H Council. To run, you must submit an officer application to District by May 21, elections in the past have been conducted during Power Camp. Please contact us if you are interested.

State 4-H Council Delegate At Large

Senior 4-H'ers who are interested in serving on the State 4-H Council may consider running as a Delegate At Large. Information is available at the following link:

<https://texas4-h.tamu.edu/ambassadors/>

and will be listed under Texas 4-H Council. Applications are due on 4-H Online by *March 27*. Please note that there is a significant cost associated in serving on the State 4-H Council.

"Ranch Day" Agriculture Awareness with the Ranching and Heritage Center

Lubbock County 4-H has been asked to assist with an agriculture awareness day at the Ranching and Heritage Center on **Saturday, April 5 from 10 am - 4pm**. Please contact Ronda by *March 14th* if you are interested in volunteering.

4-H PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leaders Meetings which are held monthly. This month's meeting will be on **Monday, March 24** at 6:30 pm, at the County Extension Office. April's meeting will be held on **April 28** at the County Extension Office at 6:30pm. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so your club will know what all is going on. Spring gets really busy and there are many opportunities for both

youth and adults to participate in. So, don't be left out and get involved today!

4-H AWARDS AND RECOGNITION COMMITTEE MEETING

The next 4-H Awards and Recognition Committee Meeting will be held on **Tuesday, April 29 at 5:30pm** at the County Extension Office. All volunteers are welcomed to attend to assist in planning for the Annual County Achievement Banquet.

4-H CLUB MANAGER TRAINING

We will have a 4-H Club Manager training on **Tuesday, April 29** at 6:30 pm at the County Extension Office. The training topic for the meeting will be on 4-H Meetings, 4-H Management and Chartering for 2025-26.

4-H ENTREPRENEURS

There is a new opportunity to have young people who are selling goods they make at Roundup. There aren't restrictions on what you can sell, jewelry, hats, leather works, canned goods, etc. There is a \$25 fee to reserve booth space in the concourse at Reed Arena. Any 4-H member can do this. If they are competing in a contest or event, they can use help to man the booth during that time, other than that, they really want to see the youth in their booth. It is suggested that there is an adult near by at all times to assist especially with younger youth. To learn more or register, visit this [link](#) or contact Jana Barrett at jcbarrett@ag.tamu.edu. Please help us spread the word by sharing this information with 4-H members who might be interested! We can't wait to see these young entrepreneurs shine at Texas 4-H Roundup 2025

JUDGING TEAMS/CONTESTS

4-H'ers are reminded that if they are interested in participating on a judging team, they need to call the Extension Office to sign up and find out about practice schedules. County teams will be determined prior to participation at the District Contest. District 4-H Judging Contest dates are tentatively set for:

- Horse - **April 10** - Tri-State Fairgrounds, Amarillo
 - (District Registration due on 4-H Online - April 1)
- Livestock - **May 2** - Tech Tech Arena
 - (District Registration due on 4-H Online-April 22)

Wool - No District Qualifying ContestSoil - **April 7** at Plainview

-(District Registration due on 4-H Online -March 24)

Rifle - **April 4-5** Lubbock

-(District Registration due on 4-H Online-March 25)

Grass ID - **April 7** at Plainview

-(District Registration due on 4-H Online - March 24)

Entomology - **May 3** - am - Lubbock

-(District Registration due on 4-H Online - April 22)

Archery - **May 3** - Plainview

-(District Registration due on 4-H Online - April 17)

If you are interested in participating on a judging team and you have not signed up yet, you need to do so immediately. Practices are getting started and you don't want to miss out.

Livestock Judging

If you would like to participate in Livestock Judging, please contact Robert Scott, CEA-Agriculture, at the Lubbock County Extension Office 806-775-1740 or email him at rj-scott@ag.tamu.edu. The first practice will be **April 3** at 5:30 pm at the County Extension Office. Watch the Lubbock 4-H Livestock Facebook page for details.

4-H Soils Judging

Soil Judging will start meeting **Wednesday, March 12** at 4:45-5:45 pm at the Extension Office (916 Main, Suite 401). Mark Brown will continue to serve as our Project Leader/Coach. This is now an invitational contest for State (not qualifying). Please contact the Extension Office if you are interested but unable to attend the meeting.

CAMPS, CAMPS, CAMPS***Summer Camp Sign-Up***

Registration and payments must be made utilizing 4-H Online. *The following summer camp dates and costs are ***tentative:***

- South Plains 4-H Leadership Camp, **May 28-30** \$275
Registration date not available yet; this camp is normally full within 1 hour - 180 campers may attend; Sign-up for Camp will open on April 1 at 7am.
Youth Grades 3rd-7th grade - Location: Ceta Canyon
- Senior 4-H Power Camp, **June 23-25** \$185
Registration will open on April 21.
Youth Grades 8th - 12th grade
High Plains Retreat Center, Canyon

Texas 4-H Center Camps:

- Mini Camp I & II; **June 8-10 or June 11-13** . . . \$225
Youth Grades 3rd - 8th
- County Camp I & II; **July 7-11 or July 29-Aug 2**
Youth Grades 3rd - 8th \$400
- Horizons I; **June 30 - July 4** \$400
-STEM, Refashion Fishing, Food Challenge, Sports & Games, Hunter's Education, Arts & Crafts
Youth Grades 3-8
- Outdoor Adventures - **July 24-27** \$325
Fishing, Outdoor Education, Ropes Course
Grades 3-8th

Youth attending camps at the Texas 4-H Center do not have to be enrolled in 4-H to attend. Visit the 4-H Center website for details on each camp.

<https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

- Youth Range Workshop, **June 8-13** \$500
Youth 14-18; Junction, TX - TTU Campus;
applications are do early as possible. Payment is due by June 8th. ; Limited to 36 students
Applications available at: Youth Range Workshop:
<https://tssrm-youthrangeworkshop.com/faqs/#:~:text=YRW%20is%20held%20each%20summer%2C%20usually%20during%20the,graduated%20from%20high%20school%20are%20eligible%20to%20attend.>

***The listed registration fee is earlybird -registration before April 15, price goes up after that date.**

4-H Center Staff Opportunities

Do you want a summer job where you can play with kids, swim, dance, and have fun while gaining valuable leadership experience? Consider applying for a Texas 4-H Center Summer Staff position. The 4-H Conference Center provides an opportunity for you to work in an atmosphere where you will not only impact the lives of young people, but also learn a lot about yourself and make life-long friends. Each position provides valuable leadership training, work experience, fun and profit for individuals who truly desire to be part of a positive summer experience for over 3,000 youth.

Requirements of applicants:

- * Successful completion of one year of college or other work by *June 1, 2025*.
- * Be enthusiastic, creative, hardworking and dependable
- * Be able to get along with others and work as a team

If are interested in being a part of the summer staff at the 4-H Center, please visit our website at: Texas 4-H Conference Center to fill out an application. *Visit the website for more details.*

Texas Brigades Wildlife Leadership Camp

4-H'ers may submit applications to be considered to attend either of the Texas Brigades Wildlife Camps. Tuition is \$500 per camp, which covers meals, lodging and supplies. Applications are due by *March 15*. Camps are available to youth ages 13-17.

- Rolling Plains Bobwhite Brigade, **June 8-12**, Rising Star;
- South Texas Bobwhite Brigade, **June 21-25** at McCoy;
- Bass Brigade, **July 9-13**, outside of Santa Anna;
- South Texas Buckskin Brigade, **June 8-12**, LaPryor;
- North Texas Buckskin Brigade, **July 20-24**, Santa Anna;
- Ranch Brigade, **July 14-18**, Santa Anna;
- South Texas Ranch Brigade, **June 21-25**, Freer
- Coastal Brigade, **July 22-26**, Anahuac
- Waterfowl Brigade, **July 9-13**, Garwood

Application information is available at
<https://www.texasbrigades.org/camps>

4-H CLOVER PROJECT

For Clovers, we are now having quarterly meetings. Our next meeting will be held on **May 6 at 5:30 pm**. *Please RSVP to Ronda by May 2*, if you plan to attend. The Clover meeting is for youth K-2nd grade who are interested in learning more about 4-H. This meeting topic will be on Robotics.

4-H RECORDBOOKS

A County 4-H Recordbook Workshop for Beginners will be held on **Thursday, March 27** beginning at 6:00 pm. The workshops will be held at the County Extension Office Conference Room. *Please RSVP the day before* if you plan to attend, or if you will be late to the meeting. April's training will be held on **Tuesday, April 22** at 6pm.

If you are interested in completing a recordbook, but are unable to attend any of the trainings, please contact Ronda to obtain the correct forms (they will also be posted on the county website.) Do not just go to the State website. For juniors and seniors we utilize different forms at the County and District level. These forms are distributed at the County Recordbook Training.

****Please note the Awards Summary Sheet included with this newsletter and the Recordbook Deadline of June 16, 2025.**

District and State Recordbook Judging

Attention all 4-H Leaders, if you would like to judge Recordbooks at State or District, please contact Ronda for application information. Applications are due by *June 1st*. This is one of the best ways to learn more about recordbooks.

4-H SCHOLARSHIPS

South Plains Fair/4-H Scholarship

The application for the South Plains Fair/4-H Scholarship is included in this month's 4-H Newsletter. Graduating seniors who meet the required criteria, will turn in the completed application by *June 16*. For current Freshmen-Senior age 4-H'ers, you need to start documenting the application now – so it will be kept up with as you go through your Senior 4-H career. Please call Ronda if you have questions.

4-H COMMUNITY SERVICE CHALLENGE

If you've missed a few of the community service challenge options, don't worry – there's still some time to make-up. Please check out the updated verification forms. It is up to each of you to keep up with your activities and document it on the challenge form. There is also a verification form for when you've brought items to the Extension Office. If you have questions, please contact Ronda. Don't forget those who meet the challenge in each division will be recognized at the County Achievement Banquet in August. You will also be included in the gift card drawings that are being sponsored by Peoples Bank.

4-H PROJECTS



CLOTHING AND TEXTILES PROJECT

Clothing Project Meetings

Sewing Workshop/Shorts

March 10—4:30-8 pm—CEO*

-pre-registration to rd-alexander@tamu.edu by 3/7 required



Senior Sewing Workshop - Recycled Vest**March 13**—4:30-8 pm—CEO*

-pre-registration to rd-alexander@tamu.edu by 3/12 required

Advanced Sewing Workshops

For advanced sewers who want to come and sew at the Extension Office, Please contact Ronda to schedule a time.

4-H Fashion Show**County Fashion Show Entries***Due -March 14 to CEO*

-entry form is in 4-H Clothing and Textiles project newsletter

-County Fashion Show will be held on **March 31** at the County Extension Office.**District 4-H Fashion Show**

Entries for the District 4-H Fashion Show are due on 4-H Online by *April 14*; you don't have to place at the County Fashion Show to compete at District. For specific information, please refer to the Clothing and Textiles project newsletter which was emailed to all families in February; the information is also on the County website. If you have questions, please contact Ronda. The District 4-H Fashion Show will be held on the evening of **Monday, April 21 in Lubbock.**

District 4-H Narrator Applications

This year District Task Force members will be utilized as Narrator's; if you're interested you need to submit a task force application.

Spring Task Force – 4-H Volunteers

4-H's may submit applications to serve on the District Fashion Show and Duds to Dazzle Task Forces. Apply through the following link:

<https://forms.gle/9kCobt8BSNfRRJ1F7>***Duds to Dazzle Contest*****County and District Duds to Dazzle Contest**

Entries for the County Duds to Dazzle practice Contest are due to the County Extension Office by *March 14*; the Practice contest will be held at the County Extension Office on **Tuesday, April 1 at 6 pm.** The District Duds to Dazzle entries are due on 4-H Online by *April 14*; the District Senior Contest will be held in heats beginning at 8:30 am on **April 21** at Christ the King Cathedral School.

HEALTHY TEXAS YOUTH AMBASSADOR

Looking for a new way to engage high school youth in health education, nutrition and health projects, and leadership? If so, consider becoming a Healthy Texas Youth Ambassador County! Healthy Texas Youth Ambassador can assist county Extension agents in providing valuable health education to youth and adults within the community. Working alongside their agent, they can become a valuable part of the local Texas A&M AgriLife and Texas 4-H Youth Development team!

Online applications due by April 1 at:<https://texas4-h.tamu.edu/ambassadors/>

Application deadline is April 1. Once applications are received, completed applications will be forwarded to County Extension Agents for final approval into the program.

HTYA Timeline

- April 1 – Deadline for completion of online applications
- May 1 – State Coordinator will notify youth of acceptance

2025 STATES' 4-H INTERNATIONAL EXCHANGE SUMMER HOSTING PROGRAM

For over 20 years, Texan families have opened their hearts and homes to international youth across the globe, sharing our rich Texan culture and learning about theirs.

Program Details:

- Interested host families & host siblings must commit to a 4-week homestay for a Japanese youth (12-18 yrs.). The host period will take place over the summer (July 23-August 16, 2025). **Note: Host families/siblings are not required to be 4-H members.*
- Families must have a child of the same gender and within 4 yrs. of the hosted youth. Families without children may host an adult chaperone for a 2-week or 4-week homestay.
- Interested families may [check out the details and apply online today!](#)



4-H Public Speaking - Roundup Contest

County 4-H Roundup will be held on **April 8**, with sign-up due by **April 1**; District will be **May 5** during the day in Floydada.



SHOOTING SPORTS

In order to be eligible to compete in a District Shooting Sports competition, 4-H'ers must have attended at least 3 Lubbock County Shooting Sports practices with a 4-H Certified Coach. When you enter on 4-H ONLINE, you will list the coaches name. If you have questions, please contact Ronda.

Archery Project Information

The Archery project is meeting at The David Holt Education Center (5840 49th) on Tuesday nights from 6-8 pm; a \$15 project fee is required for each practice to pay for the range fee.



Rifle Project Information

The Rifle project is meeting at The David Holt Education Center (5840 49th) on Monday and Thursday nights from 6-8 pm. A \$10 project fee is required for each practice to pay for equipment, the range fee and ammunition.

4-H Shotgun - Trap & Skeet Project

Shotgun practices will be held on Sunday afternoons at 3pm, beginning on March 9th. If you have questions please contact Ronda. Practices are held at Rocking P Vet Services in Idalou. Address is 8309 CR 5970 in Idalou. There is a fee for each practice to pay for targets.

Certified Shooting Sports Coaches Trainings

Attention all parents and volunteers!!! If you are interested in serving as a Shootings Sports coach, you must complete the required certification for that discipline (archery, rifle or shotgun). You must be approved as a volunteer before you can register for the training. Please contact Ronda if you are interested; pre-registration is required 3-4 weeks prior to the training. 4-H'ers are only able to participate in shooting sports project meetings under the guidance of certified shooting sports coaches. In order for shooting sports practices to be held and continue, we must have plenty of certified coaches.

4-H ENTOMOLOGY PROJECT

We will again be having Entomology practices at the County Extension Office, conducted by Brant Baugh - CEA Ag and Entomologist. Practices will be held on Wednesdays at 4:30-5:30pm, beginning on **March 19 through May 1**. Please call CEO 806-775-1740 to sign up, by March 17th.

District Contest will be held on **Saturday, May 3**. Registration is due by April 22 on 4-H Online.



2025 TEXAS 4-H BEEKEEPING ESSAY CONTEST

Deadline Wednesday, April 16th

Submit Electronically via Texas 4HOnline:

Event : State – 2025 Beekeeping Essay Contest

2025 Essay Topic: The Importance of Youth in Beekeeping: How 4-H Members Can Make a Difference!

For this essay, a 4-H student should answer these questions: Why youth is important in beekeeping? How can 4-H members make a difference? How can more young people involved in beekeeping? What are your future plans as a beekeeper? What is a major contribution a young beekeeper has brought to the industry? For more information about submitting an essay for this competition, please contact Ronda.



4-H PHOTOGRAPHY PROJECT

4-H Photography Contest

Complete rules and guidelines for the Senior and Junior/Intermediate Photography Contests are available from the County Extension Office; or may be obtained from the County Website 4-H at: <http://lubbock.agrilife.org/>

COUNTY JUNIOR/INTERMEDIATE CONTEST INFORMATION: Entries for the County 4-H Photography contest are due to the County Extension Office by **Monday, March 24**.

1st place entries at county, will then advance to the District Junior/Intermediate Photography Contest. **Please review the categories and entry information for specific guidelines, located in this newsletter.**

- Participants may enter only 1 photo in each category and class (for a maximum of 18 entries)

- Junior/Intermediate Entries must be 4"x6" print; they do not need to be mounted. For District this year photos will be submitted electronically; instructions will be provided to first place winners.

- Entries must be labeled on the back of the photo with the following information: Name, Grade/Age Division and Category.

Please read the D2 photo rules and guidelines, and category descriptions are available on the County website under publications - 4-H.

The categories and class requirements are due for both Junior/Intermediate and Senior entries.

CLASSES:

Animals-Domestic	Leading Line
Animals-Wildlife	Long Exposure
Catch-All	Motion/Action
Details & Macro	People
Dominant Color	Plant/flora
Elements of Design	Reflections
Enhanced	Shadow/Silhouette
Food	Theme - Patriotism
Nature & Landscape	Transportation

SENIOR CONTEST INFORMATION: Entries for the County Senior 4-H Photography contest are due to the County Extension Office by **Monday, March 24**. 1st place entries at county, will then advance to the District and State 4-H Photography Contest.

For County, any size of photo may be entered (preferred ix 4x6), however the 1st place winner will upload their entries on 4-H Online, so be sure to keep up with the digital version of the photos you enter.

- Participants may enter only 1 photo in each category and class (for a maximum of 15).

4-H Parents - Photography Contest

This year we will offer a County Photography Contest for 4-H parents to enter. Entries are the same as for 4-H'ers: due **March 24**, 4x6 print. Include name, and category on the back of the photo.

DISTRICT 4-H CONTEST REIMBURSEMENT

4-H'ers who have competed in District 4-H contests will be eligible for reimbursement of their registration fees for up to two contests. Reimbursement is limited to \$50 per year. Please contact Ronda if you have further questions. The reimbursement request is due by **June 16**. The form will be in the May/June 4-H Newsletter. 4-H'ers must have volunteered at 2 PLA Fundraisers to be eligible for the reimbursement.



4-H HORSE PROJECT

Horse Validation

Just a reminder that 4-H'ers planning on showing/ competing in the State Horse Show. (Must validate their horses between March 1- April 15); late application of \$20 per horse is accepted through May 1. No validation after May 1st.



If you validated horses last year, they are still in the system, you will just need to reactivate them this year. For new families or new horses you will have to upload 3

pictures (front, left and right side views) and registration papers to the website. There is also still a \$10 validation fee per horse - which is paid online this year. Please do not wait until *April 15* to complete this! Contact Ronda for more information.

Lease horses are now eligible to be validated and shown at the State 4-H Horse Show. An official Texas 4-H Horse Lease Agreement must be signed by the exhibitor, horse owner, and the supervising County Extension Agent. The lease period must include, at minimum, May 1st to August 31st of the current 4-H year. The lease agreement form can be found at

<https://texasyouthlivestock.com/horse-validation/> and must be uploaded to 4H Online at the time of validation.

Horse Judging Practices

County practices for Horse Judging will be held on Thursdays from 5:30-7pm at the County Extension Office. Practices are scheduled for the following dates: **March 13, 27, and April 3**. District will be on **April 10** in Amarillo.

4-H Roping School

The Texas 4-H Calf Roping and Breakaway School will be held on **June 15-19** at Tarleton State University in Stephenville. Cost is \$650 and limited to 50 4-H'ers. This includes meals, lodging and one horse stall. An adult chaperone is required to attend at a cost of \$250 contact Ronda for registration information; It will be done through a google doc.

TEXAS 4-H AMBASSADOR OPPORTUNITIES

There are several 4-H opportunities to serve as an Ambassador. Visit the Texas Youth Livestock & Agriculture website at: <https://texasyouthlivestock.com/> for more information.

Applications open on February 15 through April 15, 2025.

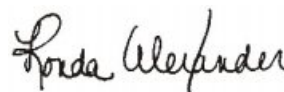
LUBBOCK COUNTY 4-H T-SHIRTS

If you are in need of a 4-H t-shirt, please stop by the County Extension Office. We have a variety of 4-H t-shirts (different styles and sizes) available to be purchased for \$5. They are available during regular office hours: 8-12 and 1-5 pm on weekdays

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call.

We're here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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EA-Better Living for Texans

Brant Baugh
CEA-Agriculture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&M AgriLife Extension Service Lubbock County 4-H MARCH 2025</p>						
2	3	4	5	6	7	8
9 Daylight Savings Time - move clocks up 1 hour 	10 ● 4:30-8pm Sewing Workshop/Shorts, CEO (RSVP by Mar 7)	11	12 ● 4:45-5:45pm Soils Judging Practice, CEO	13 ● 4:30-8pm Sewing Workshop/Recycled Vest, CEO (RSVP by Mar 12) ● 5:30-7pm Horse Judging Practice, CEO	14 ● County Fashion Show, Duds to Dazzle Entries DUE to CEO	15
16	17	18	19 ● 4:45-5:45pm Soils Judging Practice, CEO	20	21	22
23	24 ● 6:30pm PLA & Teen Co., CEO	25	26 ● 4:45-5:45pm Soils Judging Practice, CEO	27 ● 6:00pm 4-H Beginners Recordbook Workshop, CEO (RSVP by March 26) ● 5:30-7pm Horse Judging Practice, CEO	28	29
30	31 ● County Fashion Show, CEO					NOTE: Not all dates are listed on this calendar.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H APRIL 2025</p>						NOTE: Not all dates are listed on this calendar.
		1 ●6pm County Duds to Dazzle Practice Contest, CEO	2 ●4:45-5:45pm Soils Judging Practice, CEO	3 ●5:30pm Livestock Judging Practice, CEO ●5:30-7pm Horse Judging Practice, CEO	4	5 ●10-4pm "Ranch Day" at Ranching Heritage Center (Sign up by Mar. 14)
6	7 ●5:30pm Livestock Judging Practice, CEO	8 ●County 4-H Roundup, CEO (Sign up due by 4-1)	9 ●4:45-5:45pm Soils Judging Practice, CEO	10 ●5:30pm Livestock Judging Practice, CEO	11	12
13	14 ●5:30pm Livestock Judging Practice, CEO <i>*District 4-H Fashion Show and Duds to Dazzle entries due online</i>	15	16	17 ●5:30pm Livestock Judging Practice, CEO	18 Good Friday - County Holiday, CEO Closed	19
20 EASTER SUNDAY	21 ●5:30pm Livestock Judging Practice, CEO ●District Senior Contest, Christ the King	22 ● 6:00pm 4-H Beginners Recordbook Workshop, CEO	23	24 ●5:30pm Livestock Judging Practice, CEO	25	26
27	28 ●6:30pm PLA & Teen Co., CEO ●5:30pm Livestock Judging Practice, CEO	29 ●5:30pm Awards & Recognition Committee Meeting, CEO ●6:30pm 4-H Club Mgr. Training, CEO	30		MAY 2025 6 5:30pm 4-H Clover Kids, CEO (RSVP to Ronda by 5-2)	

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 16, 2025	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 16, 2025	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2024-2025 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 16, 2025	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 16, 2025	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 16, 2025	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 16, 2025	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 16, 2025	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 16, 2025	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 16, 2025	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 16, 2025	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 16, 2025	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 16, 2025	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 16, 2025	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-24)	June 16, 2025 (Interview date TBD)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.] An interview is required and will be scheduled after applications are submitted.)
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2025	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2025	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2025	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2025	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 16, 2025	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2025	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2025	Clover Participants must complete a Clover Participation Form and submit to the CEO.

12-18-2024

awardpkt.25

****Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)**

****Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.**

Plan to attend the Lubbock County 4-H Achievement Banquet – August 3, 2025
All awards, pins and certificates will be awarded at this event.

Lubbock County 4-H Scholarship Application

Name _____

Address _____ Zip Code _____

4-H Club _____ Years in 4-H _____

Telephone Number _____

4-H member must answer yes to all questions below to be a qualified applicant!

Have you graduated from high school or equivalent during this school year? _____
If yes, from what school? _____

Do you have a current 4-H enrollment profile on 4-H Connect?

Have you completed a recordbook during three of the four years of your Senior 4-H career? _____ If yes, in what category? _____

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? _____

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? _____

Date: _____

Signature of 4-H Member

Date: _____

Signature of Parent or Guardian

Date: _____

Signature of Club Manager

Date: _____

Signature of County Agent

Lubbock County 4-H Scholarship Application

4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School, and senior year. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20__-20__	20__-20__	20__-20__	20__-20__
REQUIRED EACH YEAR: South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
REQUIRED 3 OUT OF 4 YEARS: Recordbook (completing at least 3 recordbooks as a Senior 4-H'er); must submit graduating senior year;				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20__-20__	20__-20__	20__-20__	20__-20__
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County/District 4-H Food & Nutrition Event				
County/District 4-H Clothing & Textiles Event				
County/District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District/State 4-H Horse Event				
County Veterinary Science Project				
Outreach or other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				
Camp Staff: County, Electric or Leadership				

**funding is dependent upon available funds



2024-25 4-H Community Service Challenge

Ruby Clover—Junior 4-H'ers



Junior 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least six of the twelve designated activities offered each month. Each Junior member will be recognized as a Ruby Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions. This award is being sponsored by Peoples Bank.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours;	
October	October 5 - 11-12:30 pm October 22 - 5-6 pm October 20 - Donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive; clean-up day; Food & Nutrition Project Blessing Bags, CEO may help put together or donate snack/individ. pkg items; Snacks for Kids at UMC Cancer Pediatrics; bring individual snack items: pudding, chips, etc.	
November	December 1 November 18 Donation	Making/Giving Christmas Cards for Nursing Home Residents; turn in 5+ cards to CEO; Pennies for the Playground-coin donation to Floydada Baptist Church for their playground;	
December	Donation due December 20	Meals on Wheels - Pet Food Drive County 4-H Youth Coat Drive, turn in donations to CEO;	
January	January 11-14, 2025	4-H Concession Stand at County Livestock Show; (parent may also be asked to assist/supervise)	
February	due to CEO by Feb 10	Making Valentines for MOW/Shut-ins;	
March	will be rescheduled for summer On Your Own	Putting Together Weekend Bags for MOW; Clothing Closet Workday at Grace Campus; Pick your own community service activity - email a picture of your involvement to Ronda;	
April	Donation - bring to CEO Donation - bring to CEO	Undies for Everyone - donating new undies; Pleas for Pants Please - donating pants for kids;	
May	Donation	4-H Teen Council Garage Sale Fundraiser;	
June	TBA	Volunteer at SP Food Bank/GRUB farm;	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation; Clean-up at FiberMax Center for Discovery; Service Project with Food, Fun and Fashion Workshop;	



2024-25 4-H Community Service Challenge

Emerald Clover—Intermediate 4-H'ers



Intermediate 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least eight of the twelve designated activities offered each month.

Each Intermediate member will be recognized as a Emerald Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions. Sign-ins/verification will be available for each service completed.

This award is being sponsored by Peoples Bank.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours;	
October	October 5 - 11-12:30 pm October 22 - 5-6 pm October 20 - donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive; clean-up day; Food & Nutrition Project Blessing Bags, CEO may help put together or donate snack/individ. pkg items; Snacks for Kids at UMC Cancer Pediatrics; bring individual snack items: pudding, chips, etc.	
November	December 1 November 18 Donation	Making/Giving Christmas Cards for Nursing Home Residents; turn in 5+ cards to CEO; Pennies for the Playground-coin donation to Floydada Baptist Church for their playground;	
December	Donation due December 20	Meals on Wheels - Pet Food Drive County 4-H Youth Coat Drive, turn in donations to CEO;	
January	January 11-14, 2025	4-H Concession Stand at County Livestock Show; (parent may also be asked to assist/supervise)	
February	due to CEO by Feb 10	Making Valentines for MOW/Shut-ins;	
March	Will be rescheduled for summer On Your Own	Putting Together Weekend Bags for MOW; Clothing Closet Workday at Grace Campus; Pick your own community service activity - email a picture of your involvement to Ronda;	
April	Donation - bring to CEO Donation - bring to CEO	Undies for Everyone - donating new undies; Pleas for Pants Please - donating pants for kids;	
May	Donation	4-H Teen Council Garage Sale Fundraiser;	
June	TBA	Volunteer at SP Food Bank/GRUB farm;	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation; Clean-up at FiberMax Discovery Center;	



2024-25 4-H Community Service Challenge

Diamond Clover—Senior 4-H'ers



Senior 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least one of the designated activities per month, if you miss one month, there are make-up activities that can be done. Each senior member will be recognized as a Diamond Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions. Sign-ins/verification will be available for each service completed. This award is being sponsored by Peoples Bank.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours - if 6 hours worked, will make up for one other months activity;	
October	October 5 - 11-12:30 October 22 - 5-6 pm October 20 - donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive Food & Nutrition Project Blessing Bags, Snacks for Kids at UMC Cancer Pediatrics; bring individual items: pudding, chips, etc.	
November	November 25	Making Dog Treats/Toys; putting together Blessing Bags	
December	December 7 December 8	Red Kettle Campaign - Ring the Bell Lubbock State School - Present Wrapping	
January	January 11-14, 2025	4-H Concession Stand at Co. Livestock Show	
February	TBA	Making Valentines/Cookies for MOW/Shut-ins	
March	Will be rescheduled for summer On Your Own	Putting Together Weekend Bags for MOW Clothing Closet Workday at Grace Campus Pick your own community service activity - email a picture of your involvement to Ronda;	
April	Donation -bring to CEO Donation -bring to CEO	Undies for Everyone - donating new undies Pleas for Pants Please - donating pants for kids	
May	May 9-10 (tent)	4-H Teen Council Garage Sale Fundraiser may work or donate	
June	June 3-5	State 4-H Roundup/State 4-H Council Service - may donate or work	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation Outside Clean-up at FiberMax Center for Discovery	

Make-Up Services: donating snacks, single serve items for Lubbock Police Department or Meals on Wheels; Meals on Wheels - Mardi Gras; Others as pre-approved by Ronda;