



Lubbock County 4-H News

Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <u>http://lubbock.agrilife.org/</u> Physical Address: 916 Main, Suite 401 • Lubbock, TX 79401 • Mailing Address: P.O. Box 10536 • Lubbock TX 79408

November - December, 2024

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4-H MEMBERSHIP

If you have not completed your 4-H membership on 4-H Online it is time to do so. An enrollment fee of \$30 per year, per member (official 4-H age 9 or in the 3rd grade through age 18) is now required for participation in any 4-H meeting, contest or activity. Use the following link to access the new system:

https://v2.4honline.com/#/user/sign-in

4-H Volunteers must also re-enroll every year and complete the required online videos. Please double check your profile - several of you have homework (videos to watch) in order for your profile to be approved.

This will be your last 4-H Newsletter until the 4-H enrollment is completed. Please contact Ronda if you have any questions.

2024 CHILDREN'S 4-H BARNYARD

The Lubbock County Extension Staff would like to say "THANKS" to everyone who assisted with the 2024 Children's 4-H Barnyard at the South Plains Fair.

We also want to thank our sponsors for this year: the South Plains Fair, Purina Mills and HF&C Feeds - for providing the feed for the animals, and Western Hay Yard for providing the hay for decorations.

And finally, we want to thank each of the families and individuals who provided animals and exhibits for the Barnyard. Without these individuals and their animals, we would not be able to operate. Thank you to: the Townsend Agency, the Jackson's, Caprock BeeKeepers Association, the DeSautel's, Billy Scott family, the Dalton family, the Baldridge family, the Martin's, and Dee McIver.

If you need any type of accommodation to participate in this program or have questions about the physical access provided,

please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

SCHOLARSHIPS

4-H Foundation Scholarship Training

Scholarship applications are currently available on line at the 4-H Foundation website. A county scholarship preparation meeting will be held on **Thursday**, **December 5**, at 5:30 p.m. at the County Extension Office. Any youth in High School and their parents will find this training helpful. For anyone planning on applying for a scholarship this year please review the scholarship guidelines.

District 4-H Scholarship Training

There will be a District 4-H Scholarship Training on **Thursday, November 14** at the District Office, conducted by our new District 4-H Specialist Cari Snider. *Please RSVP* @ <u>https://forms.gle/gCjPjPbHhhFC2vGy6</u> if you plan to attend.

PARENT- LEADERS ASSOCIATION TEEN COUNCIL MEETINGS

Our next 4-H Parent Leaders and Teen Council meetings are planned for **January 27** at the County Extension Office.

TEXAS 4-H CENTER WEBSITE

While you are surfing the web, don't forget to visit the Texas 4-H Center's website:

http://texas4hcenter.tamu.edu/

You never know what you might find. You might even want to do a little Christmas shopping.

TEEN COUNCIL

For November and December, we don't have regular Monday night meetings. For November, we will prepare lunch and do some community service activities on Monday, **November 25 from 10am-2pm** at the County Extension Office. All Teen Council members are welcomed to attend. Please RSVP to Ronda by *Thursday*, November 21 if you plan to attend. There is no cost to attend!

For December, we will conduct our regular Service Projects tentatively scheduled are:

- Dec 8 1-5pm Fiber Max Center for Discovery Kids Christmas Program
- Dec 7 10-4pm Salvation Army Ring the Bell Kettle Campaign; sign-up for a time with Ronda
- Dec 8 2-4pm Lubbock State Supported Living Center -Wrapping Presents, RSVP to Ronda by Dec. 6

Dec 2/9 4-H Clover Campaign - Tractor Supply; sign-up with Ronda

LUBBOCK COUNTY 4-H ON-LINE

If you lose your 4-H newsletter, there's still hope. You may now access the 4-H newsletter as well as various other sources of information at: <u>http://lubbock.agrilife.org/</u>

CLUB MANAGERS

We will have a 4-H Club Manager Training on **Tuesday**, **December 17 at 5:30pm** at the County Extension Office. Our training will cover 4-H Projects and Contests.

COMMUNITY SERVICE

Christmas Community Service at Bayer Ag Museum 4-H has been asked to assist with a kids Christmas Event at the Bayer Museum of Agriculture on **Sunday**, **December 8, 1-5p.m.** to assist with the children's activities. 4-H'ers will assist the younger children attending with the activities. So 4-H'ers need to be Intermediate or Senior age in order to assist. *Please RSVP* by December 5, if you would like to volunteer.

Lubbock County 4-H Community Service Challenge

For the 2024-25 4-H year we have started a Community Service Challenge for Lubbock County 4-H'ers. There is a level for each 4-H age division. Each divisions page has been updated and a verification column has been added to each form. A participation/sign-in log is also being kept at the Extension Office for each activity to document donations and participation. 4-H'ers meeting the challenge will be recognized at the County Achievement Banquet. They will also be included in the a gift card drawing. If you have questions, please contact Ronda. As other opportunities arise through-out the year, you will be notified of the extra options available.

Meals on Wheels Community Service

We will have a county-wide Community Service for Meals on Wheels in December at the Meals on Wheels Offices at 2304 34th Street. We will be putting together their weekend sacks (350 are distributed each week.) Our date is not confirmed yet; watch the 4-H Email Update for the scheduled date.

4-H ADULT & YOUTH ADVISORY BOARD

Tuesday, December 17 at 6:30 p.m. will be the date of our next 4-H Adult and Youth Advisory Board meeting. The meeting will be held at the County Extension Office.

SCHOOL EXCUSE POLICY

4-H members who plan to participate in livestock shows and miss school classes must sign up for the livestock shows at sign-up.



The Extension Office will make a

request for your school absence prior to the event (livestock show). This request will list only your intent to attend a certain stock show. All the dates will be listed on the excuse for the particular stock show. It is the 4-H member's responsibility to notify the school of the exact dates you will be missing. This request will also indicate a check for the 4-H members academic eligibility for extracurricular activities; the 4-H'er, their parents and the sponsoring show will be notified. Any non-compliance by such 4-H'ers will be penalized by the school districts policy (Discipline Management System).

4-H members and families need to take the following actions-

- 1. Complete the 4-H school excuse form.
- 2. Work with school instructors on homework, tests, etc. prior to the absence;
- 3. Check with school officials at least 7 days prior to absence to see that you are on the request list and determine eligibility; and notify the school officials of the exact days you will be absent.
- 4. Monitor your own personal 10 day / 90% absence / attendance requirements as outlined by your school district; and
- 5. Thank school officials for their cooperation. Any changes in procedures/policies will be noted at sign up.

4-H RECORDBOOKS

If you are interested in 4-H recordbooks and record keeping, plan to attend the county Recordbook training which will be held on **Thursday**, **December 5** at 6:30 p.m. *Please RSVP by December 4*, if you plan to attend. If you can't make this one, there will be more scheduled in the Spring or you may have one scheduled specifically for your 4-H Club.



The 4-H Shooting Sports project is one that is not designed for individual study. Due to safety concerns, a minimum of one certified coach is required to supervise any 4-H Shooting Sports event or practice session. We offer 3 discipline trainings in Lubbock County. They include 3-Position Smallbore Rifle, Archery, and Shotgun.

2025 4-H Archery Program

The Lubbock County 4-H Archery meets weekly on Tuesdays from 6-8pm at the Range, 5840 49th. There is a weekly project range fee for this project. Levels of Competition available are:

- District 4-H Archery Contest in May
- Invitational Shoots
- State 4-H Indoor Archery Match
- State Postal League

Archery will not meet during December.

Practices for beginners will begin on January 7th at 6pm. (Tentative)

2025 3-Position Rifle Program

The 3-position rifle project involves indoor .22 caliber rifle shooting in the prone, standing, and kneeling positions. Firearms are provided. Practices have begun and will held on Mondays and Thursdays at 6pm. To participate in this project there is a \$10 program fee per person, per meeting; this covers the range fee, ammunition and equipment upkeep fees. Practices are held at the Range, located at 5840 49th.

Competition includes:

- County and District competition Jr, Intermediate & Sr. Levels.
- Optional Statewide Postal League Competition Intermediate and Seniors Only.
- State Rifle Match Competition Seniors Only qualifying event. Top 3 teams at District.

*Practices will not be held the week of Thanksgiving or from December 23 through January 2.

2025 Shotgun Program

Practices will be held beginning the end of February. Please contact the Extension Office to sign up if you are interested. There is a practice fee to cover the cost of the clays. The District Contest is held in June.



PHOTOGRAPHY PROJECT

Photography Contest Rules

It is never to early to begin thinking about and taking photos for the 2024-25 Photography contest. You may pick up the new rules from the Extension Office or you may access them at

https://texas4-h.tamu.edu/wp-content/uploads/photograp hy_rules_24.pdf

Just a reminder photos must place 1st at the county contest in order to advance to state. The county contest is held mid-March. Watch the newsletter for more details. Juniors and Intermediates will have the same categories, although specifics about District haven't been determined yet. You can start taking photos now. Clovers may also submit photography entries in these categories. Categories for 2024-25 will include:

landscape & nature leading line long exposure motion/action people plant/flora reflections shadow/silhouette transportation Theme-Patriotism

For county - entries are due the Monday after Spring Break; 4-H'ers may submit a 4x6 print in each category.

4-H ROBOTICS PROJECT

Plans are underway for the STEM Robotics project. Project Meetings will be held weekly at the CEO in January. Competition teams for grades 3-8 will then be formed starting in February to compete at the TTU GEAR competition in April. Intermediate and Senior 4-H members can also compete at Ag Robotics Challenges at the major Livestock Shows as well as the Texas 4-H Robotics Challenge at the Texas 4-J Roundup in June as team space allows. Specific dates for practices will be in the January 4-H Newsletter. If you have more questions, please contact Stephanie Barnes at

gigi@jtiptonbarnes.com; She will be coordinating the Robotics project.



DISTRICT 4-H CONTESTS

Meats Judging - this will be a Spring Contest We will begin practices soon; contact the Extenson office if you are interest and you will be notified when practices are scheduled.

Monday, December 16

District Livestock Quiz Bowl, TTU
 -open to all teams (teams must have 4 members to
 compete) Registration due on 4-H Online by
 December 10.

• District Horse Quiz Bowl, TTU

Pre-registration is due on 4-H Online, through your 4-H Profile. Each of the Quiz Bowls have resources available to assist in preparing for these contests. There is still time to get started, contact Ronda to obtain the study materials.

4-H HORSE QUIZ BOWL

4-H Horse Quiz Bowl practices will be held on Tuesdays: **November 5, 12, 19, 26 and December 3 and 10.** The District Contest will be held at Texas Tech on Monday, December 16 beginning at 9am. Registration is due on 4-H Online by *December 10*.

4-H LIVESTOCK QUIZ BOWL & LIVESTOCK SKILLATHON

What's the difference between 4-H Livestock Quiz Bowl and Livestock Skillathon? Come to our orientation meeting on **Wednesday**, **November 6th at 5:30 pm** at the Lubbock County Extension Office to find out about these fun contests! The district contests are scheduled to be held on Monday, December 16th at Texas Tech.



LIVESTOCK PROJECTS

Major Show and County Stock Show Entries Tuesday through Thursday **November 5, 6, 7, 2024** 8 a.m. - 4:30 p.m. County Extension Office, 916 Main, Suite 401

Dates for the 2025 Livestock Shows can be found on our website http://lubbock.agrilife.org/. Click Program Areas - 4-H Livestock and scroll to the bottom for Major Stock Shows.

Entries for Non-Livestock Show Contests at Major Livestock Shows

If you plan to compete in a Major Livestock Show, in a non-livestock show competition (i.e. public speaking, horse judging, food challenge, etc.) please do not wait until the posted stock show deadline to complete your entry at the County Extension Office. The majority of these entries must go through the County Extension Office and be submitted when stock show entries are sent in. This requires some time and expense to send these entries in. Please contact us early, to let us know you plan to enter and we will let you

know you plan to chief and we will let you know when the office deadline is. Robert does not wait until the last day to send in entries, therefore if you miss the county entry submission, you will have to pay any additional expenses, as well as postage for this to be sent in. Some Livestock Shows also include an office/paperwork fee in addition to the contest entry fee. If you have questions, please contact us immediately - DO NOT WAIT UNTIL THE LAST DAY TO ENTER!



DEADLINE IS NOV 7th

SWINE PROJECT

Validation

All swine projects (barrows) must be validated for ownership in late November. This includes barrows which will be shown at Lubbock County and all major livestock shows.

Validation consists of ear tagging, hair samples, recording ear notches and completion of the appropriate forms. The validation process will be conducted similar to last year.

All members with swine will be notified of validation times and locations. If you are not notified by *November* 18 - call the office for details.

LIVESTOCK JUDGING

If you are interested in participating contact Robert to get on the list. Watch the "Lubbock 4-H Livestock" FACEBOOK page for details. **Practice starts March 31**st.

4-H VET SCIENCE

Vet Science project meetings are open to youth 12 and older. Our next meeting will be held on **Tuesday**, **November 19 at 5:30pm** at the County Extension Office. At our monthly meetings, we review lessons from the 100 lesson Vet Science Curriculum. For December, we will meet on **December 3 at 5:30 pm**.

ACCIDENTAL/MEDICAL INSURANCE

The Texas 4-H Youth Development Program is pleased to announce that an accidental/medical insurance policy has been purchased through American Income Life for all 4-H members and volunteers for the 2024-25 4-H year. This policy provides blanket coverage for all enrolled 4-H members and approved 4-H volunteers for all 4-H events, including 4-H events and activities that require travel across county and state lines. Therefore, counties no longer have to purchase an annual policy or a policy for individual events and activities throughout the year.

Please keep in mind that this policy is only for enrolled and active 4-H members and approved 4-H volunteers. Therefore, you may want to consider an additional policy for individual events and activities that involve non-4-H members or adults that are not approved 4-H volunteers. American Income Life is a nationally recognized insurance provider for many 4-H activities and events. However, other companies offering similar insurance coverage can be explored.

The policy purchased is also an excess (secondary) policy. For 4-H members and volunteers that have health insurance, their personal policies will be the primary insurance provider for treatment/care with the American Income Life policy providing secondary coverage for costs incurred that were not covered by their primary insurance provider. For 4-H members and/or volunteers that do not have health insurance, this American Income Life policy will provide primary coverage. Those for which this policy will serve as primary coverage, the Policy Number (found on the claim form) will need to be provided to the medical facility providing care for the 4-H youth/adult volunteer.

If any accident, injury or illness occurs at a 4-H event in which insurance coverage must be accessed, you are asked to complete the attached claim form and submit it to the State 4-H office within 10 days of the incident. This form may also be accessed on the publications page of the Texas 4-H Website.

If any accident, injury or illness occurs at a 4-H event in which insurance coverage must be accessed, you need to contact Ronda immediately so that claim information can be properly submitted.

Rorde alexand	er					
Ronda Alexander County Extension Agent, 4-H Lubbock County						
Lubbock County Extension Staff P.O. Box 10536, Lubbock, TX 79408 916 Main, Suite 401, Lubbock TX 79401 (806) 775-1740 Fax: (806) 775-1758						
Cory Edwards CEA-Family & Community Health	Brant Baugh CEA-Agriculture					
Christina Reid CEA-Horticulture	Robert Scott CEA-Agriculture					
Amber Bozeman Urban & Youth Development	Brooke Walser EA-BLT					
The information given herein is for educational commercial products or trade names is made with discrimination is intended and no endorsement by the E We will seek to provide reasonable accomme disabilities for any of our meetings. We request that you Extension Service - (806) 775-1740, as soon as possible aid or service that you will require.	h the understanding that no extension Service is implied. Dotations for all persons with contact Texas A&M AgriLife					

CORY's CORNER

MAINTAIN, NO GAIN

Maintain, No Gain is a six-week course dedicated to helping you maintain your weight during the holidays. The goal of this program is for you to maintain your weight within 2 pounds. We also encourage you to focus on consuming 5 servings of vegetables and fruits each day, as well as continue to engage in regular physical activity. We will walk you through interactive activities and scenarios to help you learn how to make correct decisions. You will also gain access to weekly printable logs to keep track of your habits and progress throughout the course. We hope that you join us and Maintain, No Gain this holiday season! See flyer for details.



MAINTAIN NO GAIN ENJOY YOUR HOLIDAYS THE \$20 HEALTHY WAY

COME - AND - GO REGISTRATION & INITIAL WEIGH - IN LUBBOCK COUNTY EXTENSION OFFICE 916 MAIN, SUITE 401 MONDAY - NOVEMBER 25, 2024 - 12:00 PM - 1:00 PM

WEEKLY WEIGH-INS

WEIGH-IN 1 - MONDAY, DECEMBER 2, 2024 WEIGH-IN 2 - MONDAY, DECEMBER 9, 2024 WEIGH-IN 3 - MONDAY, DECEMBER 16, 2024 WEIGH-IN 4 - MONDAY, DECEMBER 23, 2024 FINAL WEIGH-IN - MONDAY, JANUARY 6, 2025

CORY EDWARDS CEA-FCH, LUBBOCK COUNTY

cory.edwards@ag.tamu.edu 806-775-1740







2024 4-K Community Service Challenge

Ruby Clover—Intermediate 4-H'ers

Junior 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least six of the twelve designated activities offered each month. Each Intermediate member will be recognized as a Ruby Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours;	
October	October 5 - 11-12:30 pm October 22 - 5-6 pm October 20 - Donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive; clean-up day; Food & Nutrition Project Blessing Bags, Snacks for Kids at UMC Cancer Pediatrics; bring individual items: pudding, chips, etc.	
November	December 1 November 18 Donation	Making/Giving Christmas Cards for Nursing Home Residents; turn in 5+ cards to CEO; Pennies for the Playground-coin donation to Floydada Baptist Church for their playground (related to District Food Show, FCH Quiz Bowl and Consumer Contests)	
December	Donation due December 20	Meals on Wheels - Pet Food Drive County 4-H Youth Coat Drive, turn in donations to CEO;	
January	January 11-14, 2025	4-H Concession Stand at Co. Livestock Show; (parent may also be asked to assist/supervise)	
February	due to CEO by Feb 10	Making Valentines for MOW/Shut-ins;	
March	TBA TBA	Putting Together Weekend Bags for MOW; Clothing Closet Workday at Grace Campus;	
April	Donation Donation	Undies for Everyone - donating new undies; Pleas for Pants Please - donating pants for kids;	
May	Donation	4-H Teen Council Garage Sale Fundraiser;	
June	ТВА	Volunteer at SP Food Bank/GRUB farm;	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation; Clean-up at FiberMax Discovery Center;	



2024 4-K Community Service Challenge Emerald Clover—Intermediate 4-K'ers

Intermediate 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least eight of the twelve designated activities offered each month. Each Intermediate member will be recognized as a Emerald Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions. Sign-ins/verification will be available for each service completed.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours;	
October	October 5 - 11-12:30 pm October 22 - 5-6 pm October 20 - donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive; clean-up day; Food & Nutrition Project Blessing Bags, Snacks for Kids at UMC Cancer Pediatrics; bring individual items: pudding, chips, etc.	
November	December 1 November 18 Donation	Making/Giving Christmas Cards for Nursing Home Residents; turn in 5+ cards to CEO; Pennies for the Playground-coin donation to Floydada Baptist Church for playground;	
December	Donation due December 20	Meals on Wheels - Pet Food Drive County 4-H Youth Coat Drive, turn in donations to CEO;	
January	January 11-14, 2025	4-H Concession Stand at Co. Livestock Show; (parent may also be asked to assist/supervise)	
February	due to CEO by Feb 10	Making Valentines for MOW/Shut-ins;	
March	TBA TBA	Putting Together Weekend Bags for MOW; Clothing Closet Workday at Grace Campus;	
April	Donation Donation	Undies for Everyone - donating new undies; Pleas for Pants Please - donating pants for kids;	
May	Donation	4-H Teen Council Garage Sale Fundraiser;	
June	TBA	Volunteer at SP Food Bank/GRUB farm;	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation; Clean-up at FiberMax Discovery Center;	



2024 4-K Community Service Challenge Diamond Clover—Senior 4-Hers

Senior 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge.
You must participate in at least one of the designated activities per month, if you miss one month, there are make-up activities that can be done. Each senior member will be recognized as a Diamond Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards.
Please contact Ronda if you have questions. Sign-ins/verification will be available for each service completed.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours - if 6 hours worked, will make up for one other months activity;	
October	October 5 - 11-12:30 pm October 22 - 5-6 pm October 20 - donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive Food & Nutrition Project Blessing Bags, Snacks for Kids at UMC Cancer Pediatrics; bring individual items: pudding, chips, etc.	
November	November 25 - 10-2 pm	Making Dog Treats/Toys; putting together Blessing Bags	
December	December 7 December 8	Red Kettle Campagin - Ring the Bell Lubbock State School - Present Wrapping	
January	January 11-14, 2025	4-H Concession Stand at Co. Livestock Show	
February	ТВА	Making Valentines/Cookies for MOW/Shut- ins	
March	TBA TBA	Putting Together Weekend Bags for MOW Clothing Closet Workday at Grace Campus	
April	Donation Donation	Undies for Everyone - donating new undies Pleas for Pants Please - donating pants for kids	
May	May 9-10 (tent) may work or donate	4-H Teen Council Garage Sale Fundraiser	
June	June 3-5	State 4-H Roundup/State 4-H Council Service - may donate or work	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation Outside Clean-up at FiberMax Center for Discovery	

ATEXAS A&M GRILIFE EXTENSION

P.O. Box 10536, Lubbock TX 79408; 916 Main, Suite 401, Lubbock TX 79401 Phone: (806) 775-1740 FAX (806) 775-1758

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Texas A&M AgriLife Extension Service Lubbock County 4-H NOVEMBER 2024						
					1	2
3	4 •County 4-H Food Show,	5 8:00 a.m 4:30	6 p.m. Livestock Show Sigi	7 n-Up, Lubbock	8	9
	CEO	* <i>District 4-H Food Challenge</i> •5:30pm 4-H Horse Quiz Bowl Practice, CEO	●5-7pm County Consumer Practice Contest, 1 st Floor	**Deadline to enter Non- Livestock Show Contests @ Major Shows •4-8pm County Consumer Practice Contest, CEO & 1st Fl		
10	11 • County Holiday CEO Closed	12 •5:30pm 4-H Horse Quiz Bowl Practice, CEO	13	14 •5:30-7pm Consumer Practice, 1 st Floor •6-8pm Rabbit Club, 1 st Floor	15	16
17	18 *District 4-H Food Show, FCH Quiz Bowl and Consumer Contest, Floydada	19 •5:30pm 4-H Horse Quiz Bowl Practice, CEO •5:30pm Vet Science Project Meeting, CEO	20	21 *RSVP for Teen Council Lunch on 11-25	22	23
24	25 •10-2pm 4-H Teen Council Lunch, CEO	26 •4-H Horse Quiz Bowl Practice, CEO	27	28 County Holiday	29 ys - Thanksgiving	30

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made. Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

TEXAS A&M GRILIFE EXTENSION

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Texas A&M AgriLife Extension Service Lubbock County 4-H DECEMBER 2024						
1	2	3 •4-H Horse Quiz Bowl Practice, CEO •5:30pm Vet Science Project Meeting, CEO	4 *RSVP if attending 12-4 Co. Recordbook Training	5 *RSVP for Bayer Museum of Ag Kids Christmas Program on 11-8 •5:30pm Co. Scholarship Prep Meeting, CEO •6:30pm Co. Recordbook Training, CEO	6	7 •10-6pm Salvation Army - Ring the Bell Kettle Campaign
8 •1-5pm FiberMax Center for Discovery - Kids Christmas Pgrm •2-4pm Lub. State Supported Living Center- Wrapping Presents	9	 10 *Registration due for District Horse Quiz Bowl Contest on 12-16. •4-H Horse Quiz Bowl Practice, CEO 	11	12	13	14
15	16 *9am District Horse Quiz Bowl Contest, TTU	17 •5:30pm 4-H Club Manager Training, CEO •6:30pm 4-H Adult and Youth Advisory Board, CEO	18	19	20	21
22	23	24	25 Christmas Day	26	27	28
		County Holiday - CEO Closed				
29	30	31		JAN 2025 27 Parent Leaders Associatio	on & Teen Council, CEO	