



# Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>  
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September - October, 2024

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## 4-H ENROLLMENT TIME

It is time to enroll in 4-H for the 2024-25 year. The system is using 4-H Online this year. Use the following link to access the new system: <https://v2.4honline.com/#/user/sign-in>



The yearly membership fee of \$25/member for September and October is in effect. As of November 1<sup>st</sup>, it will be \$30; Clover kids will now pay an enrollment fee of \$10. If you were in 4-H last year – you have a profile – please use your email and profile that you had last year. If you have forgotten your password 4-H Online will send you a new one. Please do not create a new profile if you had one last year. Please contact Ronda if you have questions or problems enrolling.

Please remember that 4-H has changed our enrollment to be based on the school grade, instead of the age. Please refer to the information listed below:

### 4-H Members

#### 1. Age Requirements

- Youth may participate in 4-H from September 1st of 3<sup>rd</sup> grade through August 31st following completion of 12<sup>th</sup> grade, with these age restrictions:
  - Minimum age - 8 (must also be in the 3rd grade)
  - Maximum age - 18 (as of August 31, 2024)
  - Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

#### 2. Texas 4-H Member Categories

- Junior - Grades 3, 4, and 5
- Intermediate - Grades 6, 7, and 8
- Senior - Grades 9, 10, 11, and 12
- Clover - K-2nd Grade

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

When enrolling in 4-H, 4-H'ers must designate one 4-H club to be enrolled in. Please contact Ronda, if you have questions about 4-H enrollment. The 4-H Clubs that will be available for this year are listed below with the email contact also shown:

- Caprock 4-H Club [Caprock4H@gmail.com](mailto:Caprock4H@gmail.com)
- Frenship 4-H Club [Frenship4H@gmail.com](mailto:Frenship4H@gmail.com)
- Hub City 4-H Club [Hubcity4hlubbock@gmail.com](mailto:Hubcity4hlubbock@gmail.com)
- Lubbock 3P Rifle Club [Lubbock3p@gmail.com](mailto:Lubbock3p@gmail.com)
- Lubbock 4-H Rabbit Club [lubbock4hrabbitclub@gmail.com](mailto:lubbock4hrabbitclub@gmail.com)
- Shallowater 4-H Club [Shallowater4h@gmail.com](mailto:Shallowater4h@gmail.com)
- Southside 4-H Club [Southside4h806@gmail.com](mailto:Southside4h806@gmail.com)
- Trinity 4-H Club [bellison@tcslubbock.org](mailto:bellison@tcslubbock.org)
- Wildcat 4-H Club (Idalou) [Wildcat.4h@gmail.com](mailto:Wildcat.4h@gmail.com)
- Slaton 4-H Club [Slaton4HClub@gmail.com](mailto:Slaton4HClub@gmail.com)

#### 4-H 101 and PROJECT FAIR

A "4-H 101" meeting will be held on **Tuesday, September 3 at 6 p.m.** at the first floor lobby meeting area in the 916 Main Street building. All 4-H families and any others interested in learning more about 4-H are invited to attend the meeting to learn more about 4-H, scholarships and the many opportunities available.

We will also be having 4-H'ers to set up and man project tables on some of the different 4-H projects that are offered. 4-H'ers are also needed to answer questions about the different 4-H projects available for youth to participate in. Please email Ronda by *Tuesday, September 3*, if you would like to set up a table and/or be available to answer questions; please also let her know what project you would like to highlight. The tables will be set-up from 5:30 pm – 7:30 pm.

Please contact Ronda also if you need assistance with coming up with project table ideas.

#### PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders involved in the Lubbock County 4-H Program. Many important activities and events are planned and discussed at these meetings. Therefore everyone needs to make sure that their club is represented, so that each of you are aware of all of the county-wide happenings.

The 4-H program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are held on the 3rd Monday of most months.

For September, we will be meeting on **Monday, September 16, at 6:30 pm at the Children's Barnyard at the South Plains Fairgrounds. We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a break at 6:30 pm for the PLA and Teen Council Meetings.** After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes. Fair passes will also be distributed to Club Managers or leaders at this time. For October, our meeting will be held on **Monday, October 28 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401.

#### 4-H FUNDRAISER OPPORTUNITY

There are various 4-H Fundraisers conducted throughout the year. We rely on everyone's assistance to make them successful.

**4-H Clubs** - individual 4-H clubs may conduct fundraisers to support their 4-H club activities. All club fundraisers must be approved by Ronda.

**4-H Parent Leader's Association** - These fundraisers support county-wide projects, activities and awards. Everyone is asked to assist with these 4-H fundraisers. They include:

- 4-H Children's Barnyard - September at SP Fair
  - 4-H Concession Stand - January at County Livestock Show
  - Other activities - as approved by Lubbock PLA
  - 4-H Lamb and Goat Jackpot - August
- Senior 4-H'ers who qualify to attend State 4-H Roundup in College Station will have their expenses (registration, hotel and meal costs) paid if they have participated in two PLA fundraisers.

#### Teen Council -

Senior 4-H'ers who are active in Teen Council are asked to assist with these fundraisers. Funds raised support the annual Teen Council Leadership Retreat. They include:

- 4-H Banquet Silent Auction - August at County Achievement Banquet
- 4-H Garage Sale - held in Summer/May and August
- Tractor Supply 4-H Clover Campaign - held in October/May at Tractor Supply
- Other activities as scheduled by Teen Council

### COMMUNITY SERVICE OPPORTUNITIES

Jayton Ayers will be collecting items for Ronald McDonald House. Items can be brought to 8719 E FM 3523 or he can pick them up. Items will be due by *September 16<sup>th</sup>* and can be brought to the barnyard on September 16<sup>th</sup> during the PLA/Teen Council meetings.

#### RMHC Wishlist

Coffee cups | Coffee creamer | Individually wrapped snacks  
Bottled water | Gifts & toys for all ages  
Gently used or unused books for all ages | Journals and pens  
Puzzles and puzzle books | Fleece throw blankets  
Toiletries (full size and travel size)  
Gift Cards

Please contact Jayton at 806-474-8141 for pick up or questions.

### DISTRICT CONTEST ENTRY FEES

Registration for District 4-H Contests and paying online for those who have qualified will be the responsibility of the 4-H'er qualifying (placing first in most competitions) in order to compete at District. In previous years, the PLA was able to pay for these contests, however in the last couple of years, we have not been able to have enough fundraisers to continue paying for the registration fees. This is why it is important to support our County 4-H Fundraisers. Entry fees range from \$10 - \$20 per contest; cost information will be available prior to registration to assist families in preparing for this additional expense. A 4-H'er will be eligible for reimbursement for two qualifying contests at a maximum cost of \$50; reimbursement will require the 4-H'er to complete the reimbursement request which is due in June. **Participation in two County 4-H Fundraisers is also required.** Please contact Ronda if you have any questions.

### TEEN COUNCIL

**WANTED: All Lubbock County 4-H'ers age 13 and older! Each of you are invited to participate in the Lubbock County 4-H Teen Council.**

For September, we will be meeting on **Monday, September 16, at 6:30 pm at the Children's Barnyard at the South Plains Fair.** We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a

**break at 6:30 pm for the PLA and Teen Council Meetings.** After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes.

For October we will meet at the County Extension Office, on **October 28 at 6:30 p.m.** Make plans now to attend these meetings to meet other Lubbock County 4-H'ers, get involved in county-wide activities, develop leadership skills, help others and have fun!! 4-H'ers who want to participate in the Summer Trip must work 6 hours on either Saturday at the 4-H Barnyard or make other arrangements with Ronda.

### CLOVER KIDS



### ONE DAY 4-H

Mark your calendar for **Saturday, October 5.** 4-H'ers across the State will be conducting community service activities. This year we will be volunteering at the Fiber Max Center for Discovery Ag Museum from **11-12:30pm on Saturday, October 5.** Please RSVP to the Extension Office by *October 4.*

## 4-H BARNYARD AT SOUTH PLAINS FAIR



The 4-H Children's Barnyard at the South Plains Fair continues to be a major fundraiser for Lubbock County 4-H. As always, the help and assistance of each

4-H'er, parent and leader is needed in order to operate the Barnyard and make it a successful activity for all to enjoy. The following is a tentative schedule for club work assignments.

### *Club Work Schedule*

**Friday, September 20** ..... Hub City  
8:00am - 9:15 pm

**Saturday, September 21** ..... 4-H Teen Council  
8:00 am - 9:15 pm

**Sunday, September 22** ..... Wildcat  
8:00 am - 9:15 pm

**Monday, September 23** ..... Shallowater  
8:00 am - 9:15 pm

**Tuesday, September 24** ..... Frenship  
8:00 am - 9:15 pm (Senior Citizen Day)

**Wednesday, September 25** ..... Caprock  
8:00 am - 9:15 pm

**Thursday, September 26** .....  
8:00 am - 9:15 pm

**Friday, September 27** .....  
8:00 am - 9:15 pm

**Saturday, September 28** ..... 4-H Teen Council  
8:00 am - 9:15 pm

Volunteers working prior to 1 p.m. Monday-Friday and 10 am Saturday and Sunday do not need passes to get in.

If your club has not signed up yet, please call Ronda to sign up for a day. Passes will be distributed at the PLA Meeting on September 16.

## *4-H Barnyard Changes - Parent Volunteers Needed*

As a result of changes in the Lubbock County Extension Staff, we are asking for parent volunteers help in managing the 4-H Barnyard at the South Plains Fair. While each 4-H club takes a day to man the Barnyard, we also need assistance with morning clean-up. Some clubs do not have volunteers available from 8 a.m until 9:30 a.m. Therefore we are asking for 2-3 parent volunteers on each day to be available to assist with morning cleaning and feeding. If your club will have volunteers available for the full day - please let Ronda know so that we don't over schedule morning volunteers. If there is another day that you are able to help besides your club day, please call Ronda to sign-up. Duties for the morning will include: watering/feeding animals, sweeping, and poop clean-up.

Friday - September 20

\_\_\_\_\_

Monday - September 21

\_\_\_\_\_

Tuesday - September 22

\_\_\_\_\_

Wednesday - September 23

\_\_\_\_\_

Thursday - September 24

\_\_\_\_\_

Friday - September 25

\_\_\_\_\_

## GRADUATING SENIOR SCHOLARSHIP

The South Plains Fair has continued to sponsor a scholarship for graduating seniors. Participation at the 4-H Barnyard is required to be eligible for the scholarship. The application is included with this newsletter, be sure to print it and start keeping up with your activities. Participation is required all four years of high school. Qualifying graduates have received a \$500 scholarship. Please contact Ronda if you have questions.



## LUBBOCK COUNTY 4-H FACEBOOK

Be sure to "Like" us on facebook, or at least visit occasionally to see what is going on!

Google: "Lubbock County 4-H"

"Lubbock 4-H Livestock" on Facebook

Reminders and information about 4-H activities is posted on the "Lubbock County 4-H" facebook page, especially if there are changes since the 4-H Newsletter was mailed out.



## NATIONAL 4-H WEEK

**October 6-12** is National 4-H Week! If your clubs need suggestions on activities to promote 4-H, please give Ronda a call, 775-1740.



## SOUTH PLAINS FAIR - YOUTH DIVISION

Don't forget to enter your crafts, canned goods or baked goods in the Youth Division at the South Plains Fair. There is no cost to enter and prize money is awarded in all divisions. Check out the fair premium book to find out specific rules and entry information. Books were not printed this year, but they are available on the South Plains Fair website. Entry days for canned goods and crafts are **September 17 & 18** and Baked Goods are **September 19**. Be sure to check the book for entry times and categories. The adult section of culinary arts has also added youth categories, in the decorated cakes section.

## TRACTOR SUPPLY

With three locations now in Lubbock, Tractor Supply has become a great friend to Lubbock County 4-H. This year they are also conducting a clover campaign at the stores in **October**. Be sure to share with them how much we appreciate their support. We will have an exhibit at Tractor Supply when dates are confirmed.



## 4-H PROJECTS



### COOKING IN THE KITCHEN

Cory Edwards, Lubbock CEA for Family & Community Health, will offer "Cooking in the Kitchen" workshops again this year for Lubbock County 4-H'ers interested in participating in the Food & Nutrition project. These hands-on workshops will teach youth the knowledge and skills needed to participate in Food Show, Food Challenge, and FCH Quiz Bowl. The workshops will take place from 5:30-7:00 pm in the Lubbock County Extension Office meeting room on **Tuesday, September 17<sup>th</sup> and Tuesday, October 22**. Space is limited so please *RSVP to the Extension Office (806-775-1740) ONE week prior to each workshop*.

### CONSUMER LIFE SKILLS PROJECT



An orientation meeting will be held on **Monday, September 30 at 5:30 p.m. at the County Extension Office**. We will schedule practice sessions at the meeting and review classes. If you aren't able to attend but still interested in participating, please let Ronda know. The Consumer Decision-making contest teaches youth decision-making skills by involving them as consumers hypothetically making different purchases. Come find out how to spend your dollars wisely. The District Competition will be held on Saturday, **November 18** in Floydada.

### FOOD AND NUTRITION PROJECT

Plans for the Fall Food and Nutrition Project have been finalized. You will be receiving the Food and Nutrition Project Newsletter soon, so be on the lookout for it.

### 4-H FOOD CHALLENGE COACHES SCHOOL

A training for those interested in or planning to coach a food challenge team this fall are encouraged to attend the Food Challenge Coaches School to be held on **Thursday, September 5<sup>th</sup> from 5:30-7:00 pm** at the Lubbock County Extension Office (916 Main, Suite 401). This hand-on

training will cover contest rules and guidelines and tips & tricks for coaching. *Please RSVP by Tuesday, September 3 to 806-775-1740 if you plan to attend.*

## 4-H CALENDAR

We don't have all of the confirmed dates yet for this years 4-H County and District Project/Contests. A calendar will be emailed and included in the new member packet that will be mailed to all 4-H'ers enrolling for the 2024-25 4-H year; this packet will be mailed on September 11 to all that have completed their enrollment for the new year. After October, the new member packets will be mailed on the first of the month, as registrations are completed throughout the year.

### Parents and 4-H'ers:

**If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.**



### GOAT/LAMB/SWINE PROJECT

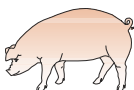


**Lamb/Goat Program:** Tags have been ordered. Validation Time - **Mid-October, 2024;** Procedure - Ear tag, nose print, tattoo, DNA Sample, & complete forms.



### Swine Program:

**Tag orders are due by September 20.** Payment must be received at the time of order. Cost - \$20.00 per barrow; Validation Dates - **November, 2024.** Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



### LIVESTOCK PROJECTS

Entries for Lubbock County, Odessa, Fort Worth, San Antonio, Houston, Austin and San Angelo; will be taken



### November 5, 6 & 7<sup>th</sup>

Watch for more details and begin making plans and hotel reservations.

### 2024 Livestock Shows Websites

Go to <http://lubbock.agrilife.org> Click on 4-H Livestock tab at the top and scroll down to the bottom, or go to these web sites:

Lubbock County Junior Livestock Show . . . . .  
<https://lubbockcountylivestockshow.com/>

Sandhills Hereford & Quarterhorse Show, Odessa . . . . .  
<http://sandhillsssr.com/>

Southwest Junior Livestock Show, Ft. Worth . . . . .  
[www.fwssr.com](http://www.fwssr.com)

San Antonio Livestock Exposition . . . . .  
[www.sarodeo.com](http://www.sarodeo.com)

San Angelo Livestock Show . . . . .  
[www.sanangelorodeo.com](http://www.sanangelorodeo.com)

Houston Livestock Show and Rodeo . . . . .  
[www.rodeohouston.com](http://www.rodeohouston.com)

Star of Texas Livestock Show, Austin . . . . .  
[www.rodeoaustin.com](http://www.rodeoaustin.com)

### 4-H VET SCIENCE PROJECT MEETINGS

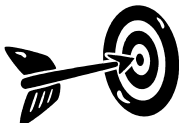
For those of you who are interested in a career related to Veterinary Medicine, this project is 4-H'ers that are at least 12 years of age. We meet for monthly meetings, covering different veterinary science topics as well as occasional tours. Our first meeting will be held on **Wednesday, September 11 at 5:30 pm at the County Extension Office.** We will plan monthly meeting dates for the year at this time.

### 4-H MEAT JUDGING

The 4-H Meat Judging project will be this Fall, with the District contest scheduled for the end of November. Junior, Intermediate and Senior age 4-H'ers may participate in Meat Judging. Practices are usually at Texas Tech and coordinated with the Texas Tech Meat Judging Team. In the meat judging project, 4-H'ers learn about retail meat cut identification, carcass evaluation, and retail cut evaluation. Species that are evaluated include: beef, swine and lamb. If you are interested in participating, please sign-up by calling the Extension Office by September 13. You will then be contacted with practice schedule information.



## SHOOTING SPORTS AIMING FOR THE BULL'S EYE



### *Introduction to 2024-25 Shooting Sports Projects*

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties. Lubbock County has certified coaches for Rifle, Archery and Shotgun. We are always looking for more volunteers to assist with this project; if you are interested in becoming a certified coach, please contact Ronda to find out details about when the coaches trainings will be held.

Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. 4-H'ers must attend group meetings. The minimum age to participate in 4-H Shooting Sports, is enrolled in the 3<sup>rd</sup> grade.

Plans are already underway for our Rifle and Archery project meetings. Archery will begin practices on **Tuesday, September 17 from 6-8pm** at the Range, located at 5840 49<sup>th</sup>. Cost will be \$15 per practice, which includes the use of equipment and the range fee.

Rifle practices will be held on **Mondays and Thursdays at 6 pm at the Range**, located at 5840, 49<sup>th</sup> in Lubbock. There is a range fee and equipment fee 4-H'ers will pay upon attending each practice. Practices will begin on **Monday, September 16.**

The Mandatory Orientation for both new and old project participants will be held on **Monday, September 9<sup>th</sup> at 6pm at the Range.**

Shotgun practices will be held beginning late October for those interested in competing in stockshow competitions. Look for dates in the 4-H email updates.

## 4-H SHOOTING SPORTS COACHES TRAININGS

Please note that volunteers must be screened through 4-H ONLINE before you can register for a training. This takes 2-3 weeks to complete the screening process.

- **Date & Time:** September 28 –29 (Saturday & Sunday)

Archery, Shotgun, Pistol, and Rifle

Full information regarding the event, tentative schedule, and registration information can be found <https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>.

**Location:** Beaumont TX, Jefferson County AgriLife (1225 Pearl St. Ste 200)

### **Registration:**

August 15th – September 4th - Cost: \$140.00 for training, (including the \$20 Green Injection Component.)

**LATE REGISTRATION PERIOD WILL BE AVAILABLE from September 10-16 at \$170.00.**

- **Date & Time:** October 12-14, 2024

Archery, Shotgun, Pistol, and Rifle

Check-in begins at 8:00 a.m. on Saturday Morning – Lunch, Supper and Snacks will be provided

End time will vary per discipline – see letter at link below

Bowie County

710 James Bowie Drive

New Boston TX 75570

### **Registration:**

September 11-25- **Cost: \$125.00 for training**

\*Additional \$20.00 charge to complete the Green Injection Component (Online Only option).

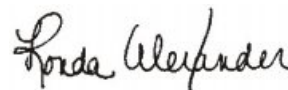
## 4-H ACHIEVEMENT BANQUET

Thanks to all of you who participated or were involved in conducting the County 4-H Achievement Banquet. Teen Council members did an outstanding job in conducting the Banquet! Congratulations also to all of the Award Recipients. Don't forget to show your appreciation to our Banquet donors; if you lost the donors address, please contact Ronda. Please see the winners list, included with this newsletter. If you weren't at the Banquet, your award is available to be picked up from the Extension Office.

Thanks also to each of our sponsors for the County 4-H Achievement Banquet. When you visit their business, please share our appreciation with them for their support. Thanks to the following donors: Ag Texas Farm Credit Services - Travis Ferguson, First Bank and Trust - Johnny Earp, Capital Farm Credit - Jason Gandy, City Bank - Kelsey Tubb, Farmers Cooperative Compress - Ron Harkey, First State Bank of Shallowater - Mark Taylor, Joe Brown Insurance - Joe, Ryan and Joey Brown, Lubbock County Farm Bureau - Justin Light, Western Hay Yard - Joe & Samantha Kendrick, South Plains Electric Cooperative - Lynn Simmons, South Plains Fair - Jennifer Wallace, North West Texas Agency- Jenny Verkamp, Crawford Radiator - Wyatt and Melissa Crawford and ABC Bank - Megan moran and Western Bank - Matt Wilmouth, and Vista Bank - Troy Stegemouller.

### WEEKEND 4-H UPDATE EMAIL

Approximately 2-3 times a month, the 4-H Weekend Update will be emailed to all 4-H families, currently enrolled in the Lubbock County 4-H Program from Ronda Alexander ([rd-alexander@tamu.edu](mailto:rd-alexander@tamu.edu)). The one page update will contain information about upcoming activities and the dates that they are scheduled. This will only be sent to currently enrolled families, so be sure to get enrolled as soon as possible and watch your email (or spam or junk mail) to be sure you are getting the latest information.



Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

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Amber Bozeman  
Urban & Youth Development

Brooke Walser  
EA-BLT

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.



## 4-H COUNTY ACHIEVEMENT BANQUET WINNERS

**Gold Star**

Brynlee Edwards  
Kyndra Messer  
Jayton Ayers  
Reese Bading

***I Dare You***

Madison Chaloupka  
Stone Beach  
Rayna Jo Epley

***Outstanding Senior***

Jenny Sullivan  
Blaze Bozeman  
Aideen Chaloupka  
Lana Brickey

***Teen Leader***

Reagan Stokes  
Paige Chowning  
Holt Hoelscher  
Aaron Chaloupka

***Bronze Star***

Andre Shaw  
Katherine Butts

***Outstanding Junior***

Calyn McDonald  
Marlowe Barnes

***Silver Star***

Josephine Butts  
Kylee McDonald  
Brooks Bozeman  
Avery Racca  
Journi Harris  
Jett Irlbeck  
Brynn Bading  
Waylon Epley

***Outstanding Intermediate***

Teegan Beach  
Teagan Chatfield  
Bronte Bozeman  
Brix Edwards  
Cash Parker  
Jaxon Sullivan  
Mason Chaloupka

***Green Clover Award***

Tyler Racca

***4-H Champion***

Seth Crump

***Friend of 4-H***

Michelle Pieniazek

***Clover Leader***

Emilee Egbert  
Jaci Brown

***Adult Leader***

Alicea Chaloupka  
Jessica Sullivan

***South Plains 4-H Distinguished Leader***

Patti Messer

***PLA Scholarship - \$500 each***

Aaron Chaloupka  
Tyler Racca

***President's Youth Service******Silver***

Rylan Messer  
Jacob Racca  
Henley Hoelscher  
Hudson Hoelscher  
Emmeline Egbert  
Bristol Chowning  
Callie Beach

## State 4-H Recordbook Judging Results

Congratulations to the following for their placings at State 4-H Recordbook Judging:

Beef	Blaze Bozeman - 4 <sup>th</sup> Place
Consumer Education	Holt Hoelscher - 2 <sup>nd</sup> Place
Fashion & Interior Design	Kyndra Messer - 4 <sup>th</sup> Place
Food and Nutrition	Brynlee Edwards - 5 <sup>th</sup> Place
Goat	Rayna Jo Epley - 5 <sup>th</sup> Place
Health	Jenny Sullivan - 1 <sup>st</sup> Place
Horse	Madison Chaloupka - 2 <sup>nd</sup> Place
Public Speaking	Stone Beach - 2 <sup>nd</sup> Place
Visual and Performance Arts	Aideen Chaloupka - 3 <sup>rd</sup> Place

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## 2024 Awards Program Record Book Participants

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### ANIMAL AGRICULTURE

Blaze Bozeman, Sr. - Wildcat  
Tyler Racca, Sr. - Frenship

### BEEF

Journi Harris, Int. - Southside  
Bronte Bozeman, Int. - Wildcat  
Josephine Butts, Int. - Southside

### CITIZENSHIP

Reese Bading, Sr. - Shallowater  
Brynn Bading, Int. - Shallowater

### CONSUMER

Brix Edwards, Int. - Wildcat  
Henley Hoelscher, Int.-Shallowater  
Holt Hoelscher, Sr. - Shallowater

### FASHION & INTERIOR DESIGN

Kylee McDonald, Int. - Wildcat  
Kyndra Messer, Sr. - Frenship  
Reagan Stokes, Sr. - Southside

### FOOD & NUTRITION

Calyn McDonald, Jr. - Wildcat  
Cash Parker, Int. - Wildcat  
Rylan Messer, Int. - Frenship  
Avery Racca, Int. - Frenship  
Jacob Racca, Int. - Frenship  
Brynlee Edwards, Sr. - Wildcat

### GARDENING & HORTICULTURE

Bristol Chowning, Int. Wildcat  
Aaron Chaloupka, Sr.- Wildcat

### GOAT

Waylon Epley, Int. - Southside  
Rayna Jo Epley, Sr. - Southside

### HEALTH

Mason Chaloupka, Int. - Wildcat  
Jenny Sullivan, Sr.- Wildcat

### HORSE

Callie Beach, Int. - Shallowater  
Madison Chaloupka, Sr. - Wildcat  
Paige Chowning, Sr. - Wildcat

### LEADERSHIP

Lana Brickey, Sr. - Shallowater  
Andre Shaw, Jr. - Hub City

### PHOTOGRAPHY

Jett Irlbeck, Int.- Hub City  
Seth Crump, Sr. - Frenship

### PUBLIC SPEAKING

Katherine Butts, Jr. - Southside  
Teegan Beach, Int. - Shallowater  
Stone Beach, Sr.- Shallowater

### RABBIT

Emmeline Egbert, Int. -Shallowater

### SHOOTING SPORTS

Teagan Chatfield, Int. - 3P Rifle

### STEM

Marlowe Barnes, Jr. - Hub City  
Hudson Hoelscher, Int-Shallowater  
Jayton Ayers, Sr. - Wildcat

### SWINE

Jaxon Sullivan, Int. - Wildcat  
Brooks Bozeman, Int. - Wildcat

### VISUAL & PERFORMING ARTS

Aideen Chaloupka, Sr. - Wildcat

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# Lubbock County 4-H Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Telephone Number \_\_\_\_\_

**4-H member must answer yes to all questions below to be a qualified applicant!**

Have you graduated from high school or equivalent during this school year? \_\_\_\_\_

If yes, from what school? \_\_\_\_\_

Do you have a current 4-H enrollment profile on 4-H Connect?

\_\_\_\_\_

Have you completed a recordbook during three of the four years of your Senior 4-H career? \_\_\_\_\_ If yes, in what category? \_\_\_\_\_

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? \_\_\_\_\_

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? \_\_\_\_\_

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of 4-H Member*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of Parent or Guardian*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of Club Manager*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of County Agent*

## Lubbock County 4-H Scholarship Application

4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School, and senior year. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20 -20	20 -20	20 -20	20 -20
<b>REQUIRED EACH YEAR:</b> South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
<b>REQUIRED 3 OUT OF 4 YEARS:</b> Recordbook (completing at least 3 recordbooks as a Senior 4-H'er); must submit graduating senior year;				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20 -20	20 -20	20 -20	20 -20
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County/District 4-H Food & Nutrition Event				
County/District 4-H Clothing & Textiles Event				
County/District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District/State 4-H Horse Event				
County Veterinary Science Project				
Outreach or other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				
Camp Staff: County, Electric or Leadership				

\*\*funding is dependent upon available funds



**United**  
**supermarkets®**

**DISTRICT 2 4-H**

# Grilling Games

**OCTOBER 12, 2024 // 9AM**

**TEXAS TECH UNIVERSITY ANIMAL & FOOD  
SCIENCES ARENA & PARKING LOT**

- Registration will open on 4HOnline 9/23 and close 10/4.  
Late Registration 10/7 – 10/8. • \$50 late fee + \$5 for category
- Any D2 4-H member is eligible to participate.
- There will be no team entries this year. All entries will be individual.
- \$5 entry fee per category, 4-Her may enter one or all five.  
Corn on the Cob • Hamburger Patty  
Chicken Legs • Boneless Pork Chop  
Dessert: Item of your choice, You will provide  
ingredients and it will be cooked on site.

**New!** BUCKLES WILL BE GIVEN TO CHAMPION AND  
RESERVE CHAMPIONS IN EACH AGE DIVISION

**FOR A COMPLETE LIST OF RULES AND MORE INFORMATION,  
GO TO D24-H.TAMU.EDU**



GRILLING GAMES

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**DISTRICT 2 4-H GRILLING GAMES**



**PATH TO  
THE PLATE**



District 2 4-H 

# PREPARING FOR THE SEASON

Saturday, September 14th

11:00 KICKOFF

**TTU v. UNT**

Join us at our tailgate prior to the game!

We will have breakfast & giveaways!

The tailgate will be located in Raider Alley.

The group tickets are \$25 and must be  
purchased at this link:

<http://weblink.donorperfect.com/d24hfootballtickets>

for more info email:

[bailee.wright@ag.tamu.edu](mailto:bailee.wright@ag.tamu.edu)







# 2024-25 4-H Food Challenge

## COACHES SCHOOL

THURSDAY, 9.5.24  
5:30 – 7:00 PM  
LUBBOCK COUNTY  
EXTENSION OFFICE







# Lubbock County 4H Rabbit Breeders Association Fall Show



November 2, 2024

9 am check in

10 am show starts

EARLY  
ENTRY:  
\$5/HEAD  
LATE  
ENTRY:  
\$7/HEAD

SHALLOWATER  
COMMUNITY CENTER  
900 AVE H  
SHALLOWATER, TX  
79363

COLD AC  
RAFFLE  
CONCESSION  
STAND  
YOUTH CONTESTS



EARLY ENTRY DEADLINE 10/25/24  
EMAIL ENTRIES TO  
[LUBBOCK4HRABBITCLUB@GMAIL.COM](mailto:LUBBOCK4HRABBITCLUB@GMAIL.COM)



DOUBLE  
YOUTH  
RABBIT SHOW  
ARBA  
SANCTIONED



Breed sanctions by  
donations only.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>SEPTEMBER 2024</b></p>						<b>NOTE: Not all dates are listed on this calendar.</b>
1	2 County Holiday CEO Closed 	3 ● 6 pm 4-H 101 Meeting, 916 Main, 1 <sup>st</sup> Floor <b>*RSVP for Food Challenge Coaches School on 9-5</b>	4	5 ● 5:30-7:30pm Food Challenge Coaches School, CEO	S	7
8	9	10 <b>*RSVP for Cooking in the Kitchen on 9-17</b>	11 ● 5:30pm Vet Science Project Meeting, CEO	12	13 *Deadline to Sign up for 4-H Meat Judging	14
15	16 ● 5:30 Barnyard Cleanup ● 6:30 pm PLA & Teen Co. Mtg, SPF Barnyard	17 ● 5:30-7pm Cooking in the Kitchen, Part 1, CEO  <i>SPF Craft Entries Due</i>	18  <i>SPF Craft Entries Due</i>	19 <div>South Plains Fair Baked Goods Entries Due</div>	20 ● Swine Tag orders due <div>South Plains Fair</div>	21  ● Barnyard - Teen Council
22	23	24	25	26	27	28
South Plains Fair						
● Barnyard - Wildcat	● Barnyard - Shallowater	● Barnyard - Frenship	● Barnyard - Caprock	● Barnyard -	● Barnyard -	● Barnyard - Teen Council
29	30 ● 5:30pm Consumer Life Skills Project Orientation Mtg, CEO					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>OCTOBER 2024</b></p>						<b>NOTE: Not all dates are listed on this calendar.</b>
		1	2	3	4 <i>*RSVP for Ag Museum on 10-5</i>	5 One Day 4-H ● 11-12:30pm Fiber Max Center for Discovery Ag Museum
6	7	8	9	10	11	12
National 4-H Week						
13	14	15 <i>*RSVP for Cooking in the Kitchen on 10-22</i>	16	17	18	19
20	21	22 ● 5:30-7pm Cooking in the Kitchen, Part 2, CEO	23	24	25	26
27	28 ● 6:30 pm PLA & Teen Co. Mtg, CEO	29	30	31 	<b>NOVEMBER</b> 2 Lubbock County 4-H Rabbit Breeders Asso. Fall Show 5, 6 & 7 Livestock Show Sign up days, CEO 18 District Consumer Life Skills Competition	