



# Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org>  
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July - August, 2024

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## PARENT LEADERS ASSOCIATION

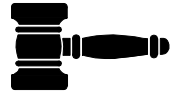
All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 19** at the County Extension Office at 6:30 pm.

## TEEN COUNCIL

### 4-H Teen Council Officers

Congratulations to newly elected 4-H Teen Council officers for 2024-2025. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 19** at 6:30 at the County Extension Office.

President - Stone Beach  
1<sup>st</sup> Vice President - Madison Chaloupka  
2<sup>nd</sup> Vice President - Jayton Ayers  
3<sup>rd</sup> Vice President - Kyndra Messer  
Secretary - Teegan Beach  
Treasurer - Holt Hoelscher  
Public Relations Chair - Aideen Chaloupka  
Parliamentarian - Brynlee Edwards



The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

Congratulations to newly elected 2024-25 District 2 4-H Club Officers:

Brynlee Edwards, Vice-President  
Jayton Ayers, Delegate At Large  
Kyndra Messer, Delegate At Large



Brynlee will also serve on the State 4-H Council.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.*  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

### Teen Council Silent Auction

Teen Council will again be having a silent auction at the County Achievement Banquet on **August 4**. If you have items you would like to donate, please get them to the Extension Office by Friday, August 2. A tax-deductible donation letter will be sent to you, if needed.

### COUNTY-WIDE 4-H OFFICER TRAINING

All Lubbock County 4-H'ers are invited to participate in the 4-H Club Officer Training and Leadership Workshop on **Saturday, August 3 from 10-12pm** at the County Extension Office. You do not have to be an Officer to attend. *Please RSVP to Ronda at [rd-alexander@tamu.edu](mailto:rd-alexander@tamu.edu) by Thursday, August 1 if you plan to attend.*

### JULY SUMMER SOCIAL- COMMUNITY SERVICE

Mark your calendars now for **Monday, July 15** for the Annual 4-H Summer Social, from 6-8pm. This year we will again be having a pool party at the Brentwood Club Pool House, 19<sup>th</sup> St and Brentwood Circle #41. For dinner, we will be having Mexican Stack, with families asked to sign-up and bring items on the following sign-up genius—<https://www.signupgenius.com/go/8050545ADA82CA3FE3-summer>

*Please RSVP by Friday, July 12 to [rd-Alexander@tamu.edu](mailto:rd-Alexander@tamu.edu) if your family will be attending.*

### 4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 12** at the Plainview Country Club. The 4-person scramble will cost \$350. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor. Proceeds from the Golf Tournament support the

Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses. Entries are due July 24<sup>th</sup>.

<https://hale.agrilife.org/team-individual-registration-bob-benson-golf-tournament/>

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

### 4-H CLOVER CAMP

We will have a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd (2023-24 school year). The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, team-building and of course - community service). The Clover Camp will be held on **Thursday, July 18 from 1-5pm** at the County Extension Office. *Please RSVP by July 15 if you will be able to attend.* There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:15pm. Youth must be enrolled as a 4-H Clover to participate.

### SUMMER FUNDRAISER TO BENEFIT 4-H

**Ferguson/Hill Show Goats & TW Club Goats- Meat Goat Jackpot**

**Rockin' C Classic & Franklin International Lamb Jackpot**

This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!" There will be a job for everyone - even if you don't know anything about jackpots.

Lubbock County 4-H will host the Jackpots on **Saturday, August 10 and Sunday, August 11** at the South Plains Fairgrounds Pavilion. Volunteers are needed to assist with set-up on **Friday, August 9** at 6pm and to help conduct the show on **Saturday/Sunday, August 10-11** from 7am -until we are finished. There will be a sign-up sheet on Facebook and at the Achievement Banquet to sign up to help.

### ATTENTION: ALL 4-H FAMILIES

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

## 4-H ACHIEVEMENT BANQUET

The 2024 4-H Achievement Banquet will be held on **Sunday, August 4 at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). The serving line will open at 12:30 pm with the program beginning at 1:00 pm.** The meal will consist of Tri-Tip, green beans, mashed potatoes, tossed salad, rolls and cake.

The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Friday, July 26 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.**

Please remember to receive the Parade of Champions Award, you must attend the Banquet.

## 4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until July 15.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2023-2024 4-H year. Forms are available from the County Extension Office or the 4-H Website.

## SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2023-24), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 4. To submit pictures, please text Cynthia at 806-787-6356 your email address and she will send you an email invite for the drop box. You can then upload your photos to the 4-H Drop box. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

## ENROLLMENT FOR 2024-25



It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Online. Each 4-H'er who was enrolled for 2023-24 has a profile on 4-H Online. You will need to utilize last years profile to re-enroll for 2024-25. Cost is \$25 for August 15 - October 31; afterward it will be \$30 per member. You may begin new enrollment after **August 15**. New members will need to set up a 4-H profile, please contact Ronda if you need assistance. For 3<sup>rd</sup> graders - please wait until **September 1**; otherwise you will be categorized as a Clover.

**If you plan to work at the 4-H Barnyard, you need to be enrolled on 4-H Online before the event.**

## 4-H 101

The 4-H 101 for new families interested in learning more about 4-H will be held on **Tuesday, September 3<sup>rd</sup>** from 6-7pm at the first floor Bank Lobby meeting room. All 4-H'ers are invited to attend, as well as set up 4-H project exhibits highlighting different 4-H projects and competitions. Project information will be set up by 5:30 p.m.

*Please contact Ronda if you plan to set up an exhibit.*

## LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY



to the 2024 Texas 4-H Foundation Scholarship recipients:

Aaron Chaloupka - \$20,000 Houston Livestock Show

Tyler Racca - \$10,000 Texas Farm Bureau

## 4-H PROJECTS



### *Food, Fun and Fashion Workshop*

This summer we will have the county-wide “4-H Food Fun and Fashion” workshop on **Friday, July 19** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H’ers; there will be a \$25 charge for non-4-H’ers. The day will include preparing lunch and craft sessions, you definitely won’t want to miss it. Please RSVP by *July 15*. Also if any parents are available to help, we would love to have you assist!

We will be making craft items to enter in the South Plains Fair.\* If a 4-H’er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.

\*Items will be returned to 4-H’er following the Fair.

### *Food and Nutrition Project Training*

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Thursday, August 15 at 5:30pm** at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by August 12 if you plan to attend.*

## SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past; categories are available on their website.



### *Livestock Projects - Fair Entries*

**Livestock Fair Entries**  
**Monday through Wednesday**  
**August 5, 6 & 7, 2024**  
**8 a.m. - 4:30 p.m.**

**County Extension Office, 916 Main St., Suite 401**

## LAMB, GOAT & SWINE PROJECTS

Lamb, swine and goat projects must all be validated for 2025 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2025, as well as the major shows.

### *Lamb/Goat Program:*

Anticipated Deadline to Order Ear Tags -  
*August 19, 2024*

Cost - \$20.00 per animal

Validation Dates - **October, 2024**

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.



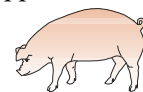
### *Swine Program:*

Anticipated Deadline to Order Ear Tags - Approximately  
*September 18, 2024*

Cost - \$20.00 per barrow

Validation Dates - **November, 2024**

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



*Ronda Alexander*

Ronda Alexander  
 County Extension Agent, 4-H & Youth Development  
 Lubbock County

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 Brooke Walser, EA-Better Living for Texans

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.



# FERGUSON/HILL SHOW GOATS

## Meat Goat Jackpot

# August 10, 2024



**\*\*2 SHOWMANSHIP SHOWS\*\***

**\*\*2 JMGSC SHOWS\*\***

### SHOW A

Judge: Kayla Frink

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.  
Beginning with SR Showmanship

Entry Fee:\$30

### SHOW B

Judge: Jason Byrd

Entry Deadline: Day of show

Weigh-in: After show A for new goats only.

Time of Show: Immediately  
Beginning with SR Showmanship

Entry Fee:\$30

**LOCATION: South Plains Fair Livestock Pavilion**

You do not have to be a member of JMGSC to exhibit. or more info or to join the association, visit: [www.jmgsc.com](http://www.jmgsc.com)

Contact Robert Scott for more info. 806.777.9913 - [rj-scott@tamu.edu](mailto:rj-scott@tamu.edu)

# TW CLUB GOATS

## Meat Goat Jackpot

**August 11, 2024**



**\*\* 2 SHOWMANSHIP SHOWS\*\***

**\*\* 2 JMGSC SHOWS\*\***

### **SHOW- C**

**Judge:**

**Entry Deadline: Day of Show**

**Weigh-in: 7:30-8:30 a.m.**

**Time of Show: 9:00 a.m.  
Beginning with Sr Showmanship**

**Entry Fee: \$30**

### **SHOW-D**

**Judge: Charles Seidensticker**

**Entry Deadline: Day of Show**

**Weigh-in: After show C for new  
Goats only**

**Time of Show: Immediately  
Beginning with Sr Showmanship**

**Entry Fee: \$30**

**LOCATION: South Plains Fair Livestock Pavilion**

You do not have to be a member of JMGSC to exhibit. For more info or to join the association, visit: [www.jmgsc.com](http://www.jmgsc.com)



Contact Robert Scott for more info. 806.777.9913 - [rj-scott@tamu.edu](mailto:rj-scott@tamu.edu)



# VET SCIENCE DAY CAMP SERIES



**JULY 12TH 1-5 pm - Friday - Lubbock**

- We will be conducting a hands-on dissection to learn about basic anatomy.

- We will prepare dog treats and dog toys for a community service project donation.

**RSVP by July 9th.**

NO COST FOR ALL  
REGISTERED LUBBOCK  
COUNTY 4-H MEMBERS  
NON-LUBBOCK COUNTY  
4-H MEMBERS

\$40 Registration Fee  
More information will be  
provided after registration  
confirmation.



**JULY 25TH 1-5 pm - Thursday -  
Lamb County**


We will tour the DeSautel Rabbitry and participate in hands-on activities for giving medicines and shots, trimming toenails and learning about small animal care. Transportation will be available upon request.

**RSVP by July 9th to sign up**

✉ [rd-alexander@tamu.edu](mailto:rd-alexander@tamu.edu)

📞 **806-775-1740**


TEXAS A&M  
**AGRI**LIFE  
EXTENSION

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>JULY 2024</b></p>						<b>NOTE: Not all dates are listed on this calendar.</b>
	1	2	3	4 County Holiday - CEO Closed	5	6
7	8	9	10	11	12 ■ RSVP due for 7-15 4-H Summer Social	13
14	15 ● 6-8pm 4-H Summer Social ● 4-H Project Report Forms due to CEO ■ RSVP if attending 4-H Clover Camp on 7-18 or the Food, Fun & Fashion on 7- 19	16	17	18 ● 1-5pm 4-H Clover Camp, CEO	19 ● 9-4pm Food, Fun & Fashion Workshop, CEO	20
21	22	23	24 ■ 4-H EXCELL Golf Tournament Registration DUE	25	26 ■ RSVP due for 8-4 Achievement Banquet call CEO 806-775-1740	27
28	29	30	31			

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>AUGUST 2024</b></p>						<b>NOTE: Not all dates are listed on this calendar.</b>
		<b>SEPTEMBER</b> 3 6-7pm 4-H 101, Bank Lobby Meeting room, 916 Main 18 Swine Validation tags order due to CEO \$20 ea		1 ■ RSVP if attending 8-5 Officer Training (email rd-alexander@tamu.edu)	2	3 ● 10-12pm County-wide 4-H Officer Training, CEO
4 ● 12:30pm 4-H Achievement Banquet, Bayer Museum of Agriculture	5 <div style="border: 1px solid black; background-color: #e6f2ff; padding: 5px; text-align: center;">Livestock Show Fair Entries, CEO 8-4:30pm</div>	6	7	8	9 ● 6pm Goat Jackpot setup – Volunteers needed.	10 ● Goat/Lamb Jackpots, South Plains Fair Livestock Pavilion
11 ● Goat/Lamb Jackpots, South Plains Fair Livestock Pavilion	12 ● 4-H EXCELL Golf Tournament, Plainview ■ RSVP if attending 8-15 4-H Food & Nutrition Project Leader Training	13	14	15 ● 4-H membership opens on 4-HOnline. Renew your membership for \$25 per person through end of October ( <b>3<sup>rd</sup> Graders, enroll after September 1<sup>st</sup></b> ). ● 5:30pm 4-H Food and Nutrition Project Leader Training, CEO	16	17
18	19 ● 6:30 PLA & Teen Council Meetings, CEO  ● Lamb/Goat Validation Tag orders due \$20 each	20	21	22	23	24
25	26	27	28	29	30	31

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 401