



**Welcome to Potter 4-H!!**

## **Clover Chronicle**







# Potter 4-H Remind

Text @potter4h  
to 81010

All important information and updates are shared in the newsletter and through Remind. Be sure to keep this newsletter to refer back to for all events for this month.

[Click here to ensure we have your correct email!!](#)

## Connect with us



Texas 4-H and Potter County 4-H is a club for kids in 3rd – 12th grade, with programs for K-2 (Clover Kids). From food science and outdoor education to fashion design and livestock, there's a 4-H activity for everyone. Join a club listed below to start making friends, learn new skills, and be a better you!

Enrollment is through the 4-H Online website, link is below.

**Clover Kids- \$10**

**3rd-12th Grade- \$30**

Volunteers and Parents are encouraged to join as well. Volunteer enrollment is \$10.

If you have any questions please call the Potter 4-H office. 806.373.0713



**ENROLL HERE**

**How to Enroll**



# Upcoming in Potter County & D1



## POTTER 4-H

### Mark Your Calendar

**April 7:** WRCA National Anthem Contest- Amarillo National Center, Tri-State Fairgrounds

**April 9-12:** 4-H Opportunities at WRCA- Tri-State Fairgrounds

**April 10:** District Horse Judging Contest- Amarillo National Center @ Tri-State Fair Grounds.

**April 10-12:** District Archery Contest- Claude

**April 25-26:** Rifle Contest- Amarillo Rifle & Pistol Club

**May 1-3:** Spring Big Fun in D1

**May 1:** Duds to Dazzle, Range & Pasture Grass ID, Entomology.

**May 2:** Livestock Judging, Talent Showcase.

**May 3:** Fashion Show, Soil Judging, Hippology, Livestock Skill-a-thon.

**May 6:** State 4-H Roundup Registration DUE

**May 16:** District Council Officer Applications DUE

**June 2-5:** State 4-H Roundup

**June 10:** Record books DUE to Potter Extension office

**June 16-17:** Jr. Leadership Camp @ High Plains Retreat Center  
Registration April 21-May 30

**June 16-17:** Sr. Power Camp @ High Plains Retreat Center Registration  
April 21-May 14

**June 27-28:** Shotgun Contest. Registration DUE June 13. NO LATE REGISTRATION. Must also enter on iclays for shooting times.

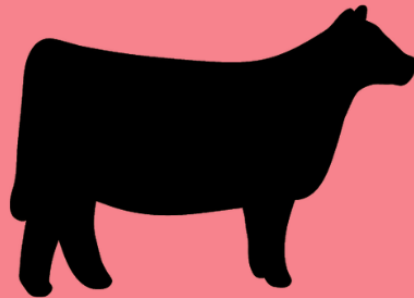


# **STEER**

## **VALIDATION ORDERS**

**DUE : THURSDAY, APRIL 3, 2025**

**FEES: \$28**



**Summer**

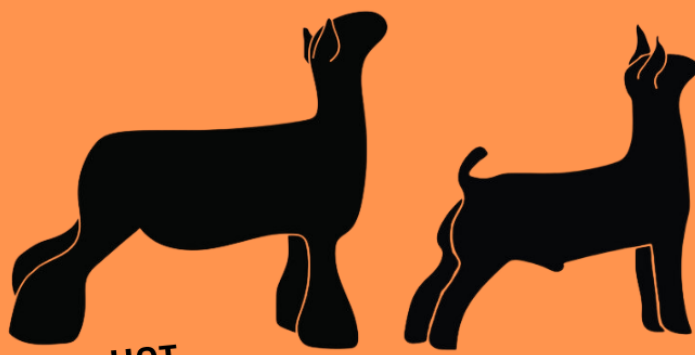
# **HEIFER**

## **VALIDATION ORDERS**

**DUE : THURSDAY, APRIL 3**

**FEES: \$28**





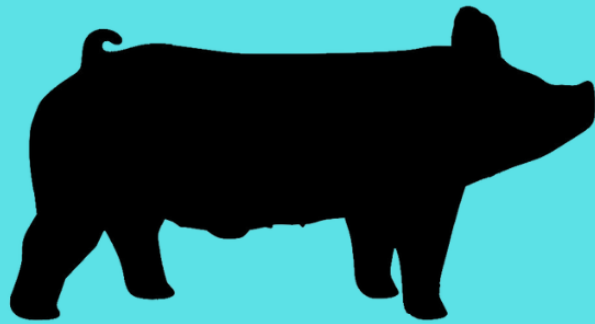
State Fair + HOT

# LAMB + GOAT

## VALIDATION ORDERS

DUE : THURSDAY, APRIL 3, 2025

FEE: \$18



State Fair + HOT

# SWINE

## VALIDATION ORDERS

DUE : MONDAY, APRIL 28, 2025

FEE: \$18



# Good Friday



POTTER COUNTY EXTENSION  
**CLOSED**  
FRIDAY, APRIL 18, 2025

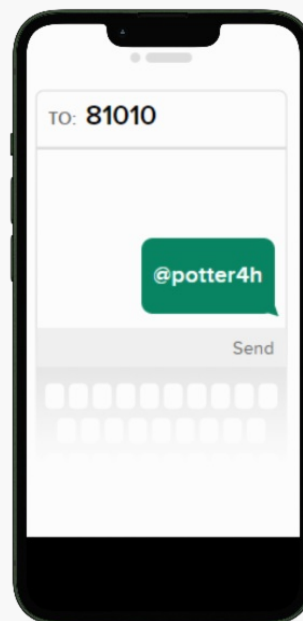


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Sign up for the **Potter 4-H**  
Remind Texts for updates  
and important  
announcements!

Text **@potter4h** to **81010**

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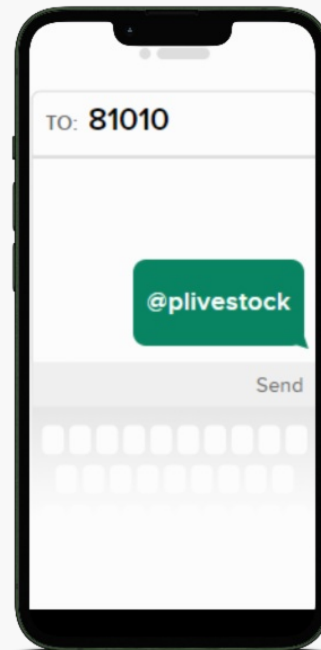


# Livestock

Sign up for the  
**Potter Livestock** Remind  
Texts for updates and  
important announcements!

Text **@plivestock** to **81010**

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are shared in the newsletter and  
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# CLUB CORNER

Blue Ribbon 4-H Club

**POTTER COUNTY**  
***BLUE RIBBON 4-H***

Every month on the 2nd Monday at 6:00PM  
@ Potter Extension office

**April 14**

**May 12**



Check Facebook and the Remind app for  
information about anything upcoming.

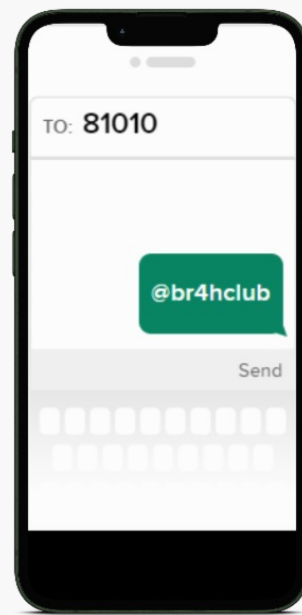
**Blue Ribbon Facebook Page**

Sign up for the  
**Blue Ribbon 4-H Club**  
Remind Texts for updates



and important  
announcements!

Text **@br4hclub** to **81010**



**Rawhide Horse 4-H Club**



POTTER COUNTY 4-H

# RAWHIDE HORSE CLUB



**RIDING CLINIC AT BILL CODY**

**MEETING AT EXTENSION OFFICE**

**1ST TUESDAY OF EACH MONTH AT 6:30PM**

**3RD THURSDAY OF EACH MONTH AT 6:30PM**

**APRIL 1**

**MAY 6**

**APRIL 15**

**MAY 27**



**Rawhide Facebook Page**

**Lone Star Rabbit 4-H Club**



# Lone Star Rabbit Club

Every month on the 2nd Thursday  
at Potter Extension office  
@ 6:30PM

April 10

May 8



Lone Star Rabbit Facebook  
Group

Potter 4-H Paper Punchers

# **POTTER COUNTY 4-H PAPER PUNCHERS**

CLUB MEETING DATES  
EVERY THURSDAY @ 6PM



AMARILLO RIFLE AND PISTOL CLUB  
7458 N. WESTERN ST.  
AMARILLO, TEXAS 79124



**APRIL 3, 10, 17, 24**

**MAY 1**



WATCH YOUR EMAILS FOR  
MEETING UPDATES



**Contact the Coaches**

**Potter Paper Punchers Facebook**

**Clover Kids**



# CLOVER KIDS

Last Tuesday of each month @ 5:30PM  
at Potter County Extension Office  
3301 SE 10th  
Amarillo, TX 79104

## April 29th



## Shooting Sports

# Archery



## Practices

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**April 7**

**May 5**

**July 7**

@ Glenn McMennamy  
6:00 PM

Contact Archery Leader

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# **POTTER COUNTY 4-H SHOTGUN MEETINGS**



**Every Wednesday @ 5:30ish**

**At the Bezner's House**

6001 Quail Springs Trl  
Amarillo, TX 79119-6908

**April 2, 9, 16, 23, 30**

**May 7, 14, 21, 28**

Meetings are subject to change due to weather.  
Watch your emails for meeting updates.

**Contact Tommy Bezner if interested!**  
**[tomsuebezner@gmail.com](mailto:tomsuebezner@gmail.com)**

**Other Opportunities**





# Vet Science Certificate Program

## Summer 2025 Course

**OPEN TO ENROLLED 4-H MEMBERS**  
**AGE 14-18**  
no exceptions

Enrollment is limited to 15 students!

Registration deadline is May 16th



### Week 1 & Week 2

June 2nd-6th    June 9th-13th

9:00AM- 4:00PM

Lunch will be provided.  
Please communicate allergies or needs.



**\$235**

Per Student



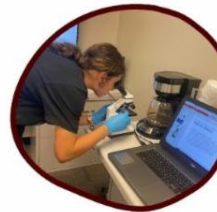
### Potter County Extension Office

3301 SE 10th  
Building 1  
Amarillo, TX 79104

**Register Here**



<https://forms.gle/5hGoLBJeU5FEo9Ng9>



### Topics Covered

- Anatomy and physiology of animals.
- Reading animal behavior.
- Vitals.
- Introduction to handling & restraining animals.
- Clinical- applying bandages.
- Handling and administering medications.
- Fecal and urine examinations.
- Causes of infectious diseases.
- Infectious diseases of the digestive system.
- Records and record keeping.
- Laws in vet medicine.
- Respiratory and reproductive system.
- Disease prevention and treatment.
- Surgical instruments and terminology.
- Sterilization and disinfection.
- Dehorning, castration and docking.
- Preparing market animals for shipping.
- AI
- Repro and rectal palpation in cattle.
- Assistance at birth.
- Weaning calves.
- Emergency animal management during disasters.

Register by clicking the button below. Registration is limited to 15 students. Attendance at Week 1 and Week 2 are required to complete the certification course.

**Register HERE**



# Red River 4-H



## Shoot Out

**JUNE 6TH - 7TH**  
**Trap - Skeet - Whiz Bang**

**ICLAYS OPENS APRIL 1st**  
**ICLAY DEADLINE MAY 26TH @ MIDNIGHT**  
**NO EXCEPTIONS**  
**OUT OF STATE 4-H MEMBERS WELCOME!!!**



**Friday, June 6th**

Check-In & Safety- 2:00PM

Shoot-2:30PM

Dinner Provided Friday Evening

**Saturday, June 7th**

Check-In & Practice Rounds- 7:30AM

Orientation & Safety- 8:20AM

Shoot- 8:30AM

Registration Fee- \$40

Junior- Trap \$25, Skeet \$25, Whiz Bang \$35

Intermediate- Trap \$40, Skeet \$25, Whiz Bang \$35

Senior- Trap \$50, Skeet \$25, Whiz Bang \$35

**Whiz Bang is  
Texas State  
Certified!**

Adult Child Whiz Bang- \$20

Practice Rounds-\$6

All Age Divisions Shoot 25 rounds of Skeet

No Reloads-Factory Shells Only!

Concession Stand Available

Prizes will be given to 1st, 2nd, 3rd in each division  
1st & 2nd HOA FOR MALE & FEMALE  
in all three divisions

For questions or more information please contact our office at 806.826.5243  
ICLAYS questions Michelle Waters at 580.774.8983

\*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.\*

## Potter County 4-H Birthday Bash!!!

**Happy Birthday to all the 4-H members  
celebrating their birthdays in April!!**



**Potter County 4-H**

*Pearl Jones*

**[pearl.jones@ag.tamu.edu](mailto:pearl.jones@ag.tamu.edu)**

3301 SE 10th Ave., Building 1

Amarillo, TX 79104

tel. 806.373.0713 fax. 806.373.7946

**Connect with us**



Pearl Jones | 3301 SE 10th Ave Building 1 | Amarillo, TX 79104 US

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