

2022 Events

(Scroll Down to the Current Month)

JANUARY 2022

- **3** 6 p.m. County 4-H Roundup ****Sign up by December 15, 2021.**
- **12** 6:00 p.m. Meat Goat Jackpot, South Plains Fair
- **13-16** Lubbock County Junior Livestock Show, South Plains Fair
- **17** **County Holiday, County Extension Office Closed for MLK Day**
- **19** 5:30 p.m. 4-H Clover Kids Meeting, CEO (916 Main Street, Suite 401)
- **22** 5:00 p.m. Buyer Meal
- **22** 6:00 p.m. Premium Sale, Prima Vista Event Center
- **24** 5:15 p.m. 4-H Clothing Project Leader Training, CEO (916 Main Street, Suite 401)
- **24** 6:30 p.m. PLA & Teen Council Meetings, CEO (916 Main Street, Suite 401)
- **31** 6:00 p.m. Beginner 4-H Recordbook Training, CEO (916 Main Street, Suite 401)

FEBRUARY 2022

- **9** 5:30 p.m. 4-H Clover Project Meeting, CEO (916 Main Street, Suite 401)
- **10 & 11** 8:00 a.m. – 5:00 p.m. [Certified Arborist Preparation Course](#) (PDF), Texas A&M Research Center 1102 E FM 1294 (E. Drew Street), Lubbock TX 79403; Fee **\$300.00**; included the ISA Arborist Certification Study Guide. REGISTRATION and payment deadline is **Thursday, January 13, 2022**. Call 806-775-1740.
- **11** 5:15-6:30 p.m. Consumer Fashion Tour, Plato's Closet
- **15 & 16** 8:00 a.m. – 5:00 p.m. [Food Manager Certification Training Course](#) (PDF), Texas A&M AgriLife Extension Service -Lubbock County at 916 Main St., Fourth Floor, Lubbock, TX 79401. The cost of this course is **\$125.00** and includes the course, national certification examination, coursebook, and all course materials. The food manager's certification will be valid anywhere in the state of Texas for five years. This exciting, hands-on food safety course will equip you with the latest in food safety principles and practices and will help prepare you for the National Certified Food Manager Examination. For Registration form click [HERE](#). **Registration Deadline is Monday, January 31, 2022.** [News Release](#) PDF
- **16** 4:40-8 p.m. Sewing Workshop/Straight Skirt, CEO
- **17** 4:45-6:15 p.m. Storyboard Workshop, CEO
- **18** 8:30 a.m. – 3:00 p.m. 2022 [Commercial Turf & Ornamental Workshop](#) (PDF), Texas A&M Research Center, 1102 E FM 1294 (E. Drew Street). **Fee \$50.00**; Lunch Provided. 5 TDA CEUs (3 General, 1 Laws & Regulations, 1 IPM) REGISTRATION and payment deadline is **Friday, February 11, 2022**. Checks/Money Order only, no Credit Cards. See PDF for registration form. For more information call 806-775-1740.
- **21** **County Holiday, County Extension Office Closed for President's Day**
- **22** 4:30-8 p.m. Sewing Workshop/PJ's, CEO
- **24** 4:45-6 p.m. Fashion School, CEO

- **28** 5:30 p.m. Advanced Recordbook Training, CEO (916 Main Street, Suite 401) Pre-registration to rd-alexander@tam.u.edu by 2/24 required.
- **28** 6:30-7:30 p.m. 4-H Photography Workshop, CEO (916 Main Street, Suite 401) Pre-registration to rd-alexander@tam.u.edu by 2/24 required.

MARCH 2022

- **1, 3, 8 & 10** 6-8 p.m. 4-H Rifle Practice, The Range, 5840 49th St, Lubbock
- **1 Senior Sign-up for Sewing Workshop**
- **3** 4:45-6 p.m. Fashion School – CEO Pre-registration to ashlyn.aljoe@ag.tam.u.edu by 3/2 required.
- **7** 6:30-7:30 p.m. 4-H Photography Workshop, CEO (916 Main Street, Suite 401) Pre-registration to rd-alexander@tam.u.edu by 2/24 required.
- **8** 4:40-8 p.m. Sewing Workshop/Bell Bottom Jeans – CEO Pre-registration to rd-alexander@tam.u.edu by 3/7 required.
- **8 & 9** 8:30 a.m. – 5:00 p.m. [Food Manager Certification Training Course](#) (PDF), Texas A&M AgriLife Extension Service -Hale County at 225 Broadway, Suite 6, Plainview TX. The cost of this course is **\$125.00** and includes the course, national certification examination, coursebook, and all course materials. The food manager's certification will be valid anywhere in the state of Texas for five years. This exciting, hands-on food safety course will equip you with the latest in food safety principles and practices and will help prepare you for the National Certified Food Manager Examination. For Registration form click [HERE](#). **Registration Deadline is Wednesday, February 23, 2022. (Contact Shawnte Clawson at 806-291-5270 to see if there is room available.)**
- **9** 5:30-6:30 p.m. 4-H Vet Science, CEO Pre-registration required to rd-alexander@tam.u.edu
- **10** 4:45-6 p.m. Fashion School – Pre-registration to ashlyn.aljoe@ag.tam.u.edu by 3/2 required.
- **10** 5:30 p.m. 4-H Shotgun/Trap & Skeet Leaders Meeting, CEO – parents and leaders who are interested in helping to plan this project are asked to attend.
- **17** 2-3:30pm 4-H Community Service, Meals on Wheels – we will pack their weekend meal packs; 2304 24th. RSVP to rd-alexander@tam.u.edu by 3/11.
- **21 County Fashion Show, Storyboard and Photography Entries Due – CEO**
- **21** 6:30 p.m. 4-H Parent Leaders Association and Teen Council Meetings, CEO
- **22** 6:00 p.m. 4-H Recordbook Workshop, CEO RSVP due 3/21
- **23** 5:30-6:30 p.m. 4-H Clover Project Meeting, CEO (916 Main Street, Suite 401) Pre-registration to rd-alexander@tam.u.edu by 3/21 required. **NOTE THIS IS A CHANGE FROM THE ORIGINAL DATE.**
- **24** 4:45-6 p.m. Sewing Workshop/T-shirt dress – CEO RSVP required by 3/22 to rd-alexander@tam.u.edu
- **27** 3:00 p.m. 4-H Robotics Project Orientation Meeting, Shepherd King Lutheran Church, 2122 18th St., Lubbock
- **28** 6 p.m. County 4-H Fashion Show and Project Show/Judging – CEO (pre-registration required)

- **30** 5:30 p.m. 4-H Youth & Adult Advisory Board Meeting, CEO

APRIL 2022

- **2** 10-4 p.m. 4-H Community Service at NRHC Ranch Day (Need volunteers to man stick-horse barrel racing, roping. RSVP to rd-alexander@tamu.edu by 3/28 to sign-up
- **2** 2:00 p.m. [4-H Shotgun Project Orientation](#) (PDF), 8309 ECR 5970
- **4** County Duds to Dazzle Practice Contest – **Entry due**
- **4** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **5** Junior Leader Lab Registration Opens at 7 a.m. on 4-H Online
- **5** 5:30 p.m. Duds to Dazzle Senior Practice, CEO
- **5** 5 p.m Senior 4-H Photography Judging Practice, CEO
- **6** District 4-H Horse Judging Registration due on 4-H Online
- **8** 8:30 a.m. [Stored Grain Elevator Workshop](#) (PDF), KoKo Palace, 5101 Ave Q, Lubbock, TX 5 CEU's Call 806-775-1740 for more details.
- **8-10** Lubbock Aquarium Volunteer Opportunity – Call CEO to sign-up
- **9** District 4-H Rifle Contest (Pre-Registration Required), The Range, 5840 49th, Lubbock
- **10** 3 p.m. 4-H Robotics Project Meeting, 2122 18th, Lubbock
- **11** 6 p.m. County 4-H Duds to Dazzle Practice Contest – CEO
- **11** District 4-H Fashion Show Entries due on 4-H Online
- **11** District Duds to Dazzle Entries due on 4-H Online
- **11** District Storyboard Entries due on 4-H Online
- **14** District 4-H Livestock Judging Registration due on 4-H Online
- **15** ***County Holiday, County Extension Office Closed for Good Friday***
- **15** State 4-H Horse Validation due on 4-H Online
- **18** 4-H Scholarship, PLA and Teen Council Meetings, CEO
- **19** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **19** District 4-H Soil Judging Registration due on 4-H Online.
- **19** District 4-H Wool Judging Contest
- **21** District 4-H Fashion Show – Lubbock
- **21** 9 a.m. District 4-H Duds to Dazzle Contest – CEO
- **22** Dinner Tonight Healthy Cooking School – Virtual (*Watch for more information to come*).
- **25** 2-4pm [Food Handlers Class](#) (PDF), 916 Main, Suite 401. Sign up due by April 20 by Calling 806-775-1740. \$20 fee – pay at door. Checks, money order, cash.
- **29** 10-12 p.m. [Pressure Canner Testing](#) (PDF), 916 Main Street, Suite 401, Lubbock TX

MAY 2022

- **2** 9:00 a.m. – 4:00 p.m. [Preserving Your Harvest Canning Class](#) (PDF), 916 Main St., Suite 401, Lubbock TX 79401. \$50.00 Register online at <https://preservingyourharvest.eventbrite.com>
- **3** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **4** 6:00 p.m. [Strawberry Field Day](#) (PDF), Texas A&M AgriLife Research & Extension Center – Lubbock, 1102 East Drew St. RSVP by Friday, April 28th to Dena Graves dgraves@ag.tamu.edu
- **12** [2022 Vector Management CEU Program](#) (PDF), Lubbock CEUs offered. Pre-Registration Required, click [HERE](#).
- **14** 8 a.m. – 1 p.m. [Lubbock County 4-H Teen Council Garage Sale](#) PDF, Corner of 19th and Brentwood Circle
- **17** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **21** 9-12pm [D2 4-H Clothing Extravaganza](#) (PDF)
- **22** 3pm 4-H Robotics Project Meeting, 2122 18th St. Lubbock
- **22** 2pm 4-H Shotgun Project/Trap and Skeet (Sunday's), 8209 ECR 5970, meet at Rockin' P Vet Services Barn
- **23** 6pm Junior 4-H Archery Practice, The Range, 5840 49th St.
- **23** 7pm Intermediate and Senior 4-H Archery Practice, The Range, 5840 49th St.
- **24** 6-8pm 4-H Rifle Practice (Tuesday's Only), The Range, 5840 49th St.
- **24** Registration due on 4-H Online for Senior Power Camp
- **24** 2pm & 6pm Beginner 4-H Recordbook Training
- **24** 5pm Senior 4-H Photography Judging Practice, CEO
- **25** 6pm Junior 4-H Archery Practice, The Range, 5840 49th St.
- **25** 7pm Intermediate and Senior 4-H Archery Practice, The Range, 5840 49th St.
- **30** ***County Holiday, County Extension Office Closed for Memorial Day***
- **30** [Virtual Dinner Tonight Free Healthy Cooking School](#) (PDF), Hosted by South Plains District 2 Counties. This Virtual Cooking School will be offered FREE through our private Facebook group (link provided after you register) from May 30 through August 21. To register: <https://forms.gle/ybt1Kgik92ZnMG2Z9>
- **31** 6-8pm 4-H Rifle Practice (Tuesday's Only), The Range, 5840 49th St.
- **31** 5pm Senior 4-H Photography Judging Practice, CEO

JUNE 2022

- **2-4** District 4-H Leader Lab, Ceta Canyon Retreat Center (Pre-Registration Required)
- **7** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **6-10** State 4-H Roundup, College Station (Pre-Registration Required)
- **12** 2pm 4-H Shotgun Project/Trp and Skeet, 8309 ECR 5970, meet at Rockin' P Vet Services Barn
- **13** 6:30-7:30pm Lubbock County 4-H [Outdoor Adventure](#) (PDF), Buddy Holly Park, Lubbock RSVP to Robert Scott, CEA/Ag by June 12.

- **13** County 4-H Gold Star Applications due to CEO
- **14** District 4-H Horse Show, TTU Equestrian Center (Pre-Registration Required)
- **17** District 4-H Trap and Skeet Registration Due on 4-H Online
- **17** 10-12pm District 4-H Recordbook Judges Training, District Extension Office, RSVP to Ronda if you would like to attend
- **20-22** District 4-H Senior Power Camp, Canyon
- **20** County 4-H Recordbooks Due to CEO
- **20-22** District 4-H Senior Power Camp, Canyon
- **21** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **21** County 4-H Recordbook Judging, Volunteers Needed
- **22** County 4-H Gold Star Judging (Pre-Registration Required)
- **23** 5-7 pm [Food Handlers Certification Training Course](#) (PDF). This program will be offered for \$20 on June 23, 2022 at the Lubbock County Extension Office (916 Main – Suite 401, Meeting Room). Those interested in attending may pre-register here: <https://forms.gle/Exmfzg7oP97Xa3K97> by Wednesday, 6/22.
- **24-25** District 4-H Trap and Skeet Shoot, Garza County/Seminole
- **30** 3pm-8:15pm [District 2 4-H Fishing Extravaganza](#) (PDF), Buddy Holly Park, Lubbock Register on 4-HOnline June 1-21: \$15; June 22-29: \$25

JULY 2022

- **4** **County Holiday, County Extension Office Closed for Independence Day**
- **5** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **5** 5:30-7:30pm Family Night at the Ag Museum (4-H'ers may Volunteer to help with activities)
- **6** Registration due on 4-H Online for District 4-H Recordbook Judging (Pre-Registration required)
- **11** County 4-H Recordbooks DUE to CEO for District Judging
- **13** District 4-H Recordbook Judging (Pre-Registration required)
- **16** 9am-4pm [Preserving Your Harvest Canning Class](#) (PDF), Lubbock Fee \$50.00 Register online at <https://preservingyourharvest.eventbrite.com> (Class also offered on 7-14 in Plainview, and 8-23 in Snyder)
- **19** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **19** 1-5 pm Vet Science Day Camp, Limited to 20 participants. Sign up by RSVP'ing to: rd-alexander@tamu.edu
- **19** 6-8pm 4-H Summer Social RSVP by Monday, July 18 to rd-alexander@tamu.edu Mexican Stack menu items to bring – sign up @ <https://www.signupgenius.com/go/8050D4CACA62AA6FA7-lubbock>
- **21** 1-5pm [4-H Clover Day Camp](#) (PDF) (K-2n grade 4-H'ers only) Sign up Due by July 19th, RSVP to rd-alexander@tamu.edu
- **22** 9-4pm [4-H Food, Fun and Fashion Workshop](#) (PDF) (3rd-12th Grade) RSVP to rd-alexander@tamu.edu by July 19th.

- **26** 10:30am Vet Science Day Camp (Pre-Registration Required)

AUGUST 2022

- **1** 6:30pm-8:30pm [Backyard Poultry Production](#) (PDF), 916 Main St. Lubbock TX (1st floor) Fee \$15.00 payable at the door. RSVP required by July 29th, Call 806-775-1740 or email rj-scott@tamu.edu
- **1** Project Forms due to CEO to receive a project and year pin for the 2021-22 4-H Year.
- **2-4** Fall Livestock Entries for Fairs, Signup at CEO
- **2** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **6** 10-12pm 4-H Officer Training and Leadership Workshop (RSVP to rd-alexander@tamu.edu by August 4)
- **7** 12:30pm County 4-H Achievement Banquet. (RSVP to Extension Office by July 30 with number attending.)
- **8** District 4-H EXCEL Golf Tournament Fundraiser, Plainview Sign-up and sponsorship information: [2022 Bob Benson Golf Tournament Letter – Google Docs](#)
- **12** 6pm Set up for 4-H Lamb and Goat Jackpot Fundraiser
- **13-14** Lubbock County 4-H Lamb and Goat Jackpot Fundraiser (Volunteers Needed) [Days4Shows](#) (PDF) [Ferguson/Hill Show Goats](#) (PDF) [TW Club Goats](#) (PDF)
- **15** 2022-2023 4-H Membership Enrollment opens on [4-H Online](#) (4th grade – 12th grade) (3rd grade opens up on Sept 1)
- **15** Master Gardener Intern (Class) Applications DUE to CEO. Visit the [Lubbock Master Gardener Association](#) website for more information and the application.
- **16** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **19** Lamb/Goat Validation Tag orders due to CEO \$20 each
- **20** 8am-1pm Teen Council Garage Sale
- **22** 6:30pm PLA & Teen Council Meetings, CEO
- **24** **Lamb and Goat tag orders (-Market Goat, -Registered Breeding Doe , -Wether Doe, -Market Lamb, – Registered Breeding Ewe, -Wether Dam (\$20 ea.)**

SEPTEMBER 2022

- **1** 4-H Clover Kids (3rd graders) can Enroll on [4-H Online](#)
- **5** **County Holiday, County Extension Office Closed for Labor Day**
- **6** 6-7pm 4-H 101, 916 Main First Floor
- **6** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **7** 5:30pm [Food & Nutrition Project Training](#) (PDF), CEO RSVP by Sept 6th
- **8** 9-4pm 1st Class of Master Gardener Intern (Class), Garden & Arts Center. (Pre-registration required. DUE by August 15th with class fee.)
- **10** [District 2 4-H Preparing for the Season](#) (PDF). Registration Deadline Aug 20 online.

- **12** [Walk Across Texas!](#) PDF Kick Off. Register at howdyhealth.org Adult Teams – Enter league code: watL-220909-14594 [Press Release](#) PDF
- **14** 5:30-6:30pm 4-H Clover Kids Meeting, 916 Main Street, Suite 401 RSVP by Sept. 13 if you plan to attend.
- **14** **Heifer validation orders due (\$25 due at validation)**
- **17** 9am-1pm [Household Hazardous Waste Collection Event](#) (PDF), 1631 84th Street
- **18** 6:30pm [Backyard Pecan Production](#) (PDF), 916 Main Street, 1st Floor, Lubbock TX \$10.00 class fee. Registration and class fee due by Oct 14th.
- **19** 6:30pm PLA & Teen Council Meetings, SPFair Barnyard.
- **20** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **20** 5-8pm [4-H Family Canning Class](#) (PDF), 916 Main Street, Suite 401. Cost is \$5 per person. Parents must attend with child. Sign up by September 16th by calling 806-775-1740. Class Size is Limited.
- **21** **Swine tag orders due (\$20 ea.)**
- **23/30** 4-H Barnyard, South Plains Fair. Volunteers needed, contact Ronda to sign up

OCTOBER 2022

- **4** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **5** 5:30pm 4-H Vet Science Project Meeting, 916 Main Street, Suite 401 (Must be 12 years old to attend and participate.)
- **8** 9-11am One Day 4-H Community Service, South Plains Food Bank Grub Farm, 304 76th Street. RSVP to 806-775-1740 by October 6th (call 806-775-170).
- **10** 2-5pm Senior 4-H Food and Nutrition Workshop “Grilling with Chef Robert”. Sign up by October 6 to attend.
- **10** County 4-H Food Challenge Entries Due
- **12** 5:30-6:30pm 4-H Clover Kids Meeting, 916 Main Street, Suite 401. RSVP by October 11 (call 806-775-1740).
- **15** 9am [United Supermarkets District 2 4-H Grilling Games](#) PDF, Texas Tech University Animal Sciences Arena & Parking. Registration opens on 4-HOnline Oct 3rd to Oct 10.
- **15** 4-H Meat Judging project Sign Up. Call 806-775-1740.
- **16** 2pm County 4-H Food Challenge Practice Contest, CEO Sign up by Oct 10th
- **17** 5:30pm Consumer Life Skills Orientation Meeting, 916 Main Street, Suite 401
- **17** 6:30pm PLA & Teen Council Meeting, 916 Main Street, Suite 401, Lubbock TX
- **18** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **18** 4pm Shotgun practices begin. Rocking P Vet Services Office, 8308 E CR 5970, Idalou TX

- **18** 6:30pm [Backyard Pecan Production Workshop](#) (PDF), 916 Main, 1st Floor. Cost \$10 **Preregistration and Payment Required by Oct 14, 2022.** Call 806-775-1740 for information on registration.
- **20** County-Wide Food and Nutrition Tour, Outdoor Chef, 1401 114th St. RSVP by Oct 19th (call 806-775-170).
- **20** 6pm 4-H Rabbit Club Meeting, CEO
- **25** 5-7pm County-Wide 4-H Food & Nutrition Project Workshop. RSVP by Oct 24th (call 806-775-170).
- **27** 6-8pm [Vine to Wine](#) (PDF), English Newsom Cellars, 408 E Woodrow Rd, Lubbock TX Cost \$40 per person; **Register by Oct 21.** To purchase tickets: <https://www.eventbrite.com/e/vine-to-wine-tickets-427422561387> This fun night out will highlight the process of wine-making from the vineyard to the bottle. You will hear from 3 experts – Steve Newsom, owner at English Newsom Cellars and Michael Cook and Daniel Hillin, Texas A&M AgriLife Extension Viticulture Program Specialists. Enjoy tasting the delicious wines offered at English Newsom while learning about food-and-wine pairing as well as creating nutritious charcuterie boards.

NOVEMBER 2022

- **1** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **1, 2 & 3** 8:30-4pm **Major Stock Show signup, 916 Main Street, Suite 401, Lubbock TX** [Quality Counts Enrollment Instructions](#) (PDF)
- **1** 8:30-10am Drop off water Sample to Extension Office, 916 Main, Suite 401 – *Pick up sample containers prior to NOV 1 at Extension Office Cost of each sample is \$15.00*
- **2** 1:30pm [Well Water Testing Meeting](#) (PDF), 916 Main St. *Pick up sample containers prior to NOV 1 at Extension Office;*
- **8** District 4-H Food Challenge Contest, Levelland Registration Due by Oct 21st on 4-H Online.
- **9** **5pm County 4-H Food Show Entry Deadline (you may email your entry form to rd-alexander@tamu.edu).**
- **11** **County Holiday, County Extension Office Closed for Veteran's Day**
- **15** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **15 & 16** 8:30-5pm [Food Managers 2-Day Certification Training](#) (PDF), 916 Main Suite 401. Registration Deadline is Nov 4, 2022. See PDF for flyer and Registration form. Cost is \$125.00.
- **17** 5pm County 4-H Food Show, CEO Entry Deadline Nov 9th by 5pm.
- **18** 10:30am-1:30pm [Maintain No Gain Kickoff](#) (PDF), 916 Main, Suite 401 Fee \$20.00
- **21** **District Educational Exhibits Entry Deadline.** Display applications must be submitted via google forms link at <https://forms.gle/675PT7Gjk9uWF7xJ7>.
- **21** 12pm-3pm [Maintain No Gain Kickoff](#) (PDF), 916 Main, Suite 401 Fee \$20.00

- **22** 6:30pm District 4-H Scholarship Training, District 2 Office
- **28** 6:00pm “Capital 4-H Citizenship Tour” planning Meeting, CEO, 916 Main, Suite 401 (Planning for summer Washington, D.C. Summer Tour)
- **28** 7:00pm County 4-H Scholarship Training, CEO (916 Main, Suite 401)
- **28** 11:45am-1:15pm Maintain No Gain Weight-In, 916 Main Suite 401
- **29** 4:30-7pm County 4-H Consumer Decision-Making Practice (come & go), 916 Main 1st Floor Meeting Room
- **29** **Entries due on 4-H Online for District Horse Quiz Bowl and District Consumer Decision-Making Contests**
- **24 & 25** ***County Holiday, County Extension Office Closed for Thanksgiving***

DECEMBER 2022

- **1** 4:30-7pm County 4-H Consumer Practice Contest, 916 Main 1st Floor Meeting Room (come and go as schedule allows)
- **3** District 2 4-H Food Show, Sundown
- **3** District 2 4-H Educational Exhibit. Sign Up by Nov 21st.
- **3** District 2 FCH Quiz Bowl Contest. Sign Up ASAP
- **4** 2-5pm Ag Museum Christmas Community Service (RSVP to Ronda if you would like to volunteer)
- **5** 11:45am-1:15pm Maintain No Gain Weight-In, 916 Main Suite 401
- **5** 4:30-7pm County 4-H Consumer Decision-Making Practice (come & go), 916 Main 1st Floor Meeting Room
- **6** 6pm District 4-H Horse Quiz Bowl Contest, District 2 Office
- **6** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **7** 5:30pm 4-H Clover Kids, 916 Main, Suite 401
- **7** 6:30pm 4-H Youth and Adult Advisory Board Meeting, 916 Main, Suite 401
- **10** 9am District 2 Consumer Decision Making Contest Jr/Int
- **11** 3-5pm Lubbock State Supported Living Center Community Service (wrap presents)
- **12** 11:45am-1:15pm Maintain No Gain Weight-In, 916 Main Suite 401
- **12** 6pm District 2 Senior Consumer Decision Making Contest
- **14** 5:30pm 4-H Vet Science Meeting, 916 Main, Suite 401
- **14** 6:40pm 4-H Club Manager Training, 916 Main, Suite 401
- **15** 6:00pm 4-H Recordbook Training, 916 Main, Suite 401
- **15** 6:30pm 4-H Rabbit Club Meeting, 916 Main, 1st Floor Meeting Room
- **17** 10-6pm Salvation Army – Bell Ringing
- **19** 11:45am-1:15pm Maintain No Gain Weight-In, 916 Main Suite 401
- **20** 8:30-2pm [AgriLife Crop Production and Protection Seminar](#) (PDF), Texas A&M AgriLife Research and Extension Center, 1102 E FM 1294, Lubbock 5 CEUs offered. Cost is \$50.00. This is an in-person Seminar (the speakers will be virtual). **REGISTRATION Deadline is December 15, 2022. Mail your registration to Lubbock County Extension PO Box 10536, Lubbock TX 79408** Cost will be \$75.00 at the door.

- **20** 8-12pm Private Applicator Training, 916 Main Street, Suite 401, Lubbock TX CALL the day prior to register 806-775-1740.
- **22** 4-H Community Service, Meals on Wheels, 2304 34th RSVP by Dec 21st (call 806-775-170).
- **23 & 26** ***County Holiday, County Extension Office Closed for Christmas***
- **27** 11:45am-1:15pm Maintain No Gain Weight-In, 916 Main Suite 401
- **29** 2-3pm Meals On Wheels Community Service