



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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May - June, 2025

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PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 16** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For May, we will have a Swim Party on **Friday, May 30** from 4-6pm. *Please RSVP to Ronda by May 28, if you plan to attend.*

For June, we will meet on **Monday, June 16** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

Congratulations to our newly elected 2025-26 Teen Council Officers!

President - Jayton Ayers, Wildcat 4-H Club
1st Vice President - Brynlee Edwards, Wildcat 4-H Club
2nd Vice President - Aideen Chaloupka, Wildcat 4-H Club
3rd Vice President - Teegan Beach, Shallowater 4-H Club
Secretary - Rayna Epley, Southside 4-H Club
Treasurer - Rylan Meser, Frenship 4-H Club
Public Relations Chair - Holt Hoelscher, Shallowater 4-H Club
Parliamentarian - Brix Edwards, Wildcat 4-H Club

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

4-H Teen Council Summer Fun

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 5 teen council meetings, worked 6 hours on Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities, a District 4-H Roundup Contest, and 2 Fundraisers. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year. This will also be a new requirement to run for a Teen Council Officer position; you must meet the Leadership requirements to be eligible to run.

COMMUNITY SERVICE CHALLENGE

Mark your calendars for June and July Community Challenge activities. On **Wednesday, June 18 at 1pm** we will be preparing weekend bags for Meals on Wheels recipients. We will meet at the Meals on Wheels office located at 2304 34th Street at **1pm**. Everyone (including Clovers) are welcome to attend and assist with this service activity. It usually takes about 1-1½ hours for our group to complete this service - but providing a great relief for the regular MOW volunteers. *Please RSVP by Tuesday, June 17th.*

On **Tuesday, July 8 at 9am** we will be doing a trash clean-up at the Fiber Max Center for Discovery Ag Museum. We will meet in the parking lot located at 1121 Canyon Lake Dr. *Please RSVP by Monday, July 7* if you will be able to attend. We will have gloves and trash packs for everyone. If you have a "grabber/or pick-up tool," bring it. You may also bring bottled water or snack donations for the Lubbock Police Department to the 4-H Summer Social on **July 21 at 6pm**.

The completed Community Service Challenge Verification forms will be due to the Extension Office **by Friday, July 25**. 4-H'ers completing the Challenge will be recognized at the County Achievement Banquet on **Sunday, August 3**. Peoples Bank is our sponsor for the challenge and will provide funds for the gift cards which will be awarded at the Banquet.

QUILTS OF VALOR WORKSHOP - JUNE 26

On **Thursday, June 26 from 1-6pm** we will have a Quilts of Valor Workshop for 4-H'ers to participate in to make quilt block squares to create a "Quilts of Valor" quilt. All supplies will be provided, we just need your help in putting the quilt blocks together. Members of the Texas

Extension Education Association will also be assisting us with putting the blocks together. You don't have to come for the entire time. *Please RSVP by June 23 if you plan to attend.*

WEB ADDRESS FOR CEO

The web address for the Lubbock County Extension Office (CEO) is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. Go to Program Areas – 4-H. Scroll down for Newsletters; scroll down further for Publications. **Anything other than newsletters** will be placed under Publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

4-H 2025-2026 ENROLLMENT

Our new 4-H year will begin on August 15, with enrollment for the new year opening. Be sure to enroll early, so you don't miss anything. Third graders for 2025-26, will need to wait until September 1 to enroll. If you wait to enroll, you may miss information about contests and deadlines. For most activities, there is no late registration.



COUNTY AWARDS

Lubbock County Parent Leaders 4-H Scholarship

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

Applications are due at the same time as recordbooks - June 16, and are available on the CEO website.

GOLD STAR JUDGING

Lubbock County Gold Star Interviews will be held on **Thursday, June 26** in the afternoon. Applications are due on June 16. A recordbook must be submitted to be eligible for Gold Star. The Gold Star application is on the County website under Program Areas – 4-H then scroll down to Publications. The revised Gold Star Interview scorecard is also on the County website.



RECORDBOOKS

County Workshop

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H recordbook. The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County website. The 4-H Recordbook Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - DO NOT use the forms off of the State 4-H website – they are different.

A beginner's Record Book workshop will be held on **Thursday, May 29 at 2-6pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by *May 28* if you plan on attending the training. If you are interested in doing a recordbook, but have not been able to attend a training, please contact Ronda for more options.

County recordbook Judging will be held on **Tuesday, June 17**, beginning at 1:00 pm through 8 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by *June 16*, if you can assist!

Remember: Recordbooks are due to the County Extension Office on Monday, June 16, 2025 by 5 pm.

District Recordbook Judges Needed

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 10**. *Applications are due by June 1st.*

4-H CLUB ENROLLMENT - Information for 4-H Recordbook Personal Information Page:

Frenship - 35	Shallowater -64	Lubbock 3P - 59
Rabbit - 18	Slaton -28	Southside - 76
Hub City - 56	Wildcat - 80	Caprock - 29

District Recordbook Judges Training

For any volunteers interested in judging at this year's District Recordbook Judging, we will be having a training for judges on **Thursday, June 19 at 10 am** at the District Extension Office. Please RSVP to Ronda by *June 16*, if you would like to attend.

4-H YOUTH AND ADULT ADVISORY BOARD MEETING

The next 4-H Youth and Adult Advisory Board meeting will be held on **Tuesday, May 20 at 6pm** at the County Extension Office. At our meeting we will be making plans for summer 4-H activities. All interested 4-H'ers are welcomed to attend this meeting.

CLUB MANAGERS

Reminder - ***May 30***, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.* If you have any questions, please give us a call.

*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the CEO website.

Don't forget Chartering information is due by June 30 to Ronda in order for clubs to be approved and ready for August 15 enrollment.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the CEO website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by *May 30*. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.

AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by *June 16*. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

Our next meeting will be held on **June 24 at 5:30pm** at the County Extension Office.

4-H ACHIEVEMENT BANQUET

The 2025 4-H Achievement Banquet is tentatively scheduled for **Sunday, August 3 at 1 pm** at the Fiber Max Center for Discovery Ag Museum, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). More information will be sent in July, but please - mark your calendars for this day. We want to recognize our 4-H'ers for their achievements this year. Please remember to receive the Parade of Champions Award, you must attend the Banquet.

Teen Council Silent Auction

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

4-H Banquet - Slide Show

Please upload any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2024-25). Jenny will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 4. Please upload your photos to our 4-H Dropbox; email Cynthia at CKE_angel@yahoo.com for approval to upload. If you've done this before you still have access. Please get the photos uploaded by July 30. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

Parade of Champions

The Parade of Champions form is due on *June 16*, (same as 4-H Recordbook due date). The application is at the end of the 4-H Newsletter or is available on the CEO website.

SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past—and the categories are not available on their website yet. If you have an old catalogue, that will give you an idea of categories. The women's and youth division entries will be open again this

year. When details are available, they will be posted on the fair's website.

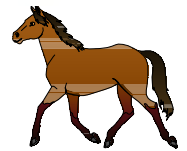
COUNTY 4-H SOCIAL

Our annual Lubbock County 4-H Summer Social is planned for **Monday, July 21 from 6-8pm**. We are planning the annual swim party, so be sure to mark your calendar for food, fun and fellowship!

4-H PROJECTS



4-H HORSE PROJECTS



The 2025 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>

District 4-H Horse Show

There will not be a District 4-H Horse Show this year.

State 4-H Horse Show Information

The State 4-H Horse Show will be held in College Station, **July 19-26**. State entries will be due mid-June on 4-H Online. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site. You must have completed Horse Validation by May 1 to enter.

BEEF PROJECTS

Steer / Heifer Validation

Lubbock County Steer/Heifer Validation will be held on **June 16 and June 23**. Please contact Robert Scott if you have questions about this event.



SUMMER VET SCIENCE DAY CAMP

Mark your calendars for **July 11 and 25** for the 4th Annual Vet Science Day Camp. It is free for Lubbock County 4-H'ers to attend; non 4-H'ers may also attend for a \$50 registration fee. We are in the planning and scheduling process, but will let you know as soon as plans are finalized.

Join "Lubbock 4-H Livestock" facebook® page.

LAMB AND GOAT JACKPOT FUNDRAISER

Mark your calendars for Friday, Saturday & Sunday, **August 8, 9, 10** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on **Thursday August 7 at 6pm and Friday, August 8 at 6 pm** for set-up and on Saturday and Sunday, beginning at 7 am and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification. This year we will have a 2-day jackpot that will be held at the South Plains Fairgrounds. We need everyone's help with this fundraiser.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Shotgun Project

The county-wide Shotgun Project will be conducted in March-June, with the District Trap and Skeet Contest scheduled for **June 27-28**. To compete; 4-H'ers must have participated in County practices with a certified 4-H coach. Please contact Ronda if you have questions. Practices are currently being held on Sunday's at 3pm at 8309 ECR 5970 at the Rockin'P Vet Services Barn. There is a \$10 project fee per practice to cover the cost of materials. Registration is due on 4-H Online in early June.

4-H Rifle Project Meetings

The 4-H Rifle Project will meet on Mondays only from 6-8pm, beginning June 16 at the David Holt Education Center at 5840 49th in Lubbock. These practices over the

summer will be for NRA Marksmanship. Regular rifle practices will resume in the Fall.

4-H Air Rifle Project

SPPS is pleased to offer a 4-H Air Rifle Project this year as well as several open house events over the summer months. The first open houses will take place on June 9th and on June 23rd, and families with interested students who are at least 9 years old should sign up to attend.



There are several ways to find the sign-up - families can search for us on Facebook (South Plains Precision Shooters), click the link below, or follow the QR code.

<https://www.signupgenius.com/go/30E084EA9AC29A4FF2-56799311-4hair>

Archery Project

3D archery practice will be held on the following Tuesdays in May & June. 5/13, 5/20, 5/27, 6/3, 6/10, 6/17. All at the David Holt Education Center from 6-8pm.

The District 3D Archery Tournament, will be held on June 21 at South Plains Archery, 6596 FM 835, Lubbock, TX; registration will be on 4-H ONLINE, but the registration deadline has not been released yet.

County Photography Entries

The display of all County 4-H Photography contest entries is set up in the Extension Office. As you go by the office, be sure to check out all of the great photo's submitted! If you haven't picked up your awards from County; they are also available for pick up. The display will be up through May. Photo's may be picked up after June 10.

TENTATIVELY ON SCHEDULE

The following activities are tentatively still on schedule for this summer:

- Food, Fun and Fashion - July 18
- Clover Day Camp - July 17
- County 4-H Officer Training - August 2 from 10-12pm
- Teen Council Retreat - July 27-30; Colorado

DISTRICT 4-H CONTEST REIMBURSEMENT

4-H'ers who have competed in District 4-H contests will be eligible for reimbursement of their registration fees for two contests, up to \$50 per 4-H'er. The reimbursement form is included with this newsletter; please contact Ronda if you have further questions. Requests must be submitted by **June 16**. 4-H'ers must have also worked at least one 4-H PLA Fundraiser.

NEWSLETTER OPT-OUT

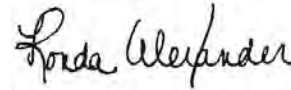
If you no longer wish to receive this newsletter, please contact our office to be removed from the list.

If you have anyone that would like to be added to the newsletter, also contact our office, 806-775-1740.

The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.

Teen Council Garage Sale

The annual 4-H Teen Council garage Sale will be held on **Saturday, May 17** from 8am-1pm at the corner of 19th and Brentwood Circle. Come find a bargain at our sale. Also, if you have donations, please contact Ronda to make arrangements. Donations may be dropped off the week of May 12-16 - please make arrangements with Ronda for drop-off.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

Lubbock County Extension Staff
P.O. Box 10536, Lubbock, TX 79408
916 Main, Suite 401, Lubbock TX 79401
(806) 775-1740 Fax: (806) 775-1758

Cory Edwards
CEA-Family & Community Health

Robert Scott
CEA-Agriculture

Amber Bozeman
CEA-Urban Youth Development

Christina Reid
CEA-Horticulture

Brooke Walser
EA-Better Living for Texans

Brant Baugh
CEA-Agriculture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt or item at the County 4-H Achievement Banquet, which will be held on August 3; you must attend the Banquet to receive your item. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from August 15, 2024 - June 16, 2025.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **The application is due to the County Extension Office by Monday, June 16 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/24 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition: _____

Please list the activity that you participated in: _____

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show/FCS Quiz Bowl				
Food Challenge				
FCS Project Workshop/Tour				
Consumer Decision-Making				
Meat Judging/Project				
Wool Judging/Project				
Livestock Judging/Project				
Recordbook				
Horse Judging/Project				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Public Speaking Project				
Clothing Project/Workshop/Tour				
Fashion Show/Duds to Dazzle				
Fashion Storyboard				
Photography Project/Contests				
Archery Project				
Rifle Project				
Trap and Skeet Project				
Robotics Project/Competition				
Soil Judging				
Club/County Community Service				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project/Camp				
Other: please list				

District 4-H Contest Reimbursement
(Please complete and submit one form per 4-H'er)
Due June 16 to County Extension Office

Name - _____

4-H Club - _____

Date Submitted - _____

4-H Fundraisers Worked (include date)

- 4-H Barnyard - _____
- County 4-H Livestock Show Concession Stand - _____
- County 4-H Lamb and Goat Jackpot - _____

Contest Date	District 4-H Contest	Entry Fee	Placing	Verification

For 2024-25, Lubbock County 4-H will reimburse each 4-H'er for up to 3 District 4-H Contest Entry fee's for the 2024-25 4-H year, for a maximum of \$50. Please list all District 4-H Contests participated in.

4-H'er must have worked at least one 4-H Parent Leaders Association Fundraiser to be eligible for reimbursement. Eligible fundraisers are listed above; please check which fundraiser(s) the 4-H'er worked as well as the date(s) that the 4-H'er worked.

The reimbursement request must be submitted to the County Extension Office by June 16.

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 16, 2025	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 16, 2025	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2024-2025 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 16, 2025	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 16, 2025	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 16, 2025	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 16, 2025	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 16, 2025	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 16, 2025	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 16, 2025	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 16, 2025	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 16, 2025	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 16, 2025	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 16, 2025	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-24)	June 16, 2025 (Interview - June 26)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.] An interview is required and will be scheduled after applications are submitted.)
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2025	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2025	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2025	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2025	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 16, 2025	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2025	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2025	Clover Participants must complete a Clover Participation Form and submit to the CEO.

12-18-2024

awardpkt.25

****Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)**

****Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.**

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 3, 2025
All awards, pins and certificates will be awarded at this event.**

4-H Leathercraft Project



Thursday, May 15, 5:30 —7:30 pm
916 Main Building—County Extension
Office Meeting Room-4th Floor



Holt Hoelscher, Shallowater 4-H
Club member will be conducting a 4-
H leathercraft project this summer,
for anyone interested in learning
about this fun, hands-on project
activity. Cost will be \$ 5 per
person, with all supplies provided.
Please RSVP by Tuesday, May 13 if
you plan to attend.



If you need any type of accommodation to participate in this program or have questions about the physical access provided,
please contact Ronda Alexander at 806-775-1740 prior to the program or event.

Educational program of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



GAINES COUNTY 4-H WHIZ BANG "SHOOTOUT" Saturday - June 21, 2025



LOCATION: GAINES COUNTY SHOOTING RANGE
7 miles North of Seminole or 8 miles South of
Seagraves on Hwy 62/385; then 1 mile West on
CR 216, then 6/10 mile Northwest on CR 216A.

REGISTRATION: 7:30 a.m.-8:30 a.m.

ORIENTATION: 8:45 a.m.

COMPETITION: 9:00 a.m.

REGISTRATION FEE:

\$35.00 per shooter
\$35.00 trap (50 targets)
\$35.00 skeet (50 targets)
\$35.00 5-stand (50 targets)
\$35.00 sporting clays (50 targets)
\$35.00 Mom/Dad sporting clay (50 targets)

DIVISIONS:

JUNIOR (3rd-5th)
INTERMEDIATE (6th-8th)
SENIOR I (9th-10th)
SENIOR II (11th-12th)

ALL AGES DETERMINED AS OF AUGUST 31, 2024

All divisions will shoot 50 targets in Trap, Skeet, 5-stand & Sporting Clays.

Shoot-off by governed body rules.

REGISTER ONLINE AT www.iclays.com

IClays Will Close June 17, 2025 - NO EXCEPTIONS

REGISTRATION WILL BE ON "ICLAYS" Only

FEES WILL BE COLLECTED AT THE RANGE. 3% fee for credit card

AWARDS:

JUNIOR: 1ST three places - High Overall Award

INTERMEDIATE: 1ST three places - High Overall Award

SENIOR I: 1ST three places - High Overall Award

SENIOR II: 1ST three places - High Overall Award

****HOA must shoot all 4 games****

Protest Fee - \$100.00 which is non-refundable unless protest is upheld.

ATTENTION - THIS SHOOT WILL BE A WHIZ BANG QUALIFIER

Concession Stand will
be available for
Breakfast and Lunch

For additional information contact:
Texas A&M AgriLife Extension Service/Gaines County
at (432) 758-4006
Brent Falkenbury at (432) 634-4734

GATHER YOUR FISHING GEAR FOR THE DISTRICT 2 4-H FISHING EXTRAVAGANZA

Tuesday, June 10, 2025
Buddy Holly Park, Lubbock
(North University Ave. & Cesar Chavez Dr.)



REGISTER ON 4-H ONLINE
MAY 23-JUNE 6: \$15
JUNE 7-8: \$25



FOR 4-H MEMBERS WHO HAVE COMPLETED K-12TH GRADES.
(CLOVER KIDS CAN ENTER FOR AWARDS OR FISH FOR FREE.)

**Prizes for total crawfish caught, top
3 heaviest fish every hour, top 5
overall-total weight of fish, and the
COVETED COUNTY
TRAVELING TROPHY!**

TO BRING: Bait, equipment, chairs,
sunblock, drinks/snacks, shade,
gallon bucket to hold fish
(no fish on stringers).

Check-in: 4:30 p.m.

Orientation:

4:45 p.m.

Fishing: 5-8 p.m.

Dinner & Awards:

8:15 p.m.

TEXAS A&M
AGRILIFE
EXTENSION



Adult Basic Sewing Workshop

If you've always wanted to learn to sew, but haven't taken the time or you just need a refresher course, this is for you!

This will be a 3 part series conducted over the summer. Participants will complete 3 projects, with most of the supplies provided.

Sewing machine, sewing notions, fabrics, and pattern provided; participants will leave with 3 finished projects; finishing one project at each session. You are also welcomed to bring your own sewing machine if you have one.



Cost—\$60 per participant

Lubbock County Extension Office, 916 Main Suite 401

9-1 pm or 5:30—9:30 pm (you may come to either time)

Session 1—Thursday—June 12

Learning the basics; participants will make a pieced pillow case for a throw pillow.

Session 2— July 15 (tentatively)

Learning to sew using a pattern; participants will make pajama bottoms or shorts.



Session 3— July 24 (tentatively)

Participants will do an upcycling project of their choice: either a t-shirt dress, upcycled vest or dress; participants may need to provide their own items to upcycle.

RSVP by June 9 to rd-alexander@tamu.edu; workshop is limited to 8 participants per time.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2025</p>						NOTE: Not all dates are listed on this calendar.
				1	2	3
4	5	6	7	8	9	10
11	12	13 ●5:30pm Vet Science, CEO	14	15 ●5-7:30pm 4-H Leather Workshop, CEO	16	17 ●8-1pm 4-H Teen Council Garage Sale
18	19	20 ●6:00 pm 4-H Youth and Adult Advisory Board Meeting, CEO	21	22	23	24
25	26 CEO Closed 	●27	28 -RSVP for 5-30 Swim Party, Recordbook Workshp 5-29	29 ●2-6pm Beginner Record book Workshop, CEO	30 ●4-6pm Teen Council Swim Party ●Deadline to turn in 4-H Club Officers, Proj Forms	31

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2025</p>						NOTE: Not all dates are listed on this calendar.
1	2	3	4	5	6	7
State 4-H Roundup						
8	9	10 ●4:30-8:15pm District 2 4-H Fishing Extravaganza, Buddy Holly Park	11	12	13	14
15	16 –Recordbooks, Award Apps, & Nominations due ●6:30 Teen Council Meeting, CEO -RSVP to Ronda D2 RB Judging ●County Steer Validation	17 ●1-8pm County Recordbook Judging, CEO	18 ●1pm Community Service at Meals on Wheels	19 COUNTY HOLIDAY - CEO Closed ●10am District Recordbook Judges Training, D2 Office	20	21
22	23 ●County Steer Validation	24 ●5:30pm Awards & Recognition Committee Mtg, CEO	25	26 ●1-6pm Quilts of Valor Workshop, CEO ●1pm County Gold Star Interviews	27	28
					District Trap & Skeet Contest	
29	30 -Club Chartering Info DUE	JULY 8 Community Service at Fiber Max Center for Discovery Ag Museum 10 District 4-H Recordbook Judging 11 Summer Vet Science Day Camp 17 Clover Day Camp 18 Food, Fun and Fashion 19-26 State 4-H Horse Show, College Station 21 6-8pm Lubbock County 4-H Summer Social 25 Completed Community Service Challenge Verification forms due to CEO 27-30 Teen Council Retreat			AUG 2 10-12pm County 4-H Officer Training 3 1pm 4-H Achievement Banquet 9,10 Annual Lamb and Goat Jackpot	