

# BURNET COUNTY 4-H

TEXAS A&M  
AGRI LIFE  
EXTENSION



JUNE 2025

*newsletter*

## UPCOMING EVENTS

**Texas 4-H Roundup**

**6/2-5 (College Station)**

**D7 Horse Show**

**6/10**

**Steer, Sheep & Goat Validation**

**6/11 (6:00 PM)**

**Burnet County Area Fair**

**6/12-14**

**County Awards Interviews**

**6/16**

**District Record Books Due**

**6/23 (4HOnline)**

**Leadership Lab**

**6/24-26 (Brownwood)**

## HELPFUL HINTS

### Welcome to Helpful Hints!

REMEMBER! Those participating in activities or competing in contests **MUST** be enrolled and approved members of Burnet County 4-H!

### **\*\*ANY LIVESTOCK SHOW ATTENDEES!!!**

You are responsible for educating yourself on all rules for any stock show or contest that you enter. If you need help getting to those rules, give us a call at 512-756-5463

For 4-H specific questions, contact Colton at [colton.ripley@ag.tamu.edu](mailto:colton.ripley@ag.tamu.edu)

## GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things 4-H!

Here is a quick list for you!

- 4-Honline: [HERE](#)
- County Webpage: [HERE](#)
- Facebook: [HERE](#)
- Remind: text @h8a86 to 81010
- Phone: (512) 756-5463

## REMINDER

To participate in 4-H club meetings, practices, events, livestock shows, and contest you **MUST** be enrolled as a 4-H member. Parents we also encourage you to enroll as well.

## GENERAL 4-H UPDATES

**THE AGRILIFE OFFICE WILL  
BE CLOSED MAY 26 FOR  
MEMORIAL DAY**

## LOOKING FORWARD

### Upcoming Dates in July

- Club Manager/Officer Training- **7/1**
- BCYLP- **7/28-8/1**
- County Awards Banquet- **7/28**

## LIVESTOCK SHOW REMINDERS

- Any breeding animal showing at Major Shows **MUST** have health papers completed by a veterinarian
  - Major Livestock Shows no longer require original registration papers, copies will now be accepted.
- Exhibitors must familiarize themselves with the Texas 4-H Livestock Ethics Policy [found here.](#)
  - If your animal is out of your possession for ANY reason, or for any amount of time, a [Rule 3 Form](#) **MUST** be submitted to the Extension Office ahead of time.



# MINI CAMP 3 SESSIONS



3rd - 8th Grade

JAM PACKED WITH FUN AND ACTIVITIES,  
MORE FOR YOUR FIRST TIME CAMPER. A  
SHORTER WEEK ALLOWS FOR FIRST TIME  
CAMPERs TO GET AN IMPRESSION OF OUR  
CAMP WITHOUT BEING NERVOUS ABOUT  
THE LONGER TIME SPENT FROM HOME.



Mini Camp I  
**JUNE 8-10  
2025**

Mini Camp II  
**JUNE 11-13  
2025**

Mini Camp III  
**JULY 21-23  
2025**

## Activities

- ✓ Songs & Dances
- ✓ Archery & Rifles
- ✓ Fishing & Kayaking
- ✓ Fun With Foods & STEM
- ✓ High Ropes
- ✓ Sports & Games
- ✓ Outdoor Education

## Texas 4-H Conference Center

5600 FM 3021  
Brownwood, TX 76823

## Registration Link

[www.texas4hcenter.tamu.edu](http://www.texas4hcenter.tamu.edu)

**More Information** 325-784-5482 [texas4-hcenter@ag.tamu.edu](mailto:texas4-hcenter@ag.tamu.edu)

