BURNET COUNTY 4-H



MAY 2025

UPCOMNG EVENTS

District 7 Photography Contest Must Register by 5/5

District 7 Wool Judging 5/9

Crawfish & Sausage Sale 5/10 at 11 AM Pre-Order Here

4-H County Award Applications

Due

5/16 at Noon

Registration for Leadership Lab Closes- 5/20

County Record Books Due 5/30 at Noon

HELPFUL HINTS

Welcome to Helpful Hints!

REMEMBER! Those participating in activities or competing in contests MUST be enrolled and approved members of Burnet County 4-H!

**ANY LIVESTOCK SHOW ATTENDEES!!!

You are responsible for educating yourself on all rules for any stock show or contest that you enter. If you need help getting to those rules, give us a call at 512-756-5463

For 4-H specific questions, contact Colton at colton.ripley@ag.tamu.edu

GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things 4-H!

Here is a quick list for you!

- 4-Honline: HERE
- County Webpage: <u>HERE</u>
- Facebook: HERE
- Remind: text @h8a86 to 81010
- Phone: (512) 756-5463

REMINDER

To participate in 4-H club meetings, practices, events, livestock shows, and contest you MUST be enrolled as a 4-H member. Parents we also encourage you to enroll as well.

GENERAL 4-H UPDATES

JOIN US MAY 10TH AT OUR CRAWFISH & SAUSAGE SALE TO RAISE MONEY FOR BURNET COUNTY 4-H!

LOOKING FORWARD

<u>Upcoming Dates in June</u>

- State 4-H Roundup- 6/2-5
- D7 Horse Show- 6/10
- Steer, Sheep & Goat Validation- 6/11
- Burnet Area Fair- 6/12-14
- Gold, Silver, Bronze Star Interviews- 6/16
- District Recordbooks Due-6/23
- Leadership Lab- 6/24-26

LIVESTOCK SHOW REMINDERS

- Any breeding animal showing at Major Shows <u>MUST</u> have health papers completed by a veterinarian
- Please find links below for each Major
 Show website. You are responsible for educating yourself on all rules for any livestock show or contest that you enter.
 Click the links below to learn more.
- Grandstand
- San Antonio
- San Angelo
- Houston
- Austin
- Fort Worth