

# Dimmit County 4-H News

### 4-H CLUB MEETINGS

#### **All Club Meetings:**

Date: Tuesday, April 22, 2025 Time: 6:00PM

### **Parent Leader Meeting**

Date: Wednesday, April 16, 2025 Time: 6:00 PM

### **4-H Club Officer Meeting**

Date: Wednesday, April 16, 2025 Time: 7:30PM

All meetings will take place at the Dimmit County Conference Center.

# 4-H OFFICER APPLICATIONS

If any 4-H member is interested in serving as a club officer, applications are available at the Extension Office.

Applications must be filled out in order to be eligible to be elected.

<u>Application Deadline is</u> <u>May 1st.</u>

# Dimmit County 4-H Scholarship Applications Deadline to submit applications is May 1st

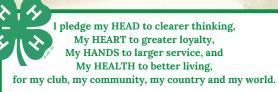
Deadline to submit applications is May 1st before 5pm.

#### **REMINDER:**

Youth 4-H members MUST sign in upon arrival. Anyone who does not sign in will be counted absent. You MUST be present for the entire meeting.



Facebook page: Texas A&M AgriLife Extension Service Dimmit County



## **2025 Texas 4-H**

# Summer Camp Schedule

June 8th-10th

(Primetime style camp Ages 8-10)

**June 11th-13th** 

(Primetime style camp Ages 8-10)

June 30th-July 4th 3rd-8th Grade



July 7th-11th 3rd-8th Grade

July 24th-27th 3rd-8th Grade

July 29th-Aug 2nd 3rd-8th Grade

> August 4th-6th 3rd-8th Gr<u>ade</u>

Mini Camp I: Jam Packed with fun and activities

Archery & Rifle Fishing & Kayaking Fun With Foods and STEM High Ropes



Admission \$225

Mini Camp II: Jam Packed with fun and activities



Archery & Rifle Fishing & Kayaking Fun With Foods and STEM High Ropes

Admission \$225

**Horizons Camp**: STEM Re-Fashion Fishing Food Challenge Hunters Ed

Admission \$400

**County Camp I**: Join us for a week of fun, learning, and competing against other counties!

Outdoor Adventures Sports & Games Performing Arts STEM



Admission \$400

Outdoor Adventure Camp: Campers will choose a track to focus on during the camp



Fishing Outdoor Education Ropes Course/Teambuilding Sports & Games

Admission \$325

**County Camp II**: 3-8th grade Join us for a week of fun, learning, and competing against other counties!

Outdoor Adventures Sports & Games Performing Arts STEM



Admission \$400

District Camp: 3-8th grade campers will compete against other districts to see who the best 4-H Camping district is!



Archery & Rifle Fishing/Kayaking High Ropes STEM Outdoor Education

Admission \$215

TEXAS A&M

GRILIFE

EXTENSION

For more information or to register for a summer camp, visit: <a href="https://texas4hcenter.tamu.edu">https://texas4hcenter.tamu.edu</a>

# 4-H Parent Leaders Association Annual Meeting



Date: May 7, 2025 Time: 6:00pm

Location: Dimmit County Rodeo Arena & Conference Center



The Parent Leaders Association assists in planning, implementing, and evaluating county, district, and state 4-H events and activities through the exchange of ideas among adult parents and leaders. They also assist in the development of resources to support the 4-H leadership development program in Dimmit County and provide youth scholarships for qualified 4-H members. The Parent Leaders association helps interpret the program to the public with the emphasis on leadership development and self-esteem for all youth. They are instrumental in recruiting volunteers to work with the program.

All 4-H parents are cordially invited to attend.
Please RSVP by April 24, 2025
Contact the Dimmit County Extension office at (830) 876-4216
or email alyssa.cruz@ag.tamu.edu





#### NOMINATION PROCEDURE

Recognition of individuals who have made significant contributions to the youth of Texas is one of the most important things the Texas 4-H Youth Development Program can do. Any Extension employee, 4-H member and/or volunteer may make nominations for the awards. Therefore, County Extension Agents are encouraged to share this information with co-workers, volunteers and 4-H members. Self-nomination is discouraged.

All nominations will include a 1-2-page (750-1500 words) narrative description of why the nominee should be considered for the award. (Think of it like a letter of recommendation for the award.) Read the award description before preparing the narrative to ensure it contains all the needed information. Feel free to include any quotes from members or volunteers that were influenced by the nominee.

You will need the following information before completing the nomination form:

· Name of award nominee

· Phonetic spelling of nominee's name

· Mailing address, phone number, and email address of nominee · Photo of nominee. (See notes below about photo.)

· County Extension Agent's name and email to receive a copy of the nomination

· Nominator's name, county, mail address, phone number, and email address · Name and shipping address of where to send sign (most likely UPS delivery)

· 75-100-word description written in third person to be used a script for award presentation  $\cdot$  1-2-page (750-1500 words) nomination narrative. It is suggested to use a word processing program to write, edit, and review the award descriptions prior to accessing the online nomination system. After all information has been written and proofed, copy and paste text into the online form.



### A good thank you note includes:

- A greeting with the buyer's name or company. Make the letter personal by starting with a salutation
- An acknowledgement of the specific reason for thanks (purchase of your animal project)
- The reason why you appreciate the buyer. For instance, they supported you and your 4-H project, have been generous to 4-H, or took time to benefit the youth.
- How you plan to use the money from the sale.
- A comment or details about yourself or an update on your life.
   For Example, you can explain why you enjoy 4-H or something you learned in your project work.
- A repeat of your thank you. A closing and your signature (with thanks, name or sincerely, name)
- Make sure that your letter is clear, you want to thank them for their time, donation, money, etc.

It is best to have your thank-you note be handwritten, neat and legible, on a thank you note card, and written in blue or black ink. It is always great to invite the buyer to attend the auction again in the future and thank all of your bidders.

Animal Project record forms and Thank You cards are due by May 1st.

# **Upcoming Events & Contests**







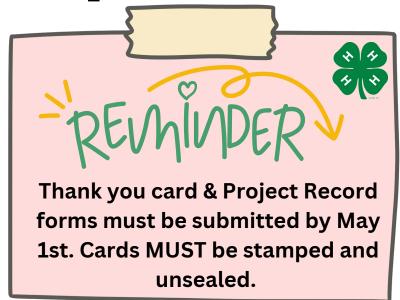








- District 12 4-H Livestock Judging Contest - April 2nd - Alice, TX
- District 12 4-H Roundup- April 4th -Falfurrias, TX
- Dixondale Farm Tour April 8th 5:30pm
- **District 12 4-H Shooting Sports** Smallbore Rifle, 3-P, and Silhouette Match-April 26 - Benavides, TX



# 2025-2026 State Swine Validation Tag Orders

### State Fair of Texas and Heart of Texas

Last day to order: April 30, 2025

Stop by the Extension Office or contact Alyssa Cruz to order your tags.

Email: Alyssa.cruz@ag.tamu.edu

Phone: (830) 876-4216

539 Industrial Blvd Carrizo Springs, TX 78834

\*Registered Gilts deadline for submitting papers is July 18, 2025. No exceptions!

\*\* Be on the lookout for updated guidelines and Ethics Policy in the coming months.

Website: https://www.texasffa.org/swine-validation



## **Elementary Club:**

4/1 Jose Sanchez 4/12 Zoe Hubert 4/21 Caleb Boone 4/26 Kiveli Miranda

## <u>Junior High Club:</u>

4/4 Avery Rodriguez
4/11 Jayden Mata
4/14 Delainee Martinez
4/16 Isaac Guerra
4/17 Mia Ponce

## <u>High School Club:</u>

4/18 Siclari Jaime

