



# Dimmit County 4-H News

## 4-H CLUB MEETINGS

### All Club Meetings:

Date: Monday, March 10, 2025  
Time: 6:00PM

### Parent Leader Meeting

Date: Tuesday, March 4, 2025  
Time: 6:00 PM

### 4-H Club Officer Meeting

Date: Tuesday, March 4, 2025  
Time: 7:30PM

All meetings will take place at the Dimmit  
County Conference Center.

## 2025 Virtual Fishing Skill-a-thon:



### Salt water and/or Freshwater

Registration is open until March 15th.

**\$50 Fee per division.**

**Late registration: March 16-April 30.  
late fee of \$100.**

**Spring tournament will be held April  
5-May 30, 2025.**

**Fish at your own location.**

**For more information or a copy of the  
guidelines, contact the Dimmit  
County Extension Office.**

### REMINDER:

Youth 4-H members **MUST** sign in upon arrival. Anyone who does not sign in will be counted absent.  
You **MUST** be present for the entire meeting.



Facebook page: Texas A&M AgriLife  
Extension Service Dimmit County



I pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
for my club, my community, my country and my world.



# Dimmit County 4-H



## Photography Results

### Juniors

Animals - Domestic

Marc Ponce 1st

Kiveli Miranda 2nd

Noah Villarreal 3rd

Animals - Wildlife

Marc Ponce 1st

Catch-All

Noah Villarreal 1st

Kiveli Miranda 2nd

Details & Macro

Marc Ponce 1st

Kiveli Miranda 2nd

Elements of Design

Marc Ponce 1st

Kiveli Miranda 2nd

Enhanced

Kiveli Miranda 1st

Food

Marc Ponce 1st

Landscape & Nature

Annie Guerrero 1st

Noah Villarreal 2nd

Marc Ponce 3rd

Leading Line

Marc Ponce 1st

Kiveli Miranda 2nd

Long Exposure

Marc Ponce 1st

Motion & Action

Noah Villarreal 1st

Marc Ponce 2nd

Kiveli Miranda 3rd

Patriotism

Kiveli Miranda 1st

People

Kiveli Miranda 1st

Noah Villarreal 2nd

Plant/Flora

Marc Ponce 1st

Reflection

Kiveli Miranda 1st

Shadow/Silhouette

Kiveli Miranda 1st

Marc Ponce 2nd

Transportation

Noah Villarreal 1st

Marc Ponce 2nd

### Intermediates

Animals - Domestic

Katalina Miranda 1st

Matthew Ponce 2nd

Grainger Talamantes 3rd

Jadira Villanueva 4th

Mia Ponce 5th

Animals - Wildlife

Matthew Ponce 1st

Mia Ponce 2nd

Grainger Talamantes 3rd

Catch-All

Grainger Talamantes 1st

Mia Ponce 2nd

Matthew Ponce 3rd

Details & Macro

Grainger Talamantes 1st

Matthew Ponce 2nd

Mia Ponce 3rd

Katalina Miranda 4th

Dominant Color

Katalina Miranda 1st

Elements of Design

Mia Ponce 1st

Matthew Ponce 2nd

Enhanced

Mia Ponce 1st

Food

Matthew Ponce 1st

Mia Ponce 2nd

Landscape & Nature

Matthew Ponce 1st

Grainger Talamantes 2nd

Mia Ponce 3rd

Katalina Miranda 4th



# Dimmit County 4-H

## Photography Results



### Intermediates

Leading Line  
Matthew Ponce 1st  
Katalina Miranda 2nd

Long Exposure  
Matthew Ponce 1st  
Mia Ponce 2nd

Motion Action  
Katalina Miranda 1st  
Matthew Ponce 2nd  
Mia Ponce 3rd

Patriotism  
Katalina Miranda 1st  
Mia Ponce 2nd  
Matthew Ponce 3rd

People  
Katalina Miranda 1st  
Mia Ponce 2nd  
Matthew Ponce 3rd

Plant/Flora  
Mia Ponce 1st  
Matthew Ponce 2nd  
Grainger Talamantes 3rd  
Jadira Villanueva 4th

Reflection  
Mia Ponce 1st

Shadow/Silhouette  
Grainger Talamantes 1st

Transportation  
Mia Ponce 1st

### Seniors

Animals - Domestic  
Austin Keen 1st  
Philip Doria 2nd  
Esme Rios 3rd

Animals - Wildlife  
Philip Doria 1st  
Esme Rios 2nd

Catch-All  
Philip Doria 1st

Elements of Design  
Philip Doria 1st

Food  
Philip Doria 1st

Landscape & Nature  
Philip Doria 1st  
Austin Keen 2nd  
Esme Rios 3rd

Leading Line  
Philip Doria 1st

Patriotism  
Esme Rios 1st

Plant/Flora  
Philip Doria 1st  
Austin Keen 2nd

Reflections  
Philip Doria 1st  
Austin Keen 2nd  
Esme Rios 3rd

Shadow/Silhouette  
Philip Doria 1st







# **2025-2026 Steer & Heifer Validation Tag Orders**

**Last day to order: April 7, 2025**

**Stop by the Extension office or contact Alyssa  
Cruz to order your tags.**

**Email: [alyssa.cruz@ag.tamu.edu](mailto:alyssa.cruz@ag.tamu.edu)**

**Phone: (830) 876-4216**

**539 Industrial Blvd Carrizo Springs, TX 78834**

**\*Be on the lookout for updated guidelines and  
Ethics Policy in the coming months.**

**Website: <https://texasyouthlivestock.com/>**



# 2025-2026 Sheep & Goat Validation Tag Orders

**Last day to order: April 7, 2025**

**Stop by the Extension office or contact Alyssa Cruz to order your tags.**

**Email: [alyssa.cruz@ag.tamu.edu](mailto:alyssa.cruz@ag.tamu.edu)**

**Phone: (830) 876-4216**

**539 Industrial Blvd Carrizo Springs, TX 78834**

**\*Breeding Sheep and Breeding Goats roll over validation for three years, they do not need to be validated every year.**

**For more information visit:**

**<https://sheepandgoatvalidation.tamu.edu/>**



# 2025 County/District Roundup



The core goal of 4-H Roundup is to provide 4-H members with enriching educational experiences. It gives them the opportunity to explore new areas of interest, enhance their skills, and acquire hands-on knowledge in fields such as agriculture, leadership, health, and more. The event serves as a platform for 4-H members to showcase their talents and engage in friendly competition with their peers. This constructive competition encourages participants to push their limits and fosters personal growth. By taking part in 4-H Roundup, individuals often develop valuable skills such as confidence, communication, and responsibility, contributing to their overall development.

## Contests Include:

- Ag Product ID \*
- Livestock Skill-a-thon \*
- Horse Quiz Bowl\*\*
- Livestock Quiz Bowl\*\*
- Family and Community Health Quiz Bowl
- Leaders4Life Skill-a-thon
- Range & Pasture Grass ID
- Educational Presentation \*\*Please Educational Presentation guide for categories, participants can only compete in one category.
- 4-H Talent Showcase: \*\*Please Talent Showcase guide for categories, participants can only compete in one category.
- Public Speaking
- Vet Science Skill-a-thon



\* indicates an Invitational Contest at District 12 4-H and at Texas 4-H Roundup

\*\* indicates Quiz Bowls may not offered if there are not sufficient team entries to establish a quality contest.

County roundup is set for March 7th from 3pm-5pm immediately following the Food Show District Qualifier Workshop which will be held from 1pm-2pm. If you are interested in participating in county 4-H Roundup, you must notify the Extension Office of the contest you will be competing in, the topics/name of your presentation/speech/performance, and if you will be competing individually or with a partner. Entries must be emailed to Alyssa Cruz at [alyssa.cruz@ag.tamu.edu](mailto:alyssa.cruz@ag.tamu.edu) The deadline to register with the Extension Office is Thursday March 6, 2025 at 5PM.

For more information visit:

<https://texas4-h.tamu.edu/events/roundup/>  
or contact the Dimmit County Extension Office





# Upcoming District 12 4-H Contests

**District 12 4-H Postal League** - Match period March 1- 31, 2025

**District 12 4-H Trap Skeet & Whiz-Bang** - Will be held on March 22nd, 2025 in Mission, TX. Registration is open through 4-H Online

**District 12 4-H Livestock Judging Contest** - will be held on April 10, 2025 in Alice, TX. Registration will be open through 4-H online from March 12 - April 2, 2025.

**District 12 4-H Shooting Sports Smallbore Rifle 3-D and Silhouette Match** - will be held on April 26, 2025 in Benavides, TX. Registration will be open through 4-H Online from March 19 - April 12, 2025



## 4-H REMINDERS

**ROUNDUP  
REGISTRATION  
DEADLINE: APRIL 6,  
2025  
5PM**

**Animal Project  
Record Forms can be  
picked up at the  
Extension Office**





Thank  
you

# **Writing a Thank You letter**

A good thank you note includes:

- A greeting with the buyer's name or company. Make the letter personal by starting with a salutation
- An acknowledgement of the specific reason for thanks (purchase of your animal project)
- The reason why you appreciate the buyer. For instance, they supported you and your 4-H project, have been generous to 4-H, or took time to benefit the youth.
- How you plan to use the money from the sale.
- A comment or details about yourself or an update on your life. For Example, you can explain why you enjoy 4-H or something you learned in your project work.
- A repeat of your thank you. A closing and your signature (with thanks, name or sincerely, name)
- Make sure that your letter is clear, you want to thank them for their time, donation, money, etc.

It is best to have your thank-you note be handwritten, neat and legible, on a thank you note card, and written in blue or black ink. It is always great to invite the buyer to attend the auction again in the future and thank all of your bidders.

**Animal Project record forms and Thank You cards are due by May 1st.**





# Happy



## **Elementary Club:**

3/7 Kadence Briseno  
3/8 Jeremiah Jaime  
3/12 Colleen Denniston  
3/13 Katalina Menchaca  
3/15 Elijah Fisher  
3/28 Kaleb Perez

## **Junior High Club:**

3/5 Jace Briseno  
3/12 Rhyan Gomez  
3/24 Adrianna Rodriguez

## **High School Club:**

3/22 Kennia Chong  
3/31 Jose Urenda



SPRING 2025

# TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

## *Program Highlights*

- Fish in YOUR location
- Earn YOUR Sportfishing Certification
- Test YOUR knowledge in the 4-H Sportfishing Skill-a-thon contest
- Live EDUCATIONAL programs
- FRESHWATER and SALTWATER Divisions
- Upload pic of YOUR catch in FishDonkey Tournament app to win PRIZES

## *Registration*

Register via 4HOnline  
February 15 - March 15  
Late Tournament  
Registration - \$100  
March 16 - April 30

## *Participation Fees*

4-H Youth Grades 3-12  
\$50 per Tournament Division  
\$5 Skill-a-Thon Contest  
Clover Kids Ages 5-8  
No Fee to Participate

Questions? Contact  
Dr. Jheri-Lynn McSwain at  
[jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



SPRING 2025

# 4-H VIRTUAL SPORTFISHING PROGRAM OPTIONS

*Participate in some or all...*

## Live Educational Programs

March 20, April 3, & April 17 via Zoom link

No charge - registration required via Google below

## Freshwater & Saltwater Division Tournaments

April 5 - May 30 (register via 4HOnline)

\$50 per division per 4-H angler; no fee for Clover Kids

## Texas 4-H Skill-a-thon Virtual Contest

May 15 - 31 (register via 4HOnline)

\$5 per 4-H youth

*Earn your annual 4-H Sportfishing  
Certification by doing all 3!*

Click [HERE](#) to enroll in  
Texas 4-H or register for  
tournament & skill-a-thon

Click [HERE](#) to register to  
participate live or receive  
your Zoom recording

Questions? Contact  
Dr. Jheri-Lynn McSwain at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)





SPRING 2025

# HOW TO PARTICIPATE

## *Program Registration and Dates*

- Enroll in Texas 4-H @ [texas.4honline.com](https://texas.4honline.com)
- Register via 4HOnline in 2025 Spring Texas Virtual Sportfishing program for tournament
- Download the FishDonkey Tournament App to a mobile device (your phone or your parents) (4-H Youth ONLY) Participate in Sportfishing
- Educational Programs via Zoom, live or via recording (see schedule) Fish in Virtual
- Tournament April 5 - May 30 Test your
- knowledge in the NEW Virtual Fishing Skill-a-thon contest May 15 - 31. Register via 4HOnline in 2025 Sportfishing Skill-a-thon Contest Follow us on Facebook @ 2025 4-H Virtual Fishing or
- Texas 4-H Natural Resources or website for updates, placings & winner list @ <https://texas4-h.tamu.edu/projects/sportfishing/>

Click **HERE** to enroll in Texas 4-H or register for tournament & skill-a-thon

Click **HERE** to set up your FishDonkey profile





SPRING 2025

# VIRTUAL EDUCATIONAL PROGRAMS

## *Program Schedule*

**March 20th @ 5:30 pm**

Sportfishing Program Participant Orientation &  
Using the FishDonkey Tournament App

**April 3rd @ 5:30 pm**

Measuring Fish on the Check-it-Stik & Responsible  
Handling of Fish

**April 17th @ 5:30 pm**

Fishing 101: Basic Skills to Get You on the Water

*Question & Answer Time to be Provided*

**Click [HERE](#) to register to  
participate live or receive  
your Zoom recording**

Questions? Contact  
Dr. Jheri-Lynn McSwain at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)





SPRING 2025

# VIRTUAL TOURNAMENT

## APRIL 5 - MAY 30

### *Judging Rules*

#### **4-H YOUTH PARTICIPANTS**

1. Fish caught by rod and reel
2. Correct species of fish caught
3. Fish photographed laying on its side, on a Check-it-Stik brand measuring board (except for CATFISH which are measured on their belly) in the FishDonkey app
4. Mouth/lips/snout of fish is CLOSED and touching the front of the Check-it-Stik
5. Tail PINCHED - soft-tailed fish species  
Tail SLANTED - hard-tailed fish species
6. Fish pic must include entire fish with legible measuring board numbers
7. 4-H youth photographed in FishDonkey app posing with their fish (does NOT need to be on Check-it-Stik for this photo) (This is called your **HERO** pic!)

ALL OTHER FISH DISQUALIFIED FROM JUDGING  
**Click HERE to download detailed  
tournament rules**



SPRING 2025

# FRESHWATER DIVISION TOURNAMENT

*Species Permitted*

- Bass (largemouth, smallmouth, spotted & Guadalupe)
- Catfish (channel, blue & flathead)
- Panfish group (black or white crappie and sunfish family)

## *Contests*

- Longest Bass or Catfish
- Stringer of 5 Panfish (enter all panfish caught and app will auto cull your longest five)
- Freshwater Slam (one of each species must be entered to qualify for this contest)
- Weekly Wild Card (random drawing of all qualified freshwater fish. Results posted weekly on FB page)

Follow  
regulations on  
bag & length  
limits

Click [HERE](#) to download  
2025 TPWD  
Outdoor Annual

Questions? Contact  
Dr. Jheri-Lynn McSwain at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)





SPRING 2025

# SALTWATER DIVISION TOURNAMENT

*Species Permitted*

- Redfish or Red Drum (*Sciaenops ocellatus*)
- Flounder (*Paralichthys* sp.)
- Spotted Seatrout (*Cynoscion nebulosus*)

## *Contests*

- Longest Redfish, Flounder or Spotted Seatrout
- Spot Pot (enter the number of spots on ONE side of a Redfish (pic of fish on Check-it-Stik))
- Saltwater Slam (one of each species must be entered to qualify for this contest)
- Weekly Wild Card (random drawing of all qualified saltwater fish. Results posted weekly on FB page)

Follow  
regulations on  
bag & length  
limits

Click **HERE** to download  
2025 TPWD  
Outdoor Annual

Questions? Contact  
Dr. Jheri-Lynn McSwain at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)



SPRING 2025

# TOURNAMENT PLACINGS & PRIZES

## 4-H YOUTH PARTICIPANTS

First-time participating 4-H youth will receive a

Check-it-Stik via mail

Qualifying photos uploaded in FishDonkey will be

- judged and verified
- 3-placing prize limit for each contest leaderboard
- Official placings posted to FB page by June 14
- Ties broken by earliest pic of fish timestamped in FishDonkey
- Depth of prizes awarded are based upon number of 4-H youth registered
- Electronic gift cards (\$5 to \$300) will be emailed to 4-H youth receiving awards
- A 4-H fishing buckle will be mailed to the winner of the Spring Freshwater and Saltwater Slam
- 

Be sure to read  
all the details  
on judging  
entries!

[Click HERE to download  
detailed rules of play](#)

Questions? Contact  
Dr. Jheri-Lynn McSwain at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)





SPRING 2025

# CLOVER KID PARTICIPATION

- Email hero pics with fish caught to tournament director at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu) for posting on Facebook pages A 4-H fishing lure will be mailed to Clover Kids at the end of program A Texas 4-H Sportfishing
- certificate will be mailed to youth emailing at least one hero pic with fish and participating in the educational learning programs Clover Kids are NOT eligible to compete and DO NOT need a FishDonkey profile

Be sure to read  
all the details  
on judging  
entries!

Click **HERE** to download  
detailed rules of play

Questions? Contact  
Dr. Jheri-Lynn McSwain at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)



SPRING 2025

# SPRING VIRTUAL SPORTFISHING SKILL-A-THON MAY 15 - 31

4-H YOUTH PARTICIPANTS

4-H youth desiring to compete in the annual virtual sportfishing skill-a-thon will register via 4HOnline. The fishing skills and knowledge based quiz will be emailed to you on May 15 to complete and remit no later than May 31.

2025 skill-a-thon components:

- **Skill demonstration** via video
  - Knot Tying
  - Tackle Assembly
  - Casting with a Rod and Reel
- **Knowledge** (based upon age division)
  - Fish Identification
  - Fish Habitat and Conservation
  - Fishing Ethics and Regulations

Click [HERE](#) to register in 4HOnline  
for the Sportfishing Skill-a-thon





SPRING 2025

# VIRTUAL SPORTFISHING CERTIFICATION

## *Earn Your Sportfishing Certification*

### 4-H YOUTH PARTICIPANTS

4-H Youth desiring to become a 4-H certified sportfishing angler will complete all **three** of the following:

- Fish in either the Spring and/or Summer Freshwater or Saltwater tournament and upload at least one qualifying fish and hero pic
- Participate in all 3 educational learning programs (live or watching the recording) and complete the Qualtrics survey for each program
- Compete in the the annual Spring or Summer Virtual Sportfishing Skill-a-thon.
- A Texas 4-H Sportfishing project pin & certificate will be mailed to youth completing all 3 program components

Great information  
to add to your  
Texas 4-H Record  
Book!

Questions? Contact  
Dr. Jheri-Lynn McSwain at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)





## **MEMORANDUM**

**TO: District 12 County Extension Agents**

**SUBJECT: 2025 District 12 4-H Shooting Sports Smallbore Rifle 3-P and Silhouette Match**

The District 12 4-H Shooting Sports Smallbore Rifle 3-P and Silhouette Match will be held on April 26, 2025, at the Duval Shooting Complex in Benavides. This event serves as the Texas 4-H Roundup Rifle Match Qualifier for the 3-P match.

**Event Registration** - Registration for this event will be open to all counties in District 12, with no limit on how many 4-H members can register from their county. Registration will take place on *4-H Online* and must be done by individual 4-H members. Coaches will not be able to register members, unlike the Postal League. Registration will open on March 17th with a deadline of April 11th at \$30 for one event or \$50 for both events.

**There will not be a late registration period or on-site registration. NO REFUNDS** will be given to a county and/or individual. This makes it very important for registrations to be correct. Payment is due prior to the event date. Please note, once you submit your registration for approval, you are agreeing to fulfill payment for registration regardless of whether or not you attend this event. **If you have a balance with Texas 4-H or District 12 4-H on 4-H Online, you will not be allowed to participate until the balance is paid IN FULL.**

**3-P Match Information** – Standard Texas 4-H 3-P Indoor Rifle Rules (v2019) apply except as noted on the District 12 4-H Shooting Sports Match: Guiding Principles and Contest Rules. Below are some important details to note about the Rifle Match that may not be in the rules but are important to share with shooters and coaches.

- 3 Age Divisions (Junior, Intermediate, Senior)
- Positions & Course of Fire
  - Junior – Prone (3 targets)
  - Intermediate – Prone (1 target), Standing (1 target), Kneeling (1 target)
  - Senior - Prone (2 targets), Standing (2 targets), Kneeling (2 targets)

All rifles must always remain in a case with an OBI (open-bolt indicator) until instructed by range officer to uncase rifles. One rifle per case. The muzzle end of the case should be marked.

Kneeling for Intermediates & Seniors cannot be substituted with sitting. While sitting is an alternative in training resources, shooters must compete using the kneeling position for this event.

Intermediates and Seniors will shoot targets in the following order: Standing, Kneeling, then Prone

**Smallbore Silhouette Match Information** – The Texas 4-H Smallbore Silhouette Rifle Rules (v2019) apply except as noted on the District 12 4-H Shooting Sports Match: Guiding Principles and Contest Rules. Below are important details to note regarding the match and may not be in the rules but are important to share with shooters and coaches.

- 3 Age Divisions (Junior, Intermediate, Senior)
- 2 Sight Divisions (Metallic & Telescopic/Magnified). No laser sights are permitted.
- All rifles must always remain in a case with an OBI (open-bolt indicator) until instructed by range officer to uncase rifles. One rifle per case. The muzzle end of the case should be marked.

The event letter, rules and additional information can be found in our District 12 Shooting Sports Rifle Match event page at <http://agrilife.org/d124h/4-h-event/shooting-sports/4h-smallbore/>

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas  
Cooperating



**Schedule** – District 12 will be looking at two different check in/rifle checks in the AM and PM for contestants. For this purpose of being NEW to the 2025 contest, the District 12 Office will release a schedule after the registration deadline. This schedule will be communicated to the District 12 County Extension Agents for them to share with their appropriate coaches. A copy of the schedule will also be published to the District 12 4-H Website.

*A tentative schedule:*

- 8:00- 8:30 am Registration & Team Designation
- 8:30-9:00 am Mandatory Orientation/Safety Mtg/Rifle Checks
- 9:00 am Rifle Match Begins
- 12:00 – 12:30 pm Mandatory Orientation/Safety Mtg/Rifle Checks
- 12:30 pm Rifle Match Continues
- Match Awards will be held at the conclusion of the Rifle Match.

Again, this schedule is for contestants, coaches, and agents to have an idea of how the match will run. An official schedule will be released to County Extension Agents for them to share with coaches and contestants AFTER the deadline. Match Schedule will include scheduled relays in county groups, "Shoot & Go", and an awards presentation at the conclusion. Changes will be communicated at the earliest opportunity.

**Rifle Checks** – Please note that all rifle equipment, safety equipment and shooting clothing can be checked during this time. Review the Texas 4-H Rules and District 12 4-H rules to make sure you are following proper protocols. Participants can be disqualified if not following proper dress code, safety guidelines, or proper rifle equipment during rifle checks or while on the shooting line.

**NEW!** A remind group will be created for the day of the event. The intention behind the Remind Group is to provide communication for updates or changes throughout the District 12 Rifle Match on the day of the contest. Please keep in mind, if you have questions throughout the day or before the event, please contact your County Extension Agent.

**CEA Assignments/Responsibilities** – Agent assignments will be released closer to the day of the event. Help setting up will be required the Friday before the contest. Please ensure you will be there to help with set-up and for the event, if not, please notify the District 12 4-H Specialist. *County Agents, if you have a 4-H member that is selected for the Texas 4-H Opportunity Scholarship interview AND participating in the District 12 Rifle Match, please communicate that with the District 12 4-H Specialist before the deadline.*

Approval of registrations on County level needs to be approved by April 12th. **Location & Facilities** – The Duval

Shooting Complex will host both Rifle Matches. Participants are welcome/encouraged to bring their own food/refreshments as there will not be concessions available. It is important to note that there is no running water or electricity at the facility, however, portable restrooms will be

available. Participants are welcome to bring RV's (plenty of space) but there are no hookups for electricity, water, or waste. You are welcome to bring your own power supply. *If you plan to bring a camper, please confirm*

*with your County Extension for more information.* Participants are also encouraged to bring their own shade (canopies) and chairs. All canopies must be properly and adequately secured to avoid safety issues.

Please share this information with your 4-H members, parents, leaders, volunteers, and coaches. It is also posted on the District 12 website.

Sincerely,