# Mason County 4-H

MONTHLY NEWSLETTER

#### MOTTO TO MAKE THE BEST BETTER

#### **PLEDGE**

MY HEAD TO CLEARER THINKING,
MY HEART TO GREATER LOYALTY,
MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING,
FOR MY CLUB,
MY COMMUNITY,
MY COUNTRY,
AND MY WORLD.

4-H IS A "LEARN BY DOING" YOUTH LED ORGANIZATION FOR STUDENTS AGES 8-18

#### **JOIN THE CLUB**

WWW.4HONLINE.COM
NEW YEAR BEGINS SEPTEMBER 1ST
\$25 - YOUTH (3 - 12 Grades)
\$10 - CLOVER KIDS (K - 2 Grades)
\$10 - ADULT VOLUNTEER
"MUST ENROLL ANUALLY"



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www.mason.agrilife.org



Mason County Texas AgriLife Extension



Remind 101 Text: @masonco4h to 81010



Monday, May 12th 5:30 - 6:30 p.m. County Extension Office

Community Service to support Texas 4-H

Bring socks and fleece fabric to the meeting.



#### Senior 4-H Officers

President: Anna Marie Whitworth Vice President: Kinsley Atchison Council Delegate: Hannah Holbrook Secretary: Hannah McFarland

Treasurer: Cooper Landre

#### **Junior 4-H Officers**

President: Jarrett Worrell

Vice President: Brynlee Halamicek

Council Delegate: Roan Moore

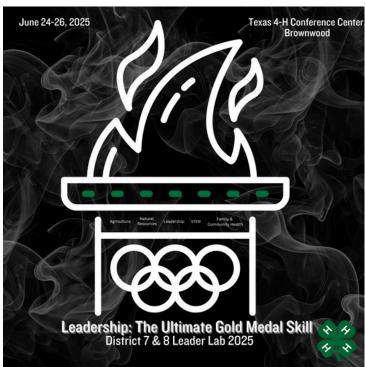
Secretary: **Lexi Moore** 

Treasurer: Hailey Holbrook





# **Summer Camp Information**



LEADERSHIP LAB REGISTER ON 4-H ONLINE

PLEASE CONTACT THE **EXTENSION OFFICE** TO GET ON THE REGISTRATION LIST IF YOU PLAN TO ATTEND COUNTY CAMP.



Incoming grades K- 2nd join us for fun learning about 4-H. JUNE 111–13 M. Beven Eckert Memorial Library 10:00 A.M. - NOON **\$20 PER PERSON** 

**Kids Clover Camp Registration Link**https://forms.office.com/r/gAG4V3Y3gw

GRILIFE EXTENSION

To register scan QR code or call

**Mason County Extension Office** 325-347-6459

### **Project Groups**

**Livestock Projects** Contact Sam if you need assistance with selection,

management, or showmanship.

Pistol & Air Rifle Remind 101: @riflepi

Shotgun Remind 101: @m4hss

Livestock Skillathon and Wool Judging Contact the County Extension Office

Fashion & Interior Design Contact the County Extension Office

## **Upcoming Dates & Events**

May 5 Record Book Workshop (CEO) 5:30 p.m.

May 5 D7 Leadership Lab Registration Opens (4-H Online)

May 5 D7 Photography Registration Closes (4-H Online)

May 7 D7 Livestock Skillathon (San Angelo)

May 9 D7 Wool & Mohair Judging (San Angelo)

May 10 4-H Crawfish Boil

May 12 4-H Meeting (CEO) 5:30 p.m.

May 19 D7 Leadership Lab Registration Closes (4-H Online)

May 30 Record Books Due (CEO) Noon

4-H FAMILIES, PLEASE CLICK THE LINK TO HELP OUR FRIENDS CONTRIBUTING TO 4-H.

HTTPS://FORMS.OFFICE.C OM/R/C9ICOAXUD1



# **More Upcoming Dates & Events**

June 2-6 Texas 4-H Roundup (College Station)

June 9 D7 Record Book Registration Opens (4-H Online)

June 9 4-H Meeting (CEO) 5:30 p.m.

June 11-13 Clover Camp (Current K-2nd)

June 15-19 Texas Youth Sheep & Goat Tour

June 20 Sheep & Goat Validation (Community Building) Noon

June 23 Steer & Heifer Validation (Vet Clinic) 8:00 a.m. - Noon

June 23 D7 Record Book Registration Closes (4-H Online)

June 24-26 D7 Leadership Lab (Ages 13+) Brownwood

July 1-3 Multi County Camp (Ages 8-12) Brady

**July 8** D7 Record Book Judging (San Angelo)

July 11 Decorate 4-H Roundup Float

July 12 4-H Roundup Float

July 14 4-H Meeting (CEO) 5:30 p.m.

Aug 16 Sheep & Goat Expo Skillathon

**Sept 6** The Pastures Golf Tournament



CONGRATULATIONS
TO OUR
CLASS OF 2025
SENIORS