

# 2025 PPCLA Auction Buyers

Support those that support you!

Accountable Care Now

Accuracy Products

AJ Assembly

Belding Construction

Bud Price

Buyer's Group of Santo

Chicken Express

Circle H2

Clay Brown

Clear Fork Bank

Community National Bank

Connie Ball

Cory & Bobbye Dalton

Cox Ranch

Crazy Water Bottling Company

Crooked Oak Ranch

Dakota PHD Inc

First Financial Bank

Gary & Janie Glover

Gilbert Pecan

Glenn Rogers, Holt River Ranch

Graford Ag Backers

Haile Family

Johnson Construction

MW Collision Center

MW Noon Lions Club

Nanette & Dennis Stever

Nick Harrison Construction

Owens Circle T Ranch

Perri Levealle

# 2025 PPCLA Auction Buyers Cont.

Support those that support you!

Palo Pinto County Farm Bureau  
Palo Pinto County Stock Show Heritage Assoc.  
Palo Pinto County Buyer's Syndicate  
Pillars Concrete Co  
Premium Weld Services  
Santibanez Construction  
Singletree Ranch  
Strawn Lions Club  
Tacket Pharmacy  
Texas Pride Fuels  
Tincher Custom Homes  
United Cooperative Services  
VFW Post 2399

## 2025 Show Sponsors: Circle B Showpigs, Webco Atti

**Broilers:** Mary Michels, CPA

**Lambs:** Pillars Concrete Company

**Goats:** Performance Horse Central

**Swine:** Nick Harrison Construction

**Steers & Clear Fork Bank**

**Heifers:**

**Rabbits:** Dickerson Family Dental

**Greatest Showman:** City Meats & Market

# 2025 PPCLA Stock Show Sponsors

## Support those that support you!

### **Buckle Sponsors**

#### **Sheep:**

Grand Champion: Accountable Care Now  
Reserve Grand Champion: Belding Construction  
Senior Showmanship: Ismael & Autumn Valley  
Junior Showmanship: Circle B Showpigs

#### **Goats:**

Grand Champion: Dickerson Family Dental  
Reserve Grand Champion: Belding Construction  
Senior Showmanship: PPCLA In Memory of Johnny Youngblood  
Junior Showmanship: Terry Thornton

#### **Swine:**

Grand Champion: MW Collision Center  
Reserve Grand Champion: Brazos Animal Hospital  
Senior Showmanship: Bobby & Tisha Bien  
Junior Showmanship: ACME Brick

#### **Steer:**

Grand Champion: ACME Brick  
Reserve Grand Champion: Belding Construction  
Senior Showmanship: In Memory of Alton Reedy  
Junior Showmanship: MW Collision Center

#### **Heifer:**

Grand Champion: Shandie Hamilton Family  
Reserve Grand Champion: In Memory of Judy Morrow  
Senior Showmanship: Parker County Gate Openers  
Junior Showmanship: Terry Thornton

#### **Rabbit:**

Grand Champion: PPCLA  
Reserve Grand Champion: MW Collision Center  
Senior Showmanship: PPCLA In Memory of Bubba Lusk  
Junior Showmanship: ACME Brick

#### **Broiler:**

Grand Champion: PPCLA  
Reserve Grand Champion: ACME Brick

# **PALO PINTO COUNTY LIVESTOCK SHOW COMMITTEES**

**Livestock Show Chairman**—Deeann Hampton & Scott Fenner

## **Division Superintendents**

Cattle – Greg Malone  
Sheep – Carmen Babers  
Swine – Shane Roach  
Goat –Bret Barrick  
Rabbit – Ann Morse  
Broiler — Michelle Burns  
Ag Mech. – Rodney Peugh  
Horticulture — Laura Horner

## **Validation Committee**

Livestock Show Chairperson(s)  
Division Superintendent(s)  
County Extension Agent(s)  
FFA Advisors  
4H Leaders

The validation committee will obtain judges and have the right to verify:  
Show rules at any time.  
Location of animals between tag in and weigh in dates.  
All market animals at weigh in.

## **Judges**

**(If not finalized by publishing date, will be shared on PPCLA Facebook page)**

Cattle- Rachelle Lyman  
Swine- Brad Mabry  
Sheep/Goat– Beth Ann Gann  
Rabbit- Tony Bell  
Broiler– Jack DeShazo  
Ag Mechanics - David Hardy  
Horticulture– Tara Shepard

## **Livestock Show Schedule of Events:**

### **Tuesday, January 6, 2026**

Rabbit Weigh In	7:00 – 8:30 am
Showmanship	10:00 am
Rabbit Show	11:00 am (or after showmanship)
Ag Mech. Project Show	10:30 am

### **Wednesday, January 7, 2026**

Broiler Check In	9:00 am
Broiler Show	10:00 am
Sheep/Goat Weigh In	2:00 – 4:00 pm
Sheep Show*	5:00 pm
Goat Show*	15 min. after sheep

### **Thursday, January 8, 2026**

Swine Weigh In	12:00 – 2:00 pm
Swine Show*	5:00 pm

### **Friday, January 9, 2026**

Steer Weigh In / Heifer Check In	8:00 – 10:30 am
Horticulture Project Check In	8:00 am
Floral Cup Show	8:00—10:00 am
Cattle Show*	12:00 pm
Greatest Showman	15 min after cattle

\*Showmanship after each species

### **Saturday, January 10, 2026**

Set Floor Prices	9:00 am
Premium Sale	9:30 am

### **Validation / Tag In Dates**

Steers	June 21, <a href="#">2025</a>	6 – 9 am
Sheep/Goats	October 20, <a href="#">2025</a>	4 – 7 pm
Heifers	October 20, <a href="#">2025</a>	4 – 7 pm
Broiler (Order)	October 20, <a href="#">2025</a>	4 – 7 pm
Horticulture	October 20, <a href="#">2025</a>	4 – 7 pm
Swine	November 2025	
	8th-Graford	5 pm
	12th-MW Livestock Facility	4 – 6 pm
	20th-Santo Ag Farm	4 – 6 pm
Rabbits	December 7, 2025	
	Small Schools	1:00-2:30
	Mineral Wells	2:45-4:00
(Breeding Rabbits must validate at Rabbit Validation.)		
Ag Mechanics	December 7, 2025	1—4 pm

## **General Livestock Rules**

**Eligibility:** Any regularly enrolled member of a 4H (membership deadline by December 15, 2025) and/or FFA chapter in Palo Pinto County shall be eligible to show. Exhibitors who show at the Palo Pinto County Livestock Show shall refrain from showing at any other county show. All exhibitors must be eligible under UIL rules to show their project(s). If the exhibitor is not eligible by UIL, his or her project is also ineligible and cannot be shown or sold by a substitute exhibitor. Exhibitors must be eligible the entire week of show in order to participate or receive add-ons through PPCLA.

**Exhibitor Info:** If an exhibitor cannot show their animal, they must have a letter/statement in writing turned in 48 hours before the show. Notice can be sent to ppcla1@gmail.com. If an exhibitor needs a backup showman, that student must have an animal entered in the county show\*. \*This does not apply to Broilers.

**Validation / Tag In:** All animals except rabbits and broilers must be state validated. All animals are to be owned by the exhibitor prior to the time of validation and cared for daily by exhibitor between validation and show dates. Heifers must be seen once a year at either June or October Validation. If any animal is not at tag-in, the exhibitor must appeal to the board for county entry. The board will consist of PPCLA Members.

**Entry Cards:** All animals entered in the show must have one card per animal filled out with breed/division, along with exhibitor(s)' name(s), address, club, telephone number, and FFA advisor / 4H leader. Siblings can all be on the card for one animal, but only one will be eligible to show the animal.

During show, entry cards will be given out to Ag Teachers, 4H Leaders, or parents before weigh in. Exhibitor will have the correct information on the card and will bring the card with them to officially weigh in. They will need to have truck/keep marked, and a pen number for cleaning out purposes. Official weight will be added at the official scales by committee members.

**Entry Fees:** A \$20.00 entry fee will be charged to each market and breeding animal at validation.

**Limit:** Exhibitors are limited to show three (3) animals per species.



## **General Livestock Rules**

**Stalls:** PPCLA will supply pens, and stalls for exhibitors. Pens will be marked with numbers. Cattle area will be assigned by towns.

**Pets:** Are not allowed

**Alcohol:** Is not allowed before or during the show/sale.

**Trailers:** Exhibitors must use pens provided by the PPCLA. Trailers must be moved away from the building and exhibitors may not show out of trailers nor take animals back to trailer between weigh in and show.

**Supplies:** Each exhibitor shall supply and be responsible for his/her own show equipment, bedding, feed, water, etc. for animals.

**Showmanship:** You must show in your age group! You must show the animal you entered in the current show.  
Jr Showmanship-ages 13 & Under  
Senior Showmanship-ages 14 & Up

**Upkeep:** Each exhibitor will be responsible for keeping area clean and clear of debris. When leaving, shavings need to be cleaned out of pen as well as any other trash/debris.

**Weigh in:** All animals will be weighed one (1) time on official scales to determine weight for classes. Scales are not considered official except during weigh in times. Exhibitors may use scales to weigh until 15 minutes before official weigh in begins.

**Classification:** Classifier's decision is final! No communication before, during, or after show.

### **Animal Grooming:**

- All lambs, goats, and pigs must be clipped outside the barn.
- Pigs can be sprayed down with water only, nothing else.
- Cattle blow and show.
- Artificial coloring, except hooves or horns, is prohibited.
- No adhesives such as hair spray, lacquer, stiffener, etc.
- Glitters are prohibited at the show and sale.

## **General Livestock Rules**

**Protests:** Any protest must be made in writing and accompanied by a \$100 fee. Any additional cost, above protest fee, will be the responsibility of the individual filing protest. Judging will not be interrupted for protest investigation and, depending on the basis of the protest, a decision may be withheld until the investigation is completed. No protests will be accepted as to the decision of a classifier or judge.

**Premium Sale:** Premium Sale will consist of the top placing 75% of each class with no roll/bump ups. All fractions of 75% will be rounded up to make the premium sale.

**Sale Order:** Will be by placings. All Grand Champions, all Reserve Grand Champion, all Breed Champions, all Reserve Breed Champions, all first places, etc.

**Sale Limit:** Each exhibitor will be limited to sell one (1) market animal in premium sale, provided the animal finished in the top 75% of his/her class. All Grand and Reserve Grand Champion market animals will sell in premium sale.

**Sale Designation:** If an exhibitor has more than one placing animal, he/she must designate to the show office or superintendent as to which animal will be in the premium sale by 3:00 pm Friday or sooner if possible. *If the exhibitor does not designate, the highest placing animal will be added to the auction.*

**Floor Designation:** Exhibitor must designate “floor” or “keep” when weighing in animals. Animals going on truck must be in designated pens between 8:30 and 10:00 am on sale day. Do not remove ear tags from the animals. An animal must have been in the show to be put onto the truck.

**Breeding animals** cannot be sold to the floor or premium sale.

**Animal Removal:** All animals, feed, equipment, and tack must be out of Expo Center at the conclusion of the premium sale day.

**Add Ons:** Will only be available for exhibitors making the sale

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## Livestock Divisions

### Market Steers

1. American
2. British
3. European

Steer must weigh a **minimum of 900 pounds** at weigh-in.

### Market Swine

- |              |              |
|--------------|--------------|
| 1. Berkshire | 5. Hampshire |
| 2. White OPB | 6. Yorkshire |
| 3. Dark OPB  | 7. Cross     |
| 4. Duroc     |              |

Classification guidelines will follow San Antonio rules.

Gilts and barrows are eligible for market show.

A minimum of two (2) pigs will share a pen to better utilize pen space.

**Minimum weight – 150 pounds**

**Maximum weight – 280 pounds**

**Minimum Floor weight – 200 pounds**

### Market Goats

Goat class will be broke into weight divisions

Wethers or does are eligible for market show

Must be slick shorn (with a length of no more than 3/8" from knee and hock up)

Must be tipped or hornless before they get to the show.

Exhibitors will be allowed to use chains, halters, or collars in show ring

**Minimum weight – 50 pounds**

**Maximum weight – 120 pounds**

## **Market Lambs**

1. Southdown
2. Fine Wool
3. Fine Wool Cross
4. Hair
5. Medium Wool

Wethers or ewe lambs are eligible for market show

Must be slick shorn (with a length of no more than 3/8" from knee and hock up)

**Hair and Southdown minimum weight – 80 pounds**

**Minimum weight – 90 pounds**

**Maximum weight – 180 pounds**

## **Market Rabbits**

1. Californian Single
2. New Zealand Single
3. AOB Single
4. Satin Single

- Rabbits shall be a maximum of 70 days old at time of show and will be classified by variety and not color. They will not be broken by weight, but a random draw.
- Rabbits may be tagged before arrival at validation as long as tattoo is in the left ear.
- **AOB Rabbits include:** Champagne, Cinnamon, Cream de Argent, Palomino, and Rex
- Senior rabbits shown will be of the same variety as in market show only.
- Unhealthy rabbits will not be allowed in show.
- **Minimum weight – 3 1/2 pounds**
- **Maximum weight – 5 1/2 pounds**
- Pens will not be provided for rabbits. Bring rabbit on day of show and then bring it back on auction day if putting on the truck.

## **Breeding Heifers**

- Heifers will be shown by divisions and classes will be based on the number of entries.
- Divisions will be American, British, and European.
- Age will follow San Antonio eligibility.

## **Broilers**

- Only healthy birds will be allowed to enter competition. Birds will be checked for diseases and parasites before they are placed by superintendent. Broilers will be bought from an approved hatchery and won't be tested. Health papers are not required.
- All broilers will be received by exhibitors (6) weeks prior to show and are to be placed on feed at that time.
- Each broiler exhibitor will be required to start the project with 25 birds. However, if there is more than one child in a family ordering chickens, the family does not have to order 25 birds for each child.
- Each broiler exhibitor will be able to enter one pen of broilers which consists of 3 uniform birds.
- Exhibitors of Grand and Reserve Grand Champion Pens of Broilers must sell at the Auction. There will be a maximum of 75% of all pens of broilers, designated to be Sale quality by the official judge, to sell in the Auction. Any pen of broilers pulled from the Sale will not replace in the sale by the next highest placing pen of broilers.

## **Agricultural Mechanics Projects Division**

**Eligibility:** Open to any enrolled member of FFA and/or 4-H in Palo Pinto County. The exhibitor must be eligible in accordance to UIL guidelines of no pass no play.

**Limit:** Each exhibitor may enter a maximum of two (2) projects.

**Entry:** An entry fee of \$20.00 per project must be paid at validation.

**Project:** Project must be under the direct supervision of an AST, CEA, or 4H adult leader. They can be completed on an individual or team basis. The team can consist of 2-4 members.

**Construction Date:** The project must have been under construction under the dates of April 1-current show year.

**Portfolio:** Exhibitors will provide an original drawn plan (can be CAD), photographs showing stages of construction, and complete bill of materials. A letter is required to address any help that was given by a parent, teacher, or outside source.

**Project Size:** Projects are not limited in size.

**Safety:** Safe display stands are to be provided by the exhibitor if project needs support. Sharp edges/points should be padded or covered as necessary to prevent injury.

**Loss or Damage:** The PPCLA will not be responsible for loss or damage to projects.

**Judging:** Projects will be judged on workmanship, student knowledge of the project, practicality, design, degree of difficulty, finish, and portfolio.

**Awards:** Awards will be presented to grand champion, reserve grand champion, and showmanship winners. All other projects will be awarded placing ribbons.

**Showmanship:** Showmanship will be awarded to the club/chapter selected having the best public image through their project display(s), portfolios, housekeeping, dress, knowledge, attitude, and conduct.

**Sale:** Students winning Grand or Reserve Grand Champion will have the

option to have their projects put up for a silent auction. If they do decide to sell their projects, the exhibitors will decide the minimum bid to start the auction with.

Classes will be broken into classes as necessary. Depending on projects, some examples or common categories will include the following:

**Four Ag Mech Project Divisions/Classes:**

1. Ag Machinery
  - Hay, Spray, or tractor mounted equipment
  - Hydraulic equipment
  - Shop Equipment (electrical or manual type)
  - Truck or Tractor accessories (bumpers, etc.)
2. Livestock & Wildlife Equipment
  - Gates and livestock panels
  - Restraining equipment (trim stands, etc.)
  - Feeders (wood, plastic, or metal)
  - Wildlife equip. (deer stands, hog traps, etc.)
3. Recreational / Creative Wood Projects
  - Home furniture (tables, chairs, cabinets, etc.)
  - Recreation furniture (lawn furniture, etc.)
4. Recreational / Creative Metal Projects
  - Home/Recreation (table, chairs, etc.)
  - Outdoor cooking
  - Creative metal works (fireplace equip., etc.)
5. Restoration Projects with motors
  - Refurbished/restored equipment that would originally fall under Division 1
6. Restoration Projects without motors
  - Refurbished/restored equipment that would originally fall under Divisions 2-4

No Arts and Crafts / Decorations. All projects must be functional.

## **Palo Pinto Co Floral Cup**

**Purpose** of this contest is to showcase the floral design talent in the youth of Palo Pinto Co. Texas.

### **Age Divisions:**

Seniors- Grades 9-12

Intermediate- Grades 6-8

Junior – Grades 3-5

- **Entry Fee:** \$20 (Entries are due by October 20, 2025.)

### **Rules:**

- You will have 1 hour to complete an arrangement from the supplies and materials provided. You will be able to select a later determined amount of mass/form flowers, filler flowers, and greenery.
- Flowers and container will be provided. Competitors must bring their own tools.
- Senior and Intermediate divisions will be constructing their arrangement without assistance.
- Junior competitors can have assistance from a parent or a floral design student volunteer to help cutting stems and instructions on placement of the stems. Junior students must be the ones to place the stems into the container; the Assistant may not place any products into container.
- Judging will take place following the construction of the arrangement and placing will be announced. Top 5 will be selected overall from all 3 divisions. Arrangements will remain the property of PPCLA.

### **Timeline:**

- Arrangements will be created from 8:00-10:00 am on January 9th, 2026.



## **Horticulture Project Division**

### **PURPOSE**

The purpose of this division is to allow members of Palo Pinto County 4-H and FFA to exhibit their skills and interests that pertain to the vastly growing horticulture industry.

### **RULES AND INFORMATION**

The General Rules of the Palo Pinto County Stock Show and the following rules will govern the Horticulture show.

- Entry is \$20.
- All projects/plants must be in the possession and executed by the exhibitor by October 20, 2025. Exhibitors must submit an image of the plant/picture to authenticate to Cindy Peugh at [Cindy.Peugh@ag.tamu.edu](mailto:Cindy.Peugh@ag.tamu.edu) by October 20, 2025
- All parts of project must be executed during the current school year. Re: grown, purchased, constructed.
- All living and fresh plant material must be insect and disease free. Any infested plants will be subject to removal of show.
- Each exhibit MUST include a folder containing:
  1. The exhibitor's name, school, organization, and supervisor.
  2. A grid or drawing showing the contents of container grown plants.
  3. Varieties and planting dates.
  4. Photos (minimum 3) of the container at various stages of growth with the exhibitor present.
  5. A written paragraph describing what you planted, why you chose those plants, and what was your theme for your container.
- Judging will take place on day of check-in.

- Entries must have been grown in a home or school facility under the supervision of a 4-H or FFA Adult leader.

## **CONTAINER GROWN PLANTS**

- Container including plants may be no larger than 3' X 3'.
- Must contain at least 3 or more species of different plant material.
- Must be able to show evidence of being grown in container since project start date. Re: rooted in horticulture media.

Prizes will be awarded and projects will remain the property of the exhibitor.