



JACK COUNTY 4-H CLUB

OFFICIAL NEWSLETTER OF THE TEXAS A&M AGRILIFE EXTENSION SERVICE - JACK COUNTY

HEAD

HEART

HANDS

HEALTH

October 2025

Jack County 4-H Club Information

Jacksboro 4-H Club

Club Managers:

Cassia Erwin, Jana Robinson, Rebecca Sell,
Aprille Fudge

Meetings on 3rd Tuesdays of the month

Bryson 4-H Club

Club Managers:

Britney Hanks, Sierra Hayden
Next meeting October 2nd - 4:15 in
cafeteria

Perrin 4-H

Club Managers:

Jackie Ellis, Ashley Murray, Kathleen
Hamilton

Next meeting October 14th - 6 pm in
cafeteria

For more information on 4-H clubs please call the
Jack County Extension office
94-567-2132

TEXAS A&M
AGRILIFE
EXTENSION

Jack County
100 Main St
Jacksboro, TX 76458
940-567-2132



4-H Slogan

"Learn By Doing"

4-H Motto

"To Make The Best Better"

4-H Pledge

"I Pledge

My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
My Health to better living,
for my club, my community,
my country and my world."

OCTOBER 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2 Bryson 4-H Meeting 4:15	3	4
5	6 Wear Green	7	8	9	10 Beyond the Shot Forms Due Grilling 101 RSVP Due	11
12	13 Columbus Day	14 Grilling 101 Pork Perrin 4-H Meeting 6pm	15	16	17 County Food Show and Challenge Due	18
19	20 Livestock Judging Due County Food Challenge	21 Jacksboro 4-H Meeting	22 County Food Show	23	24	25 Beyond the Shot
26	27 District Food Show and Challenge Due	28	29	30	31 HALLOWEEN	

IMPORTANT DATES IN NOVEMBER

NOVEMBER 3- LIVESTOCK JUDGING

NOVEMBER 6- GRILLING 101 - (CHICKEN)

NOVEMBER 12- DISTRICT FOOD SHOW AND FOOD CHALLENGE

NOVEMBER 15- PHOTOGRAPHY - FORT RICHARDSON/MUSEUM

NOVEMBER 24- PHOTOGRAPHY - RIVER BEND NATURE

NOVEMBER 27- THANKSGIVING DAY

TEXAS 4-H ANNUAL MEMBERSHIP FEES

Clover Kid Participation Fee	Youth Club Member Participation Fee	Volunteer Application Fee
\$10.00	\$25.00 August 15-October 31	\$10.00
August 15 to completion of the Texas 4-H year	\$30.00 November 1 to completion of the Texas 4-H year	August 15 to completion of the Texas 4-H year

TEXAS A&M
AGRI LIFE
EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



For more information call Texas A&M AgriLife Extension Jack County office 940-567-2132
or Watch the 4-H club Facebook pages. All dates and times are subject to change.



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2025-2026 JC 4-H FOOD CHALLENGE AND FOOD SHOW INFORMATION

**FOOD PROJECT MEETING - 5:00 PM
SEPT 30 @ FAIR BARN
(PLEASE RSVP FOR FOOD PROJECT MEETING)**

**COUNTY FOOD SHOW - DUE OCT, 17
COUNTY CONTEST - OCT, 22
DISTRICT DUE - OCT, 27
DISTRICT CONTEST - NOV, 12**

**COUNTY FOOD CHALLENGE - DUE OCT, 17
COUNTY CONTEST - OCT, 20
DISTRICT DUE - OCT, 27
DISTRICT CONTEST - NOV, 12**

**REGISTER FOR DISTRICT @
4-HONLINE.COM**




**2025-2026
JC 4-H
Photography**



SAVE THE DATE FOR THESE PHOTOGRAPHY TRIPS

**11/15 FORT RICHARDSON/MUSEUM
11/24 NATURE RIVERBEND FIELD TRIP
12/22 STOCKYARDS FIELD TRIP**

alinda.cox@ag.tamu.edu
940-567-2132



**ENROLL IN
4-H TODAY**

**CONTESTS AND EVENTS
ARE COMING UP SOON**

**ENROLLMENT IS REQUIRED YEARLY TO
PARTICIPATE IN EVENTS**

ENROLL TODAY AT 4-HONLINE.COM

**IF YOU NEED MORE INFORMATION CALL
940-567-2132
JACK-TX@TAMU.EDU**


**TEXAS A&M
AGRI LIFE
EXTENSION**



**Grilling 101
PORK CHOPS**

**DATE: TUESDAY, OCTOBER 14, 2025
TIME: 6:00 PM
LOCATION: JACK COUNTY FAIR BARN
COST: \$20 PER PERSON
RSVP: FRIDAY, OCTOBER 10**

**COOK YOUR OWN DINNER
WHILE LEARNING ABOUT:
GRILLING PORK, FOOD SAFETY,
SEASONING, AND MUCH MORE**



**TEXAS A&M AGRILIFE EXTENSION SERVICE
JACK COUNTY
100 NORTH MAIN, SUITE 109
JACKSBORO, TX 76458
940-567-2132**

**TEXAS A&M
AGRI LIFE
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Important Fall Livestock Information

Validation Coming Soon
Watch Jack County Facebook page for date or emails from 4-H online

For more information please call
940-567-2132



Quality Counts Information:

As we kick off another school year, we're excited to see youth back in action, at events, and in the barn. Let's work together to ensure our livestock exhibitors are ready for the year ahead and have everything in place before entry deadlines. Quality Counts is open and ready for any youth who need to take the course for the first time or renew their verification.

Exhibitors only need to complete the course once per grade division:

- Junior: Grades 3-5
- Intermediate: Grades 6-8
- Senior: Grades 9-12

To begin, go to:

<https://agrilifelearn.tamu.edu/s/login/>

District 3
 Youth Deer Management & Processing Field Day
 HOSTED BY WISE, JACK, & MONTAUGE COUNTIES

BEYOND THE SHOT

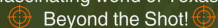
OCTOBER 25, 2025

EOA at Stone Ridge Wildlife Ranch
 491 FM 1125, Bowie TX

9:00 AM - 2:00* PM

End time dependent on completion of animal processing

Discover the fascinating world of Texas Deer & Game,



Join us at the District 3 Youth Deer & Game Management & Processing Field Day Hosted by Wise, Jack, & Montague Counties, for a hands-on experience exploring Wildlife Laws & Stewardship, Field Dressing Techniques, Butchering, Processing Basics, & More!

\$40 PER PARTICIPANT

- Open to ALL YOUTH in 3rd-12th grade who reside in District 3!
- Parents/Guardians are welcome to stay & observe - \$10 fee per adult will apply
- To help us prepare for this event, participants must fill out & turn in an application to their county agent or fill out the GoogleForm.



Save to photos then press & hold on your phone screen or scan with your camera.

SIGN UP FORM DUE: FRIDAY, OCTOBER 10, 2025



Sign up forms can be found at <https://wise.agrilife.org/beyond-the-shot/>

TEXAS A&M
 AGRILIFE

For questions or additional information, contact your County Extension Office!



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this meeting are encouraged to contact the County Extension Office prior to the meeting to determine how reasonable accommodations can be made.

2025-2026 Rolling Plains D3 Livestock Judging Contest

Monday, November 3rd, 2025
 Check-In/Registration:
 9:30 a.m. - 10:00 a.m.

Judging Begins:
 10:00 a.m.

Awards to follow tabulation of results.

CLASSES & CONTEST INFORMATION

8 Livestock Classes in: Beef Sheep Goat Swine

Reasons Classes: 3 Senior Division
 2 Intermediate Division
 1 Junior Division



Location for 2025 Contest:

Texas Tech Livestock Arena; Lubbock, TX***



Registration: September 1 – October 20, 2025 Register on 4-H Online

FOR MORE INFORMATION ON DISTRICT EVENTS GO TO
[HTTPS://D34-H.TAMU.EDU/D-3-4-H-PROGRAMS/](https://d34-h.tamu.edu/d-3-4-h-programs/)

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Taylor Chapa

County Extension Agent, Ag & Natural Resources
taylor.chapa@ag.tamu.edu

Alinda Cox

County Extension Agent, Family & Community Health
ar-cox@tamu.edu

Missy Coufal

Jack County Texas A&M AgriLife Extension Service, Secretary
missy.coufal@ag.tamu.edu

**Texas A&M AgriLife Extension Service
Jack County**

**100 North Main Street, Suite 109, Courthouse
Jacksboro, Texas 76458**

Phone: 940-567-2132

Fax: 940-567-2014

Email: Jack-Tx@tamu.edu

Stay Connected to the Clover



Check out our county webpage at:
<https://jack.agrilife.org/>
There are upcoming dates, resources,
nutritional facts as well as the link to
4-H Online.



Facebook— Like & follow these pages to stay
up to date with information going on in 4-H &
Texas A&M AgriLife in Jack County.

- Jack County TAMU AgriLife Extension Service
- Jack County 4-H
- Bryson 4-H Club
- Perrin 4-H Club
- Jacksboro 4-H Club



Remind app—This is an app that we use that
sends you notices like texts with information
about upcoming dates and deadlines for
things such as contest and validations.

Text your club @ Code to the number 81010.

- | | |
|-----------------------|------------|
| • Jack County 4-H: | @jackco4h |
| • Bryson 4-H Club: | @bryson4h |
| • Perrin 4-H Club: | @perrin4h |
| • Jacksboro 4-H Club: | @jacksbo4h |



Email—Our office sends out monthly
newsletters and important information. This
email is generated from the email used in
4-H Online once completed registration.

