

BLANCO COUNTY 4-H NEWSLETTER

SEPTEMBER 2025



Will Krobot competed at this years Texas Cattle Feeders Association Junior Fed Beef Challenge!
His sister Elizabeth was there to support him!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Archery 4:30-5:30 pm Show Barn	Livestock Judging 4:30pm	Turkey Pick Up		
		Archery 4:30-5:30 pm Show Barn 4-H County Council 5:30 pm Exhibit Hall	Sheep & Goat tag orders DUE Livestock Judging 4:30pm			
			Livestock Judging 4:30pm			
	Vet Tech Clinic 9:00-12:30 CRC	Archery 4:30-5:30 pm Show Barn Food Challenge Orientation 4:30-5:30 CRC	Livestock Judging 4:30pm			
	Swine tag orders DUE		Broiler Orders Due Livestock Judging 4:30pm			Wild Game Dinner

District 10 2025-2026 Calendar

District 10 FALL Roundup – Kerrville, TX	
REGISTRATION OPENS: Tues., Oct. 1, 2025	
REGISTRATION DEADLINE: Tues., Oct. 28, 2025	
LATE REGISTRATION: W–F, Oct. 29 - 31, 2025	
Fall Roundup CONTEST DATES	
Dec. 3, 2025	· Food Challenge
Dec. 4, 2025	· Food Show · FCH Quiz Bowl
Dec. 5, 2025	· Ed. Presentation & Public Speaking
District 10 4-H Horse Judging at HLSR	
**All 4-H members must submit an HLSR Stock Show entry form/fees to their County	
DISTRICT REGISTRATION OPENS: Jan. 20, 2026	
DISTRICT REGISTRATION DEADLINE: Feb. 17, 2026	
DISTRICT LATE REGISTRATION: Feb. 18-20, 2026	
Mar. 9, 2026	· Horse Judging @ HLSR
District 10 4-H Virtual Photography Contest	
REGISTRATION OPENS: Tues., Jan. 20, 2026	
REGISTRATION DEADLINE: Tue. Feb. 17, 2026	
LATE REGISTRATION: Wed.–Fri. Feb 18-20, 2026	
Feb. 17, 2026	4HOnline Registration CLOSES
Mar. 31, 2026	Photography <i>Results Released</i>

District 10 SPRING Roundup – Fredericksburg, TX	
REGISTRATION OPENS: Mon., Mar. 2, 2026	
REGISTRATION DEADLINE: Tues., Mar. 24, 2026	
LATE REGISTRATION: Wed.–Fri, Mar. 25-27, 2026	
Spring Roundup CONTEST DATES	
April 14, 2026	· Leaders 4 Life (TBD)
April 15, 2026	· Meat Judging (San Angelo, TX)
April 20, 2026	· Livestock Judging
April 21, 2026	· Range/Pasture ID & Range Evaluation
April 22, 2026	· Livestock Skillathon · 4-H Storyboard &
April 23, 2026	· Duds 2 Dazzle (Team/Solo)
April 24, 2026	· Talent Showcase · Consumer Decision
April 25, 2026	· Smallbore Rifle (Floresville, TX)
District 10 Leadership Lab – Brownwood, TX	
REGISTRATION OPENS: Friday, May 1, 2026	
EARLY REGISTRATION DEADLINE: May 26, 2026	
LATE FEE REGISTRATION: May 27-29, 2026	
EVENT DATE: June 24-26, 2026	
District 10 Record Book Judging – Fredericksburg	
REGISTRATION OPENS: Monday, June 1, 2026	
REGISTRATION DEADLINE: Tues., June 23, 2026	
LATE REGISTRATION: Wed.–Fri. June 24-26, 2026	
EVENT DATE: Thursday, July 9, 2026	

4-H REGISTRATION IS OPEN!!!

2025-2026 Texas 4-H Enrollment Guides & Instructions

Information: Please utilize the PDF resources below to help new and returning families navigate the 4HOnline system and re-enroll as soon as possible. Remember to access 4HOnline here: <https://v2.4honline.com/#/user/sign-in>

· **Youth Enrollment Fee (\$25):** Youth may participate in the 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

o Minimum Age – 8 (as of September 1, 2025, in addition to being in the 3rd grade)

o Maximum Age – 18 (as of September 1, 2025)

· **Clover Enrollment Fee (\$10):** Youth who are minimum of five years old AND eligible to enroll in Kindergarten on September 1 of the current year and have not started the 3rd grade on September 1.

· **Adult Enrollment Fee (\$10):** Adults who have surpassed their 18th birthday and are no longer enrolled in school by September 1.

[DOWNLOAD](#) – Welcome to 4-H Handout & 4HOnline [DOWNLOAD](#) – Family Profiles

[DOWNLOAD](#) – Family Enrollment Guides [DOWNLOAD](#) – Family Account Editing

Youth – [NEW](#) | [RENEW](#) | [Processing](#) [DOWNLOAD](#) – Family Account Duplicate Error

Volunteer – [NEW](#) | [RENEW](#) | [Processing](#) [DOWNLOAD](#) – Family Credit Card Deleting

[DOWNLOAD](#) – Family Password Reset

TO MAKE THE BEST BETTER!

BLANCO COUNTY YOUTH SHOW



2025-26

Rule Book



SHOW

December 29-30, 2025

SALE

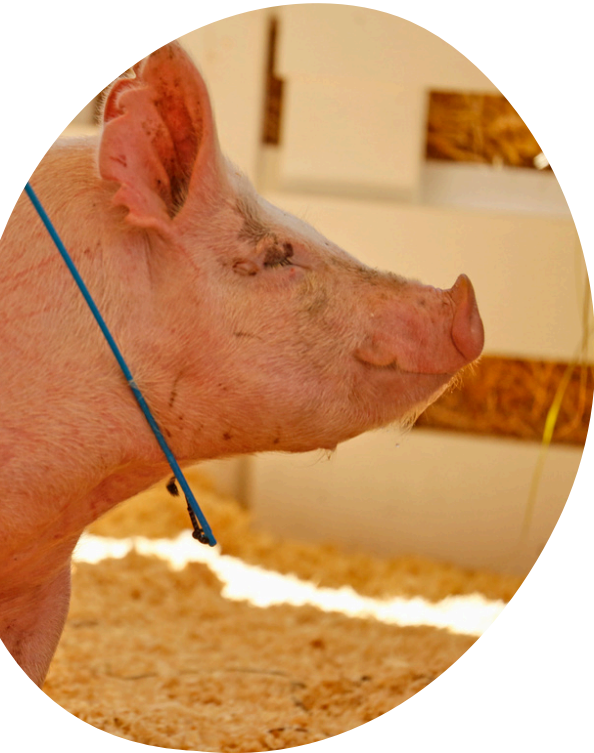
January 3, 2026

Sponsored by the Blanco County 4-H and
FFA Youth Council whose purpose is to
promote agriculture and other activities of
4-H and FFA

Blanco County Youth Show-
blanco.agrilife.org/youth-show

2025-2026 SWINE VALIDATION TAG ORDER

Due: Sep 29
\$25 each

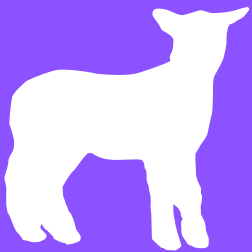


Validation:
Nov 3 - Johnson City
Nov 10 - Blanco
4:00 p.m.

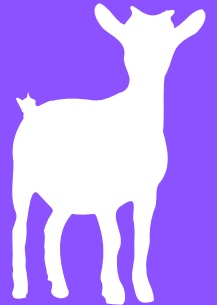
To order, call 830-868-7167
or email carley.howell@ag.tamu.edu

2025–2026 Validation Schedule

Goats & Sheep

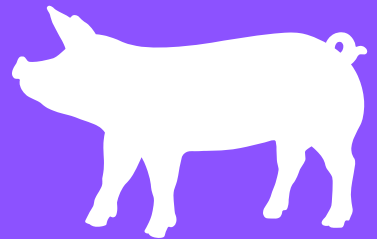


Johnson City - October 13th
Blanco - October 20th
Tag orders due: Sep 9th



Swine

Johnson City - November 3rd
Blanco - November 10th
Tag orders due: Sep 29



Broilers

Order due: Oct 1
Pick up Nov 21 in Johnson City



Rabbits

Johnson City - December 2nd

All validation events will be at 4pm

Vet Science Day

Free event for all 4-H members!

When

September 22
9 AM - 1:30 PM

Where

Blanco County CRC
260 S Hwy 281

Discover what it's like to work in animal health with a day full of fun and learning. Participants will:

- ✓ Explore the basics of veterinary care and diagnostics
- ✓ Take part in exciting hands-on activities
- ✓ Work through real-life case scenarios

9:00 - 12:30 - Instruction & hands-on

12:30 PM – Lunch & transition for field trip

- Lunch is \$10 per person or bring your own

1:00 PM – Parent pick-up & head to Johnson City Vet Clinic
Veterinary Clinic Tour & Q&A (guardian attendance required).

Must register to attend

Call: 830-868-7167

Email: carley.howell@ag.tamu.edu



TEXAS A&M
AGRILIFE
EXTENSION



Blanco Clay Crushers 4-H Club



The Blanco Clay Crushers 4-H Club will have a Safety Training/Orientation on Monday, September 8 at 5:30 PM for anyone in 4th-12th grade who is interested in joining. The meeting will be at the *Blanco Church of Christ Fellowship Hall* located behind the church. The meeting will last about 1 ½ hours. At least one parent needs to attend with the student. The whole family is encouraged and welcome to come. Come find out more about the club and get a lesson in gun safety! The club practices at Comal Shooting Sports in Spring Branch. Before joining the rest of the club for regularly scheduled practices, new students must:

1. Attend the training on September 8th.
2. Sign up for 4-H at v2.4honline.com
3. Attend a First Shot class at Comal Shooting Sports on September 15 at 5:30.

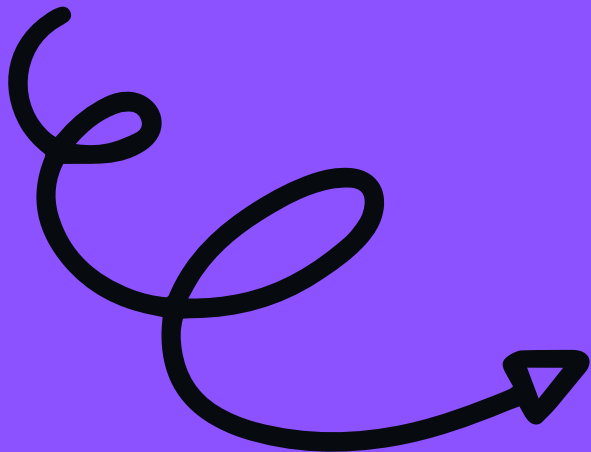
Contact Julie Allison (830)822-1856 or julie_ann_2000@hotmail.com for more information.



Special guest
Reid Sulzemeier shared
some expert tips!



Archery



Livestock Judging



Blanco County 4-H

Food & Nutrition project

If you want to be a star in the kitchen, try the Food & Nutrition project!

The following contest are available to Blanco County 4-H members:

Food Show

For the Food Show, 4-H members choose a recipe from the contest categories and then prepare and present it to a panel of judges. During your interview with the judges, you will discuss how you prepared it, the nutrients & ingredients, personal dietary needs, healthy substitutions, and a cost analysis.

This year's theme will be Food Truck Favorites!
(See cooking class information on the next page.)

Blanco County 4-H Food Show-October 27, TBA

District 10 4-H Food Show-December 4, Kerrville

Food Challenge

At the Food Challenge, teams of 3-4 students receive a bag of ingredients and have 40 minutes to create a dish without a recipe. The teams then present their dish to judges and are scored on preparation, serving size, food safety, and nutritional value. 4-H members may qualify for participating at the District 10 contest.

Food Challenge practices are held weekly and teams are being formed now. Contact Gretchen Sanders for supply kit pickup.

New Team Orientation-September 23rd, 4:30-5:30, CRC

Blanco County 4-H Food Challenge-October 27, TBA

District 10 4-H Food Challenge-December 3, Kerrville

All Food and Nutrition project participants must be registered for Blanco County 4-H by September 19.

To register, contact Gretchen Sanders at glsanders@ag.tamu.edu.

Blanco County 4-H



FOOD TRUCK FAVORITES



4-H COOKING CLASSES

Join us for cooking classes as we explore the 4-H Foods & Nutrition project and prepare for the 4-H Food Show. We will be making Food Truck Favorites: Mexican Street Corn, Sliders and Pork Satay.

OCTOBER 6, 7 & 8 FROM 4:00 TO 5:30

Blanco County CRC, 206 S. Hwy. 281, Johnson City

Contact Gretchen Sanders at gretchen.sanders@ag.tamu.edu to register.

JOIN BLANCO COUNTY 4-H FOR OUR FIRST

CAKE PICNIC

SUNDAY, OCTOBER 19TH

3:00-4:00

BLANCO COUNTY EXHIBIT HALL

619 US HWY 281 N

JOHNSON CITY, TX 78636

\$10 PLUS A CAKE GETS YOU ENTRY AND A BOX TO FILL WITH CAKE



USE QR CODE OR VISIT OUR
OFFICE TO BUY TICKETS

PROCEEDS WILL SUPPORT IMPROVEMENTS AND PROGRAMMING AT THE
BLANCO COUNTY YOUTH EXHIBIT HALL EVENT,
HELPING PROVIDE A BETTER EXPERIENCE FOR LOCAL 4-H, FCCLA, AND FFA PARTICIPANTS.



The Blanco County Youth Exhibit Hall Rules are posted at
blanco.agrilife.org/blanco-county-youth-exhibit-hall

Questions? e-mail Gretchen Sanders at
gretchen.sanders@ag.tamu.edu

TEXAS A&M AGRI LIFE EXTENSION

Texas A&M AgriLife Extension, Blanco County

P.O. Box 189, 200 N. Ave. G, Ste. 7

Johnson City, TX 78636

Phone: 830 868 7167

Office Hours M-F 8am-4:30pm

Closed for lunch 12-12:30

Website: <https://blanco.agrilife.org>

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