

4-H member must complete application in their own hand.

**District 10 4-H Leadership Lab  
Scholarship Application**

**Due to the AgriLife Office by **May 16, 2025****

A limited number of scholarships are available.



Name \_\_\_\_\_

Grade in School \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Have you ever attended a 4-H Leadership Lab? \_\_\_\_ If yes, how many times? \_\_\_\_\_

What do you like best about being in 4-H?

What 4-H activity or project did you enjoy the most last year? Write at least two sentences about why you enjoyed it most

**What 4-H community service work did you do last year and how did it make a difference?**

**Why do you want to go to 4-H Leadership Lab?**

**I understand that I must:**

- ✿ Report to my 4-H club about my experience.
- ✿ Complete this presentation and report it to the AgriLife Office by **May 16, 2025**.
- ✿ Complete this application in my own handwriting. Failure to do so may result in no scholarship award.

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**4-H Member**

**Date**

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**4-H Parent**

**Date**