



TEXAS A&M  
AGRI LIFE  
EXTENSION

8 September 2025

# 4-H MONDAY MEMO ECTOR COUNTY



AgriLife Extension Ector/Midland Counties  
1010 E 8th Street, Room 102, Odessa TX 79761-4634  
432.498.4071 FAX: 432.498.4044  
Steve Paz, CEA-4-H Paz@tamu.edu

## IMPORTANT INFORMATION UPCOMING DATES:

**September 9<sup>th</sup> Kickoff Meeting 6:30-8:30PM**

**Location: Floyd Gwin Park Pavilion**

**1015 N County Rd W, Odessa, TX 79763**

**ECLA Meeting September 16<sup>th</sup> 7PM**

**September 23<sup>rd</sup> at 10:00 am Officers Presented at  
Commissioners Court (need to be dressed in 4-H polo  
and at the office by 9:45am)**

**October 6<sup>th</sup> Spaghetti Dinner and Community Club  
Meeting 6PM**

**November 3<sup>rd</sup> Community Club Meeting in the  
Commissioners Court Room**

**Late Lamb and Goat Tag Orders Sept 6-October 17th,  
\$35**

**October 4<sup>th</sup> Lamb & Goat Showmanship Clinic  
at the Midland County Horseshoe Livestock Barn**

**October 27<sup>th</sup> Lamb & Goat Validation Barn E 4:30PM**

### **Project Informational Meetings:**

**Food & Nutrition: September 15th 5:30pm**

**Horse: September 18<sup>th</sup> 6:30pm**

**Photography: TBD**

**Sewing: September 18<sup>th</sup> 5:30pm**

**Rabbit: TBD**

**Vet Tech: TBD**

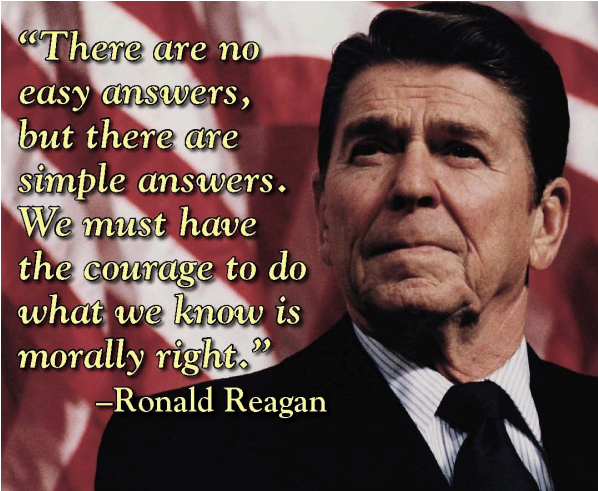
## REGISTRATIONS:

**Lamb & Goat Showmanship Clinic October 1st**

## **Shooting Sports**

**Will begin again in January 2026. Contact the  
office for more information. 432.498.4071**

Thank you to  
everyone who helped  
with the fair booth!



## 2025-2026 ELECTED 4-H LEADERS

PRESIDENT: RAE LYNN CLINTON

VICE PRESIDENT: SOPHIE JUAREZ

SECRETARY: MAKALYA PUFFINBERGER

TREASURER: BRAZOS HARDING

REPORTER: MADISON PUFFINBERGER

PARLIAMETARIAN: LOLA HARDING

HEALTH & SAFETY: PORTER GAULT

**TIME TO REGISTER FOR  
4-H AGAIN!**



PLEASE CONTACT  
STACY CORNEJO FOR MORE  
INFORMATION:  
STACY.CORNEJO@AG.TAMU.EDU  
432.498.4071

