



TEXAS A&M  
AGRI LIFE  
EXTENSION

15 September 2025

# 4-H MONDAY MEMO

## ECTOR COUNTY



AgriLife Extension Ector/Midland Counties  
1010 E 8th Street, Room 102, Odessa TX 79761-4634  
432.498.4071 FAX: 432.498.4044  
Steve Paz, CEA-4-H Paz@tamuedu

## IMPORTANT INFORMATION

### UPCOMING DATES:

ECLA Meeting September 16<sup>th</sup> 7PM

September 23<sup>rd</sup> at 10:00 am Officers Presented at  
Commissioners Court (need to be dressed in 4-H polo and at  
the office by 9:45am)

October 6<sup>th</sup> Spaghetti Dinner and Community Club Meeting  
6PM

October 7<sup>th</sup> Texas Roadhouse Fundraiser 3-10PM

4221 Grandview Ave, Odessa, TX

November 3<sup>rd</sup> Community Club Meeting in the Commissioners  
Court Room

Late Lamb and Goat Tag Orders Sept 6-October 17th, \$35

October 4<sup>th</sup> Lamb & Goat Showmanship Clinic  
at the Midland County Horseshoe Livestock Barn

October 27<sup>th</sup> Lamb & Goat Validation Barn E 4:30PM

### Project Informational Meetings:

Food & Nutrition: TONIGHT September 15th 5:30pm  
at the Sweet Traveler Patisserie 3989 JBS Parkway

Horse: September 18<sup>th</sup> 6:30pm

Photography: TBD

Sewing: September 18<sup>th</sup> 5:30pm

Rabbit: September 23<sup>rd</sup> 6:00 PM

Vet Tech: TBD

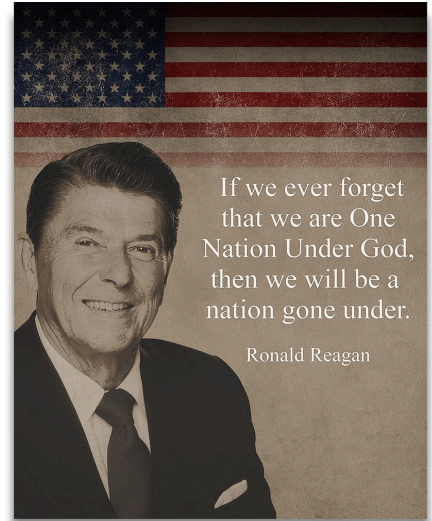
Thank you to  
everyone who helped  
with the kickoff!

### REGISTRATIONS:

Lamb & Goat Showmanship Clinic October 1st

### Shooting Sports

Will begin again in January 2026. Contact the  
office for more information. 432.498.4071



## 2025-2026 ELECTED 4-H LEADERS

PRESIDENT: RAELYN CLINTON

VICE PRESIDENT: SOPHIE JUAREZ

SECRETARY: MAKALYA PUFFINBERGER

TREASURER: BRAZOS HARDING

REPORTER: MADISON PUFFINBERGER

PARLIAMETARIAN: LOLA HARDING

HEALTH & SAFETY: PORTER GAULT

### TIME TO REGISTER FOR 4-H AGAIN!



PLEASE CONTACT  
STACY CORNEJO FOR MORE  
INFORMATION:

STACY.CORNEJO@AG.TAMU.EDU



432.498.4071



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