

## 4-H MONDAY MEMO ECTOR COUNTY



AgriLife Extension Ector/Midland Counties 1010 E 8th Street, Room 102, Odessa TX 79761-4634 432.498.4071 FAX: 432.498.4044 Steve Paz, CEA-4-H Paz@tamu.edu

#### IMPORTANT INFORMATION

#### **UPCOMING DATES:**

Food & Nutrition: TONIGHT September 22nd 5:30pm at the Sweet Traveler Patisserie 3989 JBS Parkway

September 23rd at 10:00 am Officers Presented at

Commissioners Court (need to be dressed in 4-H polo and at the office by 9:45am)

October 6th Spaghetti Dinner and Community Club Meeting 6PM

October 7th Texas Roadhouse Fundraiser 3-10PM

4221 Grandview Ave, Odessa, TX

November 3<sup>rd</sup> Community Club Meeting in the Commissioners

**Court Room** 

Late Lamb and Goat Tag Orders Sept 6-October 17th, \$35 October 4<sup>th</sup> Lamb & Goat Showmanship Clinic

at the Midland County Horseshoe Livestock Barn

October 27th Lamb & Goat Validation Barn E 4:30PM

**Swine Validation Tags:** 

Tag Order Deadline is September 26th \$30

Late Tag Order Deadline is October 30th \$35

Validation will be held on Wednesday, November 19, 2025 4:30 pm

#### **Project Informational Meetings:**

Rabbit & Poultry: September 23rd 6:00 PM

**Vet Tech: TBD** 

#### **REGISTRATIONS:**

Lamb & Goat Showmanship Clinic Deadline is October 1st.

### **Shooting Sports**

Will begin again in January 2026. Contact the office for more information. 432.498.4071

Please Register!
Children cannot
participate in any 4-H
activities until they are
registered!

# WE CAN COMPLAIN BECAUSE ROSE BUSHES HAVE THORNS, OR REJOICE BECAUSE THORN BUSHES HAVE ROSES. CAbraham Quecoln

#### 2025-2026 ELECTED

#### **4-H LEADERS**

PRESIDENT: RAELYN CLINTON

VICE PRESIDENT: SOPHIE JUAREZ

SECRETARY: MAKALYA PUFFINBERGER

TREASURER: BRAZOS HARDING

REPORTER: MADISON PUFFINBERGER PARLIAMETARIAN: LOLA HARDING

**HEALTH & SAFETY: PORTER GAULT** 



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