

## 4-H MONDAY MEMO ECTOR COUNTY



AgriLife Extension Ector/Midland Counties 1010 E 8th Street, Room 102, Odessa TX 79761-4634 432.498.4071 FAX: 432.498.4044 Steve Paz, CEA-4-H Paz@tamu.edu

#### **IMPORTANT INFORMATION**

#### **UPCOMING DATES:**

Food & Nutrition: TONIGHT September 29th 5:30pm at the Sweet Traveler Patisserie 3989 JBS Parkway

Sewing October 2<sup>nd</sup> 6PM in the 4-H Meeting room

October 6<sup>th</sup> Spaghetti Dinner and Community Club Meeting 6PM

October 6<sup>th</sup> Adult Leaders Meeting immediately following Club

Meeting

October 7<sup>th</sup> Texas Roadhouse Fundraiser 3-10PM 4221 Grandview Ave, Odessa, TX

November 3<sup>rd</sup> Community Club Meeting in the Commissioners Court Room

#### **Livestock Information:**

Late Lamb and Goat Tag Orders Sept 6-October 17th, \$35 October 4<sup>th</sup> Lamb & Goat Showmanship Clinic at the Midland County Horseshoe Livestock Barn October 27<sup>th</sup> Lamb & Goat Validation Barn E 4:30PM Swine Validation Tags:

Late Tag Order Deadline is October 30<sup>th</sup> \$35 Validation will be held on Wednesday, November 19, 2025, 4:30

#### **Project Informational Meetings:**

**Vet Tech: TBD** 

#### **REGISTRATIONS:**

Lamb & Goat Showmanship Clinic Deadline is October 1st.

### **Shooting Sports**

Will begin again in January 2026. Contact the office for more information. 432.498.4071

Please Register!
Children cannot
participate in any 4-H
activities until they are
registered!

# "YOU CAN DO WHAT YOU HAVE TO DO, AND SOMETIMES YOU CAN DO IT EVEN BETTER THAN YOU THINK YOU CAN." — JIMMY CARTER

#### 2025-2026 ELECTED

#### **4-H LEADERS**

PRESIDENT: RAELYN CLINTON

VICE PRESIDENT: SOPHIE JUAREZ

SECRETARY: MAKALYA PUFFINBERGER

TREASURER: BRAZOS HARDING

REPORTER: MADISON PUFFINBERGER PARLIAMETARIAN: LOLA HARDING HEALTH & SAFETY: PORTER GAULT

