

Zavala County Junior Livestock Show Association

2026 Non-Animal Entry Form

Please print all information except where signature is required

• One form per exhibitor • Each exhibitor must have a current-year Exhibitor/Participant Release of Liability and a W-9 in the exhibitor's name.

Only one (1) is needed per exhibitor, not per entry.

Entry forms due to CEA, AST, or club managers by October 31, 2025.

Exhibitor's Name: _____

Mailing Address: _____ City: _____ Zip: _____

Physical Address: _____ City: _____ Zip: _____

DOB: _____ Age: *(Sept 1 2025)* _____

Phone: _____ Email: _____

Parent/Legal Guardian's Name: _____

Guardian Cell: _____ Guardian's Email: _____

Complete School Name: *(year showing)* _____ Grade: *(year showing)* _____

Club/Chapter Name: _____

Please number the amount of entries you will be entering per category. **Exhibitors are limited to 2 entries per category.**

Non-Animal Categories:

- ___ Arts & Crafts (Painting, drawing, mixed media, needlework, creative art, other)
- ___ Ag Mechanics/ Industrial Arts (Wood work, metal work, leather work, glass work, plastic work)
- ___ Fashion (Clothing, outfit accessories, footwear, jewelry)
- ___ Food (Appetizer, main dish, side dish, dessert)
- ___ Photography (Animals, design, details, nature, movement, people, other)

Exhibitor and Parent/Guardian states that they have read, understand and agree to abide by all the General Rules and Regulations of the Zavala County Junior Far. I understand that auction checks will not be released until Buyer thank you notes and required paperwork are turned in to the ZAE Board of Directors.

Exhibitor Signature: _____

Printed Name of Parent/Guardian: _____

Parent/Guardian Signature: _____

Date: _____

Committee/Office Use

ROL _____ W9 _____

of entries: _____

\$20 Entry Fee/\$5 per entry

Cash: _____ Card: _____ Check #: _____