

OCTOBER 2025

# Mason County 4-H

MONTHLY NEWSLETTER

### MOTTO

TO MAKE THE BEST BETTER

### PLEDGE

MY HEAD TO CLEARER THINKING,  
MY HEART TO GREATER LOYALTY,  
MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING,  
FOR MY CLUB,  
MY COMMUNITY,  
MY COUNTRY,  
AND MY WORLD.

4-H IS A "LEARN BY DOING"  
YOUTH LED ORGANIZATION  
FOR STUDENTS AGES 8-18

### JOIN THE CLUB

WWW.4HONLINE.COM  
NEW YEAR BEGINS SEPTEMBER 1ST  
\$25 - YOUTH (3 - 12 Grades)  
\$10 - CLOVER KIDS (K - 2 Grades)  
\$10 - ADULT VOLUNTEER  
\*\* MUST ENROLL ANUALLY \*\*

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Mason, TX 76856

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🌐 [www.mason.agrilife.org](http://www.mason.agrilife.org)

📱 Mason County  
Texas AgriLife Extension

📞 Remind 101  
Text: @masonco4h to 81010

## Save The Date October 4-H Social

Tuesday, October 14th  
5:30 - 6:30 p.m.  
Crosby Cemetery  
2904 S. Highway 87

## Community Service

Help clean up trash and tidy  
flowers at the cemetery. Bring  
gloves if you have them. All  
other supplies will be provided.

### Senior 4-H Officers

President: **Hannah Holbrook**  
Vice President: **Jarrett Worrell**  
Council Delegate: **Sophie Ahlschwede**  
Secretary: **Phoenix Arrazola**  
Treasurer: **Cooper Landre**

### Junior 4-H Officers

President: **Brynlee Halamicek**  
Vice President: **Roan Moore**  
Council Delegate: **Hailey Holbrook**  
Secretary: **Lexi Moore**  
Treasurer: **Della Osbourn**



HEAD - HEART - HANDS - HEALTH



# Project Groups

**Livestock Projects** Contact Sam if you need assistance with selection, management, or showmanship.

**Livestock Judging** Contact the County Extension Office

**Food & Nutrition** Contact the County Extension Office

**Pistol & Air Rifle** Remind 101: @riflepi

**Shotgun** Remind 101: @m4hss

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## Upcoming Dates & Events

**Oct. 4** Barn Clean Up Day (Show Barn) 9 a.m.

**Oct. 5-11** National 4-H Week

**Oct. 13** D7 Livestock Judging Entry **Closes**

**Oct. 13** D7 Food Show Entry **Opens**

**Oct. 14** 4-H Social (Crosby Cemetery) 5:30 p.m.

**Oct. 14-15** Hill Country Youth Commercial Heifer Show & Sale

**Oct. 20** Lamb & Goat Validation (Show Barn) 4-6 p.m.

**Oct. 21** Fall Heifer Validation (Worrell's Barn) 4-6 p.m.

**Oct. 27** D7 Food Show Entry **Closes**

**Oct. 28** D7 Livestock Judging (San Angelo)

**Nov. 3** Stock Show Entry Day (CEO) 8 a.m. - 6 p.m.

**Nov. 6** All Stock Show Entries Due Noon

**Nov. 10** Swine Validation (Show Barn) 4 - 6 p.m.

**Nov. 11** 4-H Social (CEO) 5:30 p.m.

**Nov. 11** Swine Validation - We'll come to you if you have 7+ Hogs

**Nov. 13** D7 Food Show (Abilene)

**Dec. 1** Food Challenge Entry **Closes**

**Dec. 8** 4-H Social (CEO) 5:30 p.m.

**Dec. 13** County Sheep Shear Day (County Show Barn) 9 am - Noon

**Dec. 28** Stock Show Set-Up (Community Building)

**Dec. 30-Jan. 2** Mason County Livestock Show & Expo.