

## 4-H GOLD STAR AWARD GUIDELINES

The Gold Star Award is the highest county achievement award and intended to be received only once in a member's 4-H career. Counties have award quotas, per year, based on the number of senior 4-H members enrolled. The award will be presented to the most deserving young people without regard to sex. The following requirements must be met:

The member must be at least 15 years of age as of August 31st of the current 4-H year and must have completed at least three (3) years in 4-H including the current year.

The 4-H member must submit an awards program record book in the year he/she is to be considered for the award.

The 4-H member must have completed projects in three different project areas, including submission of appropriate record forms, and have participated in one or more activities in at least three of the following areas:

- Educational Presentation / 4-H Presentation Contests
- Projects
- Project Exhibits
- 4-H Camps
- Leadership Labs
- Public Relations (*demonstrations, speeches, poster displays, radio, TV, newspapers, etc.*)
- Other (*includes exchange programs, fund raising, State and National Congress etc.*)

**NOTE:** It is not expected that the requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-H'er has been in the program.

During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district, or state), and/or Junior or Teen leader in an activity or project with, or under the supervision of an adult volunteer leader.

The 4-H member must have participated in one or more community service activities. Examples are working or counseling with junior 4-H members; participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

County gold Star allotments are determined by the State 4-H Office. These allotments are sent to the District Office for approval. The District Office can negotiate additional allotments if needed.

## ANGELINA COUNTY 4-H AWARDS APPLICATION

(Type or print this form)

Date: \_\_\_\_\_

Please indicate Award Category (one per application)

<input type="checkbox"/> 4-H Gold Star	<b>Due August 1</b>	<b>(All Sections)</b>
	<i>(Two letters of recommendation must also be submitted)</i>	
<input type="checkbox"/> Junior Leader	<b>Due August 1</b>	<b>(Pages 1-4)</b>
<i>(Must be 13-15 years old as of August 31 of the current 4-H year)</i>		
<input type="checkbox"/> Teen Leader	<b>Due August 1</b>	<b>(All Sections)</b>
<i>(Must be 16 years or older as of August 31 of the current 4-H year)</i>		
<input type="checkbox"/> Other	<b><i>(Calf Scramble – Complete pages 1,2 and Narrative)</i></b>	

***(Please be sure you are qualified and meet the basic requirements of your award category)***

Name: \_\_\_\_\_  
(First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last) \_\_\_\_\_

Address: \_\_\_\_\_  
(Street or P.O. Box) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip Code) \_\_\_\_\_

Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_  
(Mo)(Day)(Year) \_\_\_\_\_ Age as of current 4-H year: \_\_\_\_\_

**Parents/Legal Guardians:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Number of siblings: \_\_\_\_\_

Place of residence (check one):

Farm / Rural

Town under 10,000

Town 10,000-50,000

Current 4-H Club Affiliation: \_\_\_\_\_

Number of years in club: \_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_

Number of members in current club: \_\_\_\_\_

Most recent year completing a 4-H Recordbook: \_\_\_\_\_

Current primary 4-H Project:

\_\_\_\_\_

Club Managers / Organizational Leaders:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Statement of Authenticity:

I personally have prepared this award application and certify that it accurately reflects my work and to the best of my knowledge is correct. I have read the rules and guidelines associated with this application and do affirm that I meet the eligibility requirements.

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Approval of this report and its contents:

Parent / Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Club Manager: \_\_\_\_\_ Date: \_\_\_\_\_

**Section A – Experiences in 4-H**

1. Major 4-H Projects (give number of years)

2. Major 4-H Awards received:

<u>Year</u>	<u>Type of Award</u>	<u>For What Received</u>	<u>Level</u>
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3. Major 4-H offices held (indicate levels - club, county, district, state):

**Section B – 4-H Citizenship / Leadership Experience:**

List in chronological order your 4-H citizenship/community service experiences. Include things that contributed to the welfare of your club or group members, other individuals, or community and indicate the size and scope of what you did.

**Section C- Citizenship / Leadership Experience Other than 4-H:**

**Section D – Career Pathing (1 page narrative)**