

# **4-H MONDAY MEMO** ECTOR COUNTY



AgriLife Extension Ector/Midland Counties 1010 E 8th Street, Room 102, Odessa TX 79761-4634 432.498.4071 FAX: 432.498.4044 Steve Paz, CEA-4-H Paz@tamu.edu

# 2025-2026 ELECTED **4-H LEADERS**

### **UPCOMING DATES:**

Food & Nutrition: November 17th 5:30pm at the Sweet Traveler SECRETARY: MAKALYA PUFFINBERGER Patisserie 3989 JBS Parkway-Please bring your recipes and your book. Last meeting.

IMPORTANT INFORMATION

**Vet Science November 10th** 

November 13th Sewing Meeting @ 6 pm

ECLA Meeting November 13th 7PM

Ector County Food Show November 17th 5:30pm Meeting Room

**Horse Project November 18th** 

December 1st Pancakes & PJ's Ector County Coliseum Barn A

District Food Show December 3<sup>rd</sup> Check In 8:15am Ward Co.

**Event Center** 

#### **Livestock Information:**

Swine Validation will be held on Wednesday, November 19, 2025, 4:30

## **Shooting Sports**

**Rifle Practice is at 2PM:** 

November 16.23rd

Shotgun and Archery will begin again in

January 2026. Contact the office for more

information. 432.498.4071

PRESIDENT: RAELYN CLINTON VICE PRESIDENT: SOPHIE JUAREZ

TREASURER: BRAZOS HARDING

REPORTER: MADISON PUFFINBERGER PARLIAMETARIAN: LOLA HARDING **HFALTH & SAFETY: PORTER GAULT** 



