

**2026-2027 Randall County 4-H Ambassador Application**

**SUBMIT TO THE RANDALL COUNTY EXTENSION OFFICE by MAY 15, 2026.**

(APPLICATION MUST BE SIGNED PRIOR TO SUBMITTAL.)

**All applicants will be interviewed on May 26, 2026.**

Name: \_\_\_\_\_ Incoming Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please check your short-sleeve collared shirt size:

YOUTH: ☐ S ☐ M ☐ L ☐ XL

ADULT: ☐ S ☐ M ☐ L ☐ XL

Using a separate sheet of paper, provide a detailed, typed response to the following:

1. Why do you want to be a Randall County 4-H Ambassador?
2. What does being a leader mean to you?
3. What skills do you possess that will benefit the Ambassador team?
4. Provide information about your involvement in 4-H projects.
5. Provide information about your involvement in 4-H leadership.
6. Provide information about your community service involvement.

If chosen, I, \_\_\_\_\_, agree to uphold the responsibilities of this leadership position with honor, realizing that I am a role model for others and am responsible for representing Randall County 4-H and its members.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_