

Panola 4-H Club Award Report Form

Please fill out this form for which award you feel your club has earned. You may include another sheet of paper but please ensure you utilize this format.

*Record books are required upon submitting this form.

CLUB NAME

YEAR

APPLICATION FOR RECOGNITION: We wish to apply for the following recognition:
(circle one)

White Award

Green Award

Gold Award

My signature indicates that I have checked this form and believe that it is complete and eligible for the recognition requested.

Club President

Club Manager (*cannot include club president*)

Instructions on filling out the form:

Above select if you qualify for White, Green or Gold awards.

Please ensure all blanks above are filled out appropriately.

Fill out the portion of this form you meet. Example if you qualify for Gold, you will fill out the Gold portion only.

WHITE AWARD

1. Did your club meet at least 5 times this year?
2. List the required monthly reports and dates turned in. Example sign in sheets, financial reports, etc.)
3. What date did you turn in your club charter to the extension office?
4. Did your club have at least 10% participation in the following events?
PCJLS
Project Fair
Round up

State/Major Events

5. Did your club have at least 10% participation in community service projects?
6. List your club officers that attended Leadership training and list where the training was held.
7. List your adult leaders that attended training on behalf of the club.
8. Did you have representation at least 3 council meetings and 3 ALPA Meetings?
9. What additional option requirements did your club fulfill? (Found on bottom of the Outstanding Club Requirements document) (please list at least 2)
 - a. Please note these optional requirements cannot duplicate. Cannot use 1 optional requirement to get credit for multiple requirements or you cannot use the requirement to be an additional optional requirement.
10. What makes your club outstanding, stand out from the rest, and qualify for white award?
 - a. Please fill this out in paragraph form in Microsoft Word and attach. There is no minimum requirement but please be thorough. If there are ties in the point system this could set your club up to be the winning club.

GREEN AWARD

***Please note the qualifications for green cannot be the same qualifications as white. Must be in addition to.**

1. Did you hold at least 7 club meetings during the year?
2. Did you have representation at least 4 council meetings and 4 ALPA Meetings?
3. Did your club have at least 25% participation in the following events?
PCJLS
Project Fair
Come Alive in D5
State/Major Events
4. Did your club have at least 25% participation in community service projects?
5. List your club officers that attended Leadership training and list where the training was held.
6. List your adult leaders that attended training on behalf of the club.
7. List of 4-Hers who submitted a record book?
8. Who recorded 4-H promotion PSA on KGAS or promoted via video on social media platform for your club? (Please include dates, outlet, and topics discussed)

9. What additional option requirements did your club fulfill? (Found on bottom of the Outstanding Club Requirements document) (please list at least 4)
 - a. Please note these optional requirements cannot duplicate. Cannot use 1 optional requirement to get credit for multiple requirements or you cannot use the requirement to be an additional optional requirement.

10. What makes your club outstanding, stand out from the rest, and qualify for green award?
 - a. Please fill this out in paragraph form in Microsoft Word and attach. There is no minimum requirement but please be thorough. If there are ties in the point system this could set your club up to be the winning club.

GOLD AWARD

***Please note the qualifications for green or white cannot be the same qualifications as white. Must be in addition to.**

1. Did you hold at least 9 club meetings during the year?
2. Did you have representation at least 5 council meetings and 5 ALPA Meetings?
3. Did your club have at least 50% participation in the following events?
PCJLS
Project Fair
Round up
State/Major Events
4. Did your club have at least 50% participation in community service projects?
5. List your club officers that attended Leadership training and list where the training was held.
6. List your adult leaders that attended training on behalf of the club.
7. What community service project did you complete as a club?
8. List of 4-Hers who submitted a record book?
9. Who recorded 4-H promotion PSA on KGAS or promoted via video on social media platform for your club? (Please include dates, outlet, and topics discussed)

10. Please provide the feature story(s) or informative report to local newspapers for publication your club completed.

11. Who attended District Events/Contests? Please include times and events/contests attended.

12. Please list when your club covered the assigned concession shifts during PCJLS and who participated for your club during those shifts.

13. What additional option requirements did your club fulfill? (Found on bottom of the Outstanding Club Requirements document)
 - a. Please note these optional requirements cannot duplicate. Cannot use 1 optional requirement to get credit for multiple requirements or you cannot use the requirement to be an additional optional requirement.

14. What makes your club outstanding, stand out from the rest, and qualify for green award? (please list at least 6)
 - a. Please fill this out in paragraph form in Microsoft Word and attach. There is no minimum requirement but please be thorough. If there are ties in the point system this could set your club up to be the winning club.

For ALPA use only: (this portion is subject to change however updated copy will be posted should anything change)

Received by _____

Date Received _____

Received by Signature _____

County Agent Signature _____

[REDACTED]

Did the group achieve the award they circled:

Yes _____ No _____

If no, why not:

Was an award achieved by this group?

Yes _____ No _____

Which award _____

Total Points received _____

*Note record books will be reviewed by ALPA and an average of total points will be added.

County Agent Signature

ALPA President