



4-H MONDAY MEMO ECTOR COUNTY



TEXAS A&M
AGRI LIFE
EXTENSION

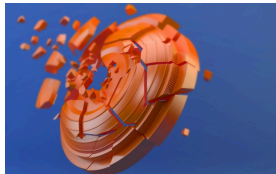
AgriLife Extension Ector/Midland Counties
1010 E 8th Street, Room 102, Odessa TX 79761-4634
432.498.4071 FAX: 432.498.4044
Steve Paz, CEA-4-H Paz@tamu.edu

IMPORTANT INFORMATION UPCOMING DATES:

- March 2nd 4-H Community Club Meeting 6PM
Commissioners Court Room
- March 5th Sewing/Fashion Project 5:30-6:45PM
- March 9-11th Spring Break Camp- Call the office for information 432.498.4071
- March 16th Vet Tech 6:00PM Meeting Room
- April 6-17th D6 4-H Digital Photography Contest
- April 2nd D6 Spring Ag Day-Sul Ross Alpine, TX
- April 11th D6 Rifle Contest- Val Verde
- May 2nd D6 Livestock Judging Texas Tech Lubbock, TX
- May 4th D6 Spring Roundup-Garden City, TX
- June 16th D6 Horse Show Sul Ross, Alpine, TX

Shooting Sports

All participants and volunteers must be registered!



ARCHERY & SHOTGUN INFORMATION

- MARCH 1ST: ARCHERY 1-3PM; SHOTGUN 4:00-6:00PM
- MARCH 8TH: ARCHERY 1-3PM; SHOTGUN 4:00-6:00PM
- MARCH 15TH: ARCHERY 1-3PM; SHOTGUN 4:00-6:00PM
- MARCH 22ND: ARCHERY 1-3PM; SHOTGUN 4:00-6:00PM

TO REGISTER FOR 4-H:

[HTTPS://TEXAS.4HONLINE.COM/](https://TEXAS.4HONLINE.COM/)

PLEASE CONTACT

STACY CORNEJO FOR MORE INFORMATION:

STACY.CORNEJO@AG.TAMU.EDU

432.498.4071



**"THE FUTURE DEPENDS ON
WHAT YOU DO TODAY, NOT
TOMORROW."**

- MAHATMA GANDHI -



Spring Break

There are still a few spots left in the Spring Break Camp.... March 9-11th 7:45-12pm \$30 includes snack and lunch and lots of fun! Non-4-H Members are welcome. They will have to call the office for more information. 432.498.4071

Stock Shows

TURN IN ELIGIBILITY FORMS AND PICK UP PACKETS FOR AUSTIN, SAN ANTONIO AND HOUSTON.

San Antonio-

Say a prayer for Reagan County Agent, Chase McPhaul's family.

Houston -

March 10-22,2026

Austin-

March 7-28,2026