



# Palo Pinto County 4-H Project Record Form

Project: \_\_\_\_\_ Year: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Grade: \_\_\_\_\_ Years in 4-H (include this year): \_\_\_\_\_ Years in Project (include this year): \_\_\_\_\_

## Project Plans & Goals

What do you want to learn or do in your project this year?	Date Accomplished

## Summary of Activities and Accomplishments

Record what you did and learned in this project as you go through the year. Be specific by telling how many and what items were made or selected, animals fed and cared for, decisions, plans carried out, etc.

### Project Summary

What was your project and what did you learn?

**Activities and Experiences**

List your activities and experiences related to your 4-H project. Examples: clinics, workshops, tours, exhibits, shows, project meetings, contests, judging activities, talks, etc.

**Awards and Recognition**

List any awards or recognition that you received. Examples: medals, ribbons, trips, plaques, scholarships, etc.

**Leadership**

List what you did to help others. Explain briefly what you did, include number of people taught and involved.



### Optional Animal Weight Record

Date	Animal Name or Number	Animal Name or Number	Animal Name or Number	Animal Name or Number	Animal Name or Number
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:
	Weight:	Weight:	Weight:	Weight:	Weight:

### Optional Animal Health Record

Date	Animal Name or Number	Condition/Problem	Treatment

\_\_\_\_\_

4-H Member Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_

Date

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*“The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating”*