



Burnet County 4-H Ambassador Program Application

Applications must be submitted to the Extension Office by Friday, April 17th, 2026

Expectations form 4-H Members:

- Members must be 14 years of age at the beginning of the 2025-2026 4-H Year.
- There will be a maximum of 2 ambassadors per project area. There are 5 project areas (Ag and Livestock, STEM, Natural Resources, Family & Community Health, and Leadership/Citizenship)
- Each Ambassador team is responsible for conducting 1 project-oriented workshop per year. Communication and teamwork with the Agents is a must. Examples of workshops are Livestock Clinic for Livestock Ambassadors, Tour of Game Ranch for Natural Resources, Photography Workshop for STEM.
- Each Ambassador is required to attend a minimum of one (1) club meeting other than their own club, and advocate for the project area they are an ambassador for.
- There will be a community service project ties to each workshop. Examples could be a canned food drive, coat drive, cleanup of county or city property.
- Ambassadors will be expected to participate in the Annual Awards Recognition Banquet and Fundraising.

1. Name _____

Last

First

Middle

2. Current Mailing Address _____

3. Telephone Number: _____

4. Birth Date: ____/____/____

5. Age as of August 31, 2026: _____

6. Grade in School (Fall of 2026): _____

7. Number of Years in 4-H (including the 2025-2026 year): _____

8. Which Ambassador program are you applying for:

_____ Ag and Livestock

_____ Family & Community Health

_____ Natural Resources

_____ STEM

9. List any leadership roles that you have held through your involvement in 4-H, school, or other extracurricular organizations.

Leadership Role/Office:

Name of Organization:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

10. Please list your top three 4-H Projects, and a very brief sentence of a learning experience you have gained through that project.

4-H Project:

Learning Experience:

_____	_____
_____	_____
_____	_____

11. List extracurricular school activities and/or 4-H activities in which you have been most significantly involved as a student and/or 4-H member.

Name of Activity:

Year / Years:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

12. List community and/or church activities in which you have been most significantly involved in as a student.

Name of Activity:

Year / Years:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

13. List your most significant honors and/or awards (can be 4-H and non-4-H).

Honors / Awards:

Year / Years:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I agree to fulfill my responsibilities to the best of my ability. I agree to the above listed responsibilities for each position I have applied for and to follow the Burnet County Ambassador rules and policies in place.

_____/_____/_____

Applicant Signature

Date

I agree to assist them in fulfilling their County Ambassador responsibilities to the best of my ability. I agree to the above listed responsibilities for each position my child has applied for and to follow the Burnet County Ambassador rules and policies in place.

_____/_____/_____

Parent Signature

Date