

# SAN PATRICIO COUNTY 4-H

## CLOVER KIDS



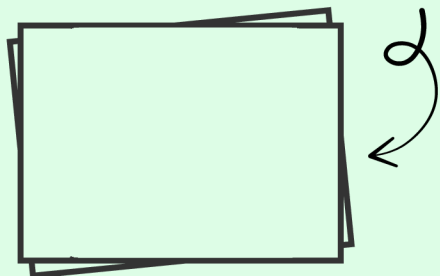
# RECORDBOOK

### WHY SHOULD YOU ENTER

Recordkeeping is a valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record Book and our Clover Kids can gain great experience to prepare them for their future in 4-H. The primary purposes of completing a Record Book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves.

### WHAT DO I NEED TO DO

Clover Kids Recordbooks will be completed on a poster. This will allow for an interactive way for the Clover Kids to share their experiences from the year. All posters must be on a 22x28 poster.



### WHAT TO INCLUDE

#### PHOTOGRAPHS

Photographs to depict the members 4-H journey are required. A minimum of 5 photos and a maximum of 10 photos are to be on the poster. These photos need to depict the 4-H member active in their listed activities.

#### WRITTEN MATERIAL

Each topic will be written in 100 words or less. These can be handwritten or typed BUT must be the work of the 4-H member. These written topics will be placed on the posterboard with the photos.

**All About Me-** Give a personal reflection that summarizes your journey in 4-H this far. Tell about personal development, leadership, goals and how 4-H has shaped who you are today.

**Project(s)-**What is a 4-H Project? A 4-H project is a planned series of learning experiences where youth explore an area of interest over time. Projects involve hands-on learning, goal setting, recordkeeping, leadership, and citizenship activities that help members develop knowledge, skills, and personal growth. Projects may be short-term or long-term and can cover a wide range of topics.

**Leadership-** List what you did to assist others throughout this 4-H year. Also include general leadership such as Club Officer, 4-H County Council, or Committees. Included elected, appointed and volunteer leadership.

## WRITTEN MATERIAL

**Community Service-** List community service or service-learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, and donations.

**4-H Recognition & Awards-** List 4-H recognition and awards. Awards and recognition are important in the 4-H program. They provide an opportunity for 4-H members to be recognized for all of their hard work and dedication to a 4-H project.

**Non 4-H Activities-**List leadership, community service, awards and recognition from other activities such as school, church, and other community organizations.



## WHAT NOT TO INCLUDE

Please make sure the poster boards are not wet from paint or glue & loose glitter is not allowed



## RECOGNITION

Awards will be given to the top scored Recordbook in each age division.

Kinder, 1<sup>st</sup> Grade and 2<sup>nd</sup> Grade.

## TURNING IT IN

Make sure to watch the following for information on deadlines:

Monthly Newsletter

Facebook & Instagram

San Patricio County 4-H Website:  
<https://sanpatricio.agrilife.org/>

You can turn in Recordbook Posters to the San Patricio County Extension Office

**San Patricio County Extension Office**  
219 N Vineyard St  
Sinton, Teas 78387  
361-587-3400

## QUESTIONS

Call or email if you have any questions about the Clover Kid Recordbook Posters

**Cheryl Handy**  
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4-H & Youth Development  
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# RECORDBOOK

**Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Club:** \_\_\_\_\_

### Section

### Comments

### Score

#### All About Me (10)

Summarize your 4-H journey  
Projects and goals outlined  
Describes future 4-H plans/goals  
Follows guidelines  
Overall Quality

#### 4-H Project (10)

Experiences appropriate for age and length of time in project(s)  
Noteworthy learning experiences listed  
Shows knowledge gained  
Demonstrates growth in project experiences from year to year

#### Leadership (10)

Shows variety of experiences  
Varied types and levels  
Explains activity and accomplishments  
Appropriate for age and time in 4-H

### **Community Service (10)**

Shows variety of experience  
Varied types and levels  
Explains activity and accomplishments  
Appropriate for age and time in 4-H

### **4-H Recognition & Awards (10)**

Explains Significance/ importance of award  
Appropriate for age and time in 4-H

### **Non 4-H Activities (10)**

Includes membership, activities, leadership, service, awards  
  
Appropriate for age

### **Career Exploration (10)**

Explains activity or what was learned  
  
Appropriate for age

### **Pictures (15)**

- Arrange 5-10 photos that highlight your 4-H year.
- Place photos neatly (avoid clutter)
- Include captions under

### **Overall Quality (15)**

- Arrange 5-10 photos that highlight your 4-H year.
- Place photos neatly (avoid clutter)
- Include captions under

**Total:**