



# 4-H MONDAY MEMO

## ECTOR COUNTY

TEXAS A&M  
**AGRI LIFE**  
EXTENSION

AgriLife Extension Ector/Midland Counties  
1010 E 8th Street, Room 102, Odessa TX 79761-4634  
432.498.4071 FAX: 432.498.4044  
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## IMPORTANT INFORMATION

### UPCOMING DATES:

April 6-17th D6 4-H Digital Photography Contest  
April 2<sup>nd</sup> D6 Spring Ag Day-Sul Ross Alpine, TX  
April 11<sup>th</sup> D6 Rifle Contest- Val Verde  
April 13<sup>th</sup> District Roundup Deadline  
April 14<sup>th</sup> ECLA Meeting 7pm Elections  
April 15<sup>th</sup> Horse Validation Deadline  
April 20<sup>th</sup> Vet Science Special Guest Speaker 6pm  
April 21<sup>st</sup> Entomology 11am  
April 21<sup>st</sup> Horse Project  
May 2<sup>nd</sup> D6 Livestock Judging Texas Tech Lubbock  
May 4<sup>th</sup> D6 Spring Roundup-Garden City, TX  
May 5<sup>th</sup> Community Club Elections  
June 1-4<sup>th</sup> State Round Up-College Station, TX  
June 16<sup>th</sup> D6 Horse Show Sul Ross, Alpine, TX

## Shooting Sports

All participants and volunteers must be registered!



### ARCHERY & SHOTGUN INFORMATION

APRIL 4<sup>TH</sup> NO PRACTICE

APRIL 12<sup>TH</sup>: ARCHERY 1-3PM; SHOTGUN 3:30-5:30PM

APRIL 19<sup>TH</sup>: ARCHERY 1-3PM; SHOTGUN 3:30-5:30PM

APRIL 25<sup>TH</sup>: **ANDREWS WHIZ BANG**

APRIL 26<sup>TH</sup>: **NO PRACTICE**; SHOTGUN **NO PRACTICE**

MAY 2<sup>ND</sup>: PBAA 3D

MAY 3<sup>RD</sup>: ARCHERY NO PRACTICE SHOTGUN: **SPORTING CLAYS**



**"Every day is a  
new life to a  
wise man."  
-Benjamin Franklin-**



## Stock Shows

Checks are in for Ft. Worth and County Shows. Please turn in your thank you cards asap.

TO REGISTER FOR 4-H:

[HTTPS://TEXAS.4HONLINE.COM/](https://TEXAS.4HONLINE.COM/)

PLEASE CONTACT  
STACY CORNEJO FOR MORE INFORMATION:  
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432.498.4071

