

# Cochran County 4H Newsletter

## Enrollment Information

Annual 4-H youth Re-enrollment or enrollment for 4-H Connect begins September 1st Cost is \$25 through October 31<sup>st</sup>, fee, then, changes to \$30 after October 31st. Adult enrollment fee is \$10

<https://4honline.com/#/user/sign-in>

## Upcoming January & February D-2 Events

No D2 Events during January & February

Good Luck @ Major Stock Shows

February and March Livestock and meats judging practice  
will be posted on our Facebook page

## TIPS FOR EFFECTIVE THANK YOU CARDS

**Be Specific:** Mention the specific animal, the project, and what you learned

**Handwritten and Personal:** Notes should be handwritten, not typed, and formally addressed to the specific buyer.

**Photo:** Including a picture can make the card more memorable

**Timeliness:** Send cards shortly after show to ensure the memory of the support is fresh.

**COCHRAN COUNTY 4-H Website**

<http://cochran-tx.tamu.edu>

**TEXAS 4-H CENTER WEBSITE**

<http://texas4h-ctr.tamu.edu>



# Shooting Sports Guidelines:

## Age Classifications Texas 4-H Member Categories

- Junior: Grades 3, 4, and 5
- Intermediate: Grades 6, 7, and 8
- Senior: Grades 9, 10, 11, and 12

Youth may participate in 4-H from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

- Minimum age - 8 (in addition to being in the 3rd grade) as of August 31st of the current year.
- Maximum age - 18 (as of August 31 of the current 4-H year)

Follow us on our  
Facebook page for  
current updates  
**Cochran County 4H**

## Calendar 2026

There's Always Something To Do! Important 4-H Dates

### Event & Program Information Dates

4/8- Meats Judging  
4/11- Rifle  
4/13- Grass ID and Soil Judging  
4/13- Storyboard Entries Due  
4/15- District Photography Entries Due  
4/20- Duds to Dazzle and Fashion Show  
4/23- Horse Judging  
4/27- District Roundup- Educational Presentations/Public Speaking/ 4-H Talent Showcase  
5/1- Livestock Judging  
5/2- Indoor Archery and Entomology  
5/27-29- Junior Leader Lab- Registration opens 4/1  
6/11-13- Power Camp  
7/9- Record Book Judging

Persons planning on attending can request the need for special accommodations relating to hearing impaired or any other special need. *Texas A&M AgriLife Extension*

- sion is an equal opportunity employer and program provider.

*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

## **Cochran County Extension Office**

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