



## 2026-2027 Washington County 4-H Council Officer Application

Student Name: \_\_\_\_\_  
Last Name First Name Middle Initial

Mailing Address: \_\_\_\_\_  
Street Address  
City State Zip Code

Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Parent Email: \_\_\_\_\_ Parent Phone Number: \_\_\_\_\_

**Please mark all the Officer Position(s) you are willing to run for:**

- Chairman    1<sup>st</sup> Vice Chairman    2<sup>nd</sup> Vice Chairman    3<sup>rd</sup> Vice Chairman    Secretary  
 Treasurer    Reporter/Historian    Parliamentarian    District Council Officer Delegate

**Please select the Washington County 4-H Council officer positions you have previously held:**

- Chairman    1<sup>st</sup> Vice Chairman    2<sup>nd</sup> Vice Chairman    3<sup>rd</sup> Vice Chairman    Secretary  
 Treasurer    Reporter/Historian    Parliamentarian    District Council Officer Delegate

**Please check this box if you wish to serve as Washington County's candidate for a District 11 4-H Council Officer position:**

- If elected to Washington County 4-H Council, I would like to run for District Office.

**The following must be completed and turned into the Washington County Extension 4-H Office by Monday, April 20, 2026. No late or incomplete applications will be accepted.**

- Application Form  
 Signed County Council Contract  
 Record Book (copy of previous years or current year)  
 Interview Sign-Up for Thursday, April 23, 2026



**1. What 4-H leadership position(s) have you held in the past? (club, county, district, state, national) (officer positions, committees, etc.)**

Club: C    County: Co    District: D    State: S    National: N    International: I

Year	Level of Participation	Activity	Major Responsibilities

**2. Major 4-H activities and projects you participate in?**

Club: C    County: Co    District: D    State: S    National: N    International: I

# Years	Highest Level of Participation	Project	Major Activities Related to Project



**3. Why do you want to be a County Council Officer?**

**4. What do you consider to be the most important trait of an effective leader/officer and why?**



**5. What sets you apart from other County Council Officer candidates?**

**6. If you could change one thing about the Washington County 4-H Program, what would it be and why?**



**Washington County 4-H Council**  
**2026-2027 Contract & Important Dates**

I, \_\_\_\_\_ (print name), agree and understand that if I am elected as an officer, I am expected to participate in all County Council activities and fulfill the duties of the office. I fully understand the obligations and requirements of this office. I will serve as a role model to other 4-H members and agree to act accordingly as I represent Washington County 4-H Council at all functions and activities as described by the Washington County Extension 4-H Office.

I am submitting my application by the deadline of **Monday, April 20, 2026**, and understand that NO LATE APPLICATIONS will be accepted.

**Mandatory Interviews** will be conducted for all applicants on the afternoon of **Thursday, April 23, 2026** at the Washington County Extension Office. I have verified my availability for this date or have contacted Ms. Capps regarding a solution if I have a potential conflict.

I will be present at **elections** to be held during the County Council Meeting on **Monday, May 4, 2026** at the Washington County Expo Sales Facility, or have made prior arrangements to provide a written statement or prerecord my candidacy speech.

**I understand the following:**

- Elected Officers should serve as role models to other 4-H’ers at all times.
- Officer candidates must have been in 4-H for two years and must be at least 14 years old as of August 31, 2026, or going into the 9<sup>th</sup> grade to run for office.
- Council Officers are **required** to attend the **District 11 4-H Leadership Lab** and/or **Prestige Leadership Conference** before they begin their term of office.
- Officers must attend all County Council meetings and 4-H programs/functions and arrive at least 30 minutes early.
- If an officer is aware that he/she cannot attend a meeting, they will contact the 4-H Agent and the County Council Chairman prior to the absence (preferably a week in advance).
- Council Officers will assist in the planning, coordination, and execution of many large 4-H/Extension events including but not limited to: County Wide Meeting, One Day 4-H, County Roundup, County Camp, Washington County Ag Day, and Family Night.

**I understand that I am expected to be present at each of the following events (continued page 6):**

<b>June 9-11, 2026</b>	<b>District 11 4-H Leadership Lab</b> – Sheridan, Texas <i>(Officers are <u>required</u> to attend Leadership Lab and/or PLC)</i> Registration: April 27 – May 8, 2026 / Late: May 9-15, 2026
<b>Tentative Week: July 13-17, 2026</b> (Only 2 days)	<b>Prestige Leadership Conference</b> – Tarleton State University <i>(Officers are required to attend Leadership Lab and/or PLC)</i> Registration: TBD
<b>August 3, 2026</b>	<b>Planning Meeting: 4-H Open House / County Wide Meeting</b>
<b>August 7, 2026</b>	<b>2025-2026 4-H Family Night</b> (installation for 2026-2027 officers)
<b>August 25, 2026</b>	<b>Washington County 4-H Open House &amp; County Wide Meeting</b>



<b>2026-2027 4-H Year County Council Meetings</b>	
<b>September 1, 2026 *Tuesday*</b>	County Council Meeting – Washington County Expo Sales Facility
<b>October 5, 2026</b>	Council Officer Planning Meeting – Washington County Extension Office
<b>November 2, 2026</b>	County Council Meeting – Washington County Expo Sales Facility
<b>December 7, 2026</b>	Council Officer Planning Meeting – Washington County Extension Office <i>*Date subject to change for Officer Christmas Party</i>
<b>January 4, 2027</b>	County Council Meeting – Washington County Expo Sales Facility
<b>February 1, 2027</b>	Council Officer Planning Meeting – Washington County Extension Office
<b>March 1, 2027</b>	County Council Meeting – Washington County Expo Sales Facility <i>*Date subject to change for Spring Major Shows</i>
<b>April 5, 2027</b>	Council Officer Planning Meeting – Washington County Extension Office
<b>May 3, 2027</b>	County Council Meeting – Washington County Expo Sales Facility <i>*Date subject to change for D11 4-H Spring Spectacular</i>
<b>August 4-5, 2027</b>	Council Officer Family Night Prep – Washington Co Expo <i>*Come &amp; Go as available / Script Practice Date TBA</i>
<b>August 6, 2027</b>	Washington Co 4-H Family Night (Retiring Duties for 2026-2027 Officers)

**I acknowledge that I have read and understand the listed 2026-2027 Washington County 4-H Council Officer Contract. I also understand that by failure to complete any of the items listed above may result in being asked to step down as a county officer.**

\_\_\_\_\_

*Officer Candidate Signature*

\_\_\_\_\_

*Date*

As the Parent/Guardian of elected officer, it is my responsibility to ensure that my child follows through with his/her assigned duties.

\_\_\_\_\_

*Parent/Guardian Signature*

\_\_\_\_\_

*Date*

As the club leader of the elected officer, I support their role on the Washington County 4-H Council.

\_\_\_\_\_

*Club Manager Signature*

\_\_\_\_\_

*Date*