



2025-2026 Washington County 4-H Junior Honor Roll Member Award

Due to the Extension Office or online by 5:00pm on Friday, July 17, 2026

All 4-H members who are in the 3rd grade to 5th grade are eligible to receive this award each year.

4-H Member Name: _____
Last Name
First Name
Middle Initial

4-H Club: _____ Grade: _____ Main 4-H Project: _____

Must Complete ALL items listed below	Completed
Select and participate in one project <i>(Projects must match record book categories)</i>	
Attend 75% of 4-H club meetings	
Report to a club manager/project leader on a project	
Give a demonstration, do a presentation, or exhibit a project	
Participate in at least one county wide 4-H community service project <i>(One Day 4-H, Blanket Drive, Samaritans Purse, etc.)</i>	
Volunteer in the 4-H Concession Stand <i>(4-H member, parent, or family member may volunteer to complete this requirement)</i>	

Complete at least 8 items listed below	Completed
Turn in a complete 4-H Record Book	
Turn in a complete 4-H Award Application <i>(Outstanding Rooking, Bronze Star)</i>	
Participate in a 4-H county contest <i>(Food Show/Food Challenge, Round Up, Photography Contest, etc.)</i>	
Participate in a 4-H county wide activity <i>(County Wide Meeting, 4-H County Camp, One Day 4-H, etc.)</i>	
Participate in a 4-H district activity <i>(Spring Spectacular, Jr. Leadership Lab, etc.)</i>	
Exhibit/compete at a state level major show/contest	
Serve on committee	
Serve as an elected officer	
Bring parents to more than 50% of 4-H club meetings	
Recruit a new member to join 4-H	
Wear a 4-H shirt to school	
Make a motion at a 4-H meeting	
Attend a 4-H County Council Meeting <i>(Meeting in September, November, January, February/March, May)</i>	
Meet with a County Extension Agent to learn more about 4-H	

4-H Member Signature

Parent/Guardian Signature

4-H Club Manager Signature