



# 2025-2026 Washington County 4-H Senior Letterman Award

Due to the Extension Office by 5:00pm on Friday, July 17, 2026

*All 4-H members who are in the 9<sup>th</sup> grade to 12<sup>th</sup> grade are eligible to receive this award each year.*

4-H Member Name: \_\_\_\_\_  
Last Name
First Name
Middle Initial

4-H Club: \_\_\_\_\_ Grade: \_\_\_\_\_ Main 4-H Project: \_\_\_\_\_

Must Complete ALL items listed below	Completed
Select and participate in one project <i>(Projects must match record book categories)</i>	
Attend 75% of 4-H club meetings	
Report to a club manager/project leader on a project	
Give a demonstration, do a presentation, or exhibit a project	
Participate in at least one county wide 4-H community service project <i>(One Day 4-H, Blanket Drive, Samaritans Purse, etc.)</i>	
Volunteer in the 4-H Concession Stand <i>(4-H member, parent, or family member may volunteer to complete this requirement)</i>	

Complete at least 12 items listed below	Completed
Turn in a complete 4-H Record Book	
Turn in a complete 4-H Award Application <i>(I Dare You, Workhorse, Gold Star)</i>	
Apply to be a State Level Ambassador <i>(Livestock, Equine, Poultry, Shooting Sports, Healthy Texas, Fashion &amp; Interior Design, Photography, STEM)</i>	
Complete a 4-H Foundation Opportunity Scholarship Application	
Apply to be a County Council Officer	
Apply to be a District Council Officer	
Ag Day Volunteer	
County Camp Volunteer	
Run a booth at County Wide Meeting	
Summer 4-H Camp Volunteer	
Attend a District Leadership Training <i>(Leadership Lab, Crossroads, Prestige Leadership Conference)</i>	
Chair a committee	
Present a Program at a Club or County Council Meeting	
Lead (organize and facilitate) a Community Service Project	
Participate in a 4-H district activity <i>(Spring Spectacular, Jr. Leadership Lab, etc.)</i>	
Compete at 4-H State Round Up	
Meet with a County Extension Agent to learn more about next level opportunities & scholarships	

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
4-H Club Manager Signature