

# 2026-2027 SAN PATRICIO COUNTY 4-H AMBASSADOR APPLICATION

**Due to 4-H Office by June 8, 2026**

*Returning Ambassadors going from 8<sup>th</sup> grade to 9<sup>th</sup> Grade MUST reapply and complete the full application*

JUNIOR (Incoming 7<sup>th</sup> & 8<sup>th</sup> Grade)

SENIOR (Incoming 9<sup>th</sup>-12<sup>th</sup> Grade)

Name of 4-H Member: \_\_\_\_\_  
(First) (Middle) (Last)

Address: \_\_\_\_\_  
(Street or Route) (City) (Zip)

Age as Sept. 1, 2026: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

Did you do a 4-H record book in 2025-2026? \_\_\_\_\_ Program Area: \_\_\_\_\_

Information for completing the sections below: The requirements which you will record below may have been fulfilled throughout your 4-H career, **NOT** just during the current year.

## 4-H PROJECTS AND ACTIVITIES

4-H Projects Completed, including appropriate records submitted (minimum of 3):

1)	4)
2)	5)
3)	6)

4-H Activities Completed (total of 6 or more activities; at least 3 areas of participation shown below):

### A. 4-H Contest at the County Level

1) \_\_\_\_\_ Year: \_\_\_\_\_

2) \_\_\_\_\_ Year: \_\_\_\_\_

3) \_\_\_\_\_ Year: \_\_\_\_\_

### B. 4-H Project Exhibit or County Fair Entry

1) \_\_\_\_\_ Year: \_\_\_\_\_

2) \_\_\_\_\_ Year: \_\_\_\_\_

3) \_\_\_\_\_ Year: \_\_\_\_\_

### C. 4-H Camps

1) \_\_\_\_\_ Year: \_\_\_\_\_

2) \_\_\_\_\_ Year: \_\_\_\_\_

3) \_\_\_\_\_ Year: \_\_\_\_\_

D. Public Relations Efforts (Examples: speeches, poster displays, radio, newspaper articles, project shows, club Exhibits, television, special projects)

1) \_\_\_\_\_ Year: \_\_\_\_\_

2) \_\_\_\_\_ Year: \_\_\_\_\_

3) \_\_\_\_\_ Year: \_\_\_\_\_

E. Other Activities or Efforts (Examples: fundraising, state or national Congress, etc.)

1) \_\_\_\_\_ Year: \_\_\_\_\_

2) \_\_\_\_\_ Year: \_\_\_\_\_

3) \_\_\_\_\_ Year: \_\_\_\_\_

4-H PROJECTS AND ACTIVITIES (SENIORS ONLY)

A. Method Demonstration, Illustrated Talk, Share the Fun Presentation, or Public Speaking at the County Level

1) Title: \_\_\_\_\_ Year: \_\_\_\_\_

2) Title: \_\_\_\_\_ Year: \_\_\_\_\_

3) Title: \_\_\_\_\_ Year: \_\_\_\_\_

B. County Leadership Lab/Officer Training or District 4-H Leadership Lab

1) \_\_\_\_\_ Year: \_\_\_\_\_

2) \_\_\_\_\_ Year: \_\_\_\_\_

3) \_\_\_\_\_ Year: \_\_\_\_\_

C. Citizenship Activities (Examples: advocating for youth issues with elected officials, City Beautification Week, local proclamation for 4-H Week, assist with cultural festival, observe Flag Day)

1) \_\_\_\_\_ Year: \_\_\_\_\_

2) \_\_\_\_\_ Year: \_\_\_\_\_

3) \_\_\_\_\_ Year: \_\_\_\_\_

LEADERSHIP SKILLS (SENIORS ONLY)

During their 4-H years, the 4-H member must have exhibited leadership skills in both of the following areas:

A. 4-H club officer or committee member at the club or county level

Please list: \_\_\_\_\_

\_\_\_\_\_

B. 4-H junior or teen leader in any activity or project with adult leader supervision

Please list: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COMMUNITY SERVICE (SENIORS ONLY)

The 4-H'er must have participated in one or more community service activities or projects either as an individual, as a group member, or in a club type project. Please complete the appropriate sections.

A. Individual: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. Group Member:

\_\_\_\_\_

\_\_\_\_\_

C. Club Type Project: \_\_\_\_\_

\_\_\_\_\_

“My signature indicates that I have carefully read, understand, & agree to comply with the requirements, & that I will to the best of my ability to fulfill the obligations as a San Patricio County 4-H ambassador.”

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Member Print Name

“As the parent/guardian of the 4-H member, I have carefully read and understand the requirements & that I agree to fully support my child in their commitment as a San Patricio County 4-H ambassador.”

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Parent/Guardian Signature

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Date

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Parent/Guardian Print Name