

**2026-2027 SAN PATRICIO COUNTY 4-H  
RETURNING AMBASSADOR APPLICATION**

**Due to 4-H Office by June 8, 2026**

*Returning Ambassadors going from 8<sup>th</sup> grade to 9<sup>th</sup> Grade MUST reapply and complete the full application*

Name of 4-H Member: \_\_\_\_\_  
(First) (Middle) (Last)

Address: \_\_\_\_\_  
(Street or Route) (City) (Zip)

Age as Sept. 1, 2026: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

Did you do a 4-H record book in 2025-2026? \_\_\_\_\_ Program Area: \_\_\_\_\_

“My signature indicates that I have carefully read, understand, & agree to comply with the requirements, & that I will to the best of my ability to fulfill the obligations as a San Patricio County 4-H ambassador.”

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Member Print Name

“As the parent/guardian of the 4-H member, I have carefully read and understand the requirements & that I agree to fully support my child in their commitment as a San Patricio County 4-H ambassador.”

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Print Name