2026 Randall County 4-H

Silver and Bronze Star Awards Information

To be eligible for the following awards, the 4-H member must:

- Submit completed record book to the Randall County Extension Office by **June 10, 2026**.
- Submit completed application (included in this document) with a copy of the record book to the County Extension Office by **June 24, 2026**.
- In-person interviews will take place on **July 9, 2026** at the Extension office. If you are unable to interview in person, you must turn in a video of the recorded interview by **July 6, 2026**.

BRONZE STAR (Juniors)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities and community service. This award may be received only once. A minimum of 2 winners will be recognized at the Annual Awards Banquet.

SILVER STAR (Intermediates)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities and community service. This award may be received only once. A minimum of 2 winners will be recognized at the Annual Awards Banquet.

VIDEO INSTRUCTIONS

If you cannot be present for a personal interview on July 9, you may provide a pre-recorded interview by July 6, 2026 to the County Extension Office or email to Tracy Ware at tracy.ware@ag.tamu.edu. Your interview should not exceed 10 minutes in length and should include the following:

- Introduce yourself by name and tell what award you are interview for – such as Silver or Bronze Star.
- Answer the following questions for the judges. You should elaborate on your answers! If you have time remaining, tell the judges anything else you want them to know about you that you want them to consider when selecting this award.
    1. What is your primary (favorite) 4-H project?
    2. How long have you been involved in it?
    3. What is the most interesting thing you have learned in that project?
    4. What is the funniest thing that ever happened to you in 4-H?
    5. What is the most difficult thing you have encountered with your project or any 4-H project?
    6. Tell the judges about any other 4-H projects you have participated in.
    7. How has your participation in 4-H helped you in your education?
    8. What are the 3 most important things you want the judges to remember about you?
    9. Tell about your community service and leadership activities.

When you record your interview, you may have someone ask you the questions, then you can respond to them, or you may begin your sentences with the question and then answer them.

Silver and Bronze Star Award applications are on the following page.

--- JUNIORS AND INTERMEDIATES ---

Name _____ Age _____

Address _____ City/State/Zip _____

Email Address: _____

Parents Email Address: _____

4-H Club: _____ Number of Years in 4-H: _____

School: _____ Grade: _____

List your favorite 4-H projects:

List any leadership positions you have held or community service activities you have completed:

Tell about your most memorable 4-H experience: