



San Patricio County

4-H NEWSLETTERS



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DATES TO REMEMBER

June 8

4-H Recordbooks, Awards, Scholarship & Ambassador Applications Due

June 9-11

District 11 Leadership Lab

June 16

Steer & Heifer Validation

June 19

Extension Office Closed

June 22-24

Beginner 4-H Sewing Camp

June 26

A&H Show & Major Show Turkey Orders Due

June 29 - 30

Intermediate 4-H Sewing Camp

July 2

Intermediate 4-H Sewing Camp

July 3

Extension Office Closed

July 7

District 11 Jr. Leadership Lab

July 20 - 21

Vet Science Program

TEXAS A&M
AGRI LIFE
EXTENSION

June 2026

sorry, we're
CLOSED

The San Patricio County Extension Office will be closed on Friday, June 19, 2025



A&H SHOW AND MAJOR SHOW TURKEY ORDERS

Deadline: June 26, 2026

\$4.75 per bird

NOTE: A minimum of 25 per order and a maximum of 75 per order.

Order forms are available at the Extension Office or

<https://sanpatricio.agrilife.org/4-h/show-tag-order-forms/ah-show-turkey-order-form/>



Save
the
Date

*4-H Achievement Night is
Thursday, August 13, 2026*

STEER VALIDATION

June 16, 2026

4:00 pm - 6:00 pm

San Patricio County Fairgrounds



REGISTERED HEIFER VALIDATION

June 16, 2026

4:00 pm - 6:00 pm

San Patricio County Fairgrounds

All registered paper work is due to the Extension Office by June 12, 2026 by 4pm.

Major Show Information

Fort Worth Stock Show & Rodeo

January 15 - February 6, 2027

Fort Worth, Texas

www.fwssr.com

Rio Grande Valley Livestock Show

Mercedes, Texas

www.rgvls.com

San Antonio Stock Show & Rodeo

February 11 - 28, 2027

San Antonio, Texas

www.sarodeo.com

State Fair of Texas

Sept 25 - Oct 18, 2026

Dallas, Texas www.bigtex.com

Heart O' Texas

October 8-18, 2026

Waco, Texas www.hotfair.com

Texas' Elite Showcase

Kerrville, Texas

www.texaseliteshowcase.com

San Angelo Stock Show

San Angelo, Texas

www.sanangelorodeo.com

Houston Livestock Show & Rodeo

March 2 - 21, 2027

Houston, Texas

www.rodeohouston.com

Star of Texas Rodeo

March 12 - 27, 2027

Austin, Texas

www.rodeoaustin.com



**4-H COUNCIL
MEETING
NO Meeting**

It is very important that all club presidents, council delegates and Club Representatives attend meeting!



2026 District 11 4-H Spring Spectacular Results



Fashion Show - Construction Division - Intermediate - Dressy
Bailey Brosig, West Sinton 4-H ----- 2nd Place

Fashion Show - Construction Division - Intermediate - Everyday Living
Payson Brosig, West Sinton 4-H ----- 1st Place

Educational Presentation - Senior - Ag & Natural Resources
Jolie Lankford, West Sinton 4-H ----- 1st Place

Public Speaking - Senior
Audrey Pullin, Taft 4-H ----- Participation

Public Speaking - Intermediate
Javier Leal, Mathis 4-H ----- Participation

Talent Showcase - Intermediate - Choreographed Routines
Bailey Brosig, West Sinton 4-H ----- 5th Place

Talent Showcase - Intermediate - Vocal
Jessilyn Rodriguez, Wildcat 4-H ----- 3rd Place

Quiz Bowl - Junior Team - Participation
Team Members: Payson Brosig, Harlee Conley, Gracie Kieschnick, & Jace Villarreal

Quiz Bowl - Senior Team - Participation
Team Members: Cade Lankford, Jolie Lankford, Ricardo Leal, & Audrey Pullin

4-H
MEETING
REMINDER



4-H GROWS HERE

Meeting Schedule

- Aug 2 - Harbor Hands
- Aug 2 - Rocking O
- Aug 9 - Ingleside
- Aug 9 - San Pat Horse
- Aug 11 - Wildcat
- Aug 12 - Gregory-Portland
- Aug 16 - Blue Ribbon
- Aug 16 - West Sinton
- Sept 13 - Clover T
- Sept 13 - Taft
- Sept 14 - Mathis

**2026 Multi-District Judging Results
Livestock Judging Team**

Junior Team - 4th Place

Team Members: Analea Canales, Ryan Pfluger, Cannon Muske, & Faith Kieschnick
Analea Canales - 9th Place High Point Individual

Intermediate Team - 10th Place

Team Members: Leytan Canales, Gracie Kieschnick, Payson Brosig, & Bailey Brosig
Leytan Canales - 9th Place High Point Individual

Senior Team - 5th Place

Team Members: Kotton West, Elliott Stroman, & Reece Ellis
Kotton West - 2nd Place High Point Individual

2026 Meat Judging Team Results

Intermediate Team - 2nd Place

Javier Leal - 1st Place High Point Individual

Senior Team - 1st Place

Team Members: Ricardo Leal, Audrey Pullin, & Beau Marks
Beau Marks - 4th Place High Point Individual
Audrey Pullin - 2nd Place High Point Individual
Ricardo Leal - 1st Place High Point Individual



CONGRATULATIONS to all the Judging Team Participants!
GOOD LUCK AT STATE ROUND



Buc Days Contest Participants

Public Speaking Contest
Jolie Lankford, West Sinton 4-H

Food Challenge Team

Payson Brosig, DW Jurach, Gracie Kieschnick, and Masiela Tijerina



Congratulations to all Participants on a Job Well Done!!
Thank you for representing San Patricio County 4-H!



4-H RECORDBOOKS

Due to the Extension Office on June 8, 2026 by 5:00pm

NO EXCEPTIONS!

Recordbook covers are available for purchase at the County Extension Office.

Cost is \$4 each

Recordbook forms are available at <https://texas4-h.tamu.edu/recordbooks/>



Recordbook Categories

- Beef
- Citizenship, Civic Education & Community Service
- Dog Care & Training
- Consumer Education
- Entomology
- Fashion & Interior Design
- Food & Nutrition
- Gardening & Horticulture
- Goat
- Health & Personal Safety
- Horse
- Leadership
- Natural Resources
- Photography
- Poultry
- Public Speaking
- **Open / Self-Directed**
- Rabbit
- Range Science & Agronomy
- STEM
- Sheep
- Shooting Sports
- Swine
- Visual & Performance Arts
- Veterinary Science

2026 4-H AWARD OPPORTUNITIES

Deadline: June 8, 2026

Gold Star: Highest award a 4-H'er can receive at the County Level. The purpose of the achievement is to recognize outstanding leadership & contribution to the County 4-H program.

Silver Star: Equivalent to the Gold Star but will be awarded to an intermediate aged 4-H member.

Bronze Star: Equivalent to Gold & Silver Star but will be awarded to a Junior aged 4-H member.

Other Awards: Rookie Award, County Medals and year pins to all 4-H members that submit a 4-H Recordbook.

Senior Division Awards: Diamond Award and Outstanding Community Service Award.

Intermediate Division Awards: Rising Star Award and Outstanding Community Service Award.

Junior Division Awards: Shining Star Award and Outstanding Community Service Award.

Interviews: June 17, 2026. You will be assigned a time & notified by mail and / or e-mail.

YOU MUST COMPLETE A RECORDBOOK TO BE ELIGIBLE FOR THESE AWARDS!

All forms are available at the Extension Office or online at <http://sanpatricio.agrilife.org>

District 11 4-H Leadership Lab
June 9 - 11, 2026
Splashway Campground, Sheridan, TX



Event Information: Leadership Lab is a 3 day / 2 night leadership training for 4-H youth. Designed to equip participants with programs that can be replicated in the county to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year & elect officers.

Theme: Cars: Life is a Highway, Lead Every Mile

For more information visit: <https://d114-h.tamu.edu/events-and-contests/leadership-lab/>

4-H AMBASSADOR APPLICATIONS

Deadline to Apply: **June 8, 2026**

Senior Ambassadors: Incoming 9th - 12th grade; **Junior Ambassadors:** Incoming 7th - 8th grade

Interviews: TBA ~ All applicants must attend.

Applications are available at the Extension Office or <https://agrillifeextension.tamu.edu/counties/san-patricio-county/>

4-H Scholarship Opportunities



1. 4-H Council Scholarship
2. Leaders of Tomorrow Scholarship

- Application completed & returned to the San Patricio County Extension Office by **June 8, 2026**.
- Recordbook completed and turned in to the San Patricio County Extension Office by **June 8, 2026**.
- Must be an **active** 4-H member until **end** of senior year. Club attendance will be checked and applicant must have a minimum of 3 present for the January-May meetings of senior year.
- Applicants **must** participate in an interview **June 17, 2026**.
- Applicants **must** attend the 4-H Awards Banquet on **August 13, 2026**.
- Three (3) letters of recommendation.
 - ⇒ A prominent person in the community;
 - ⇒ Your 4-H leader; and
 - ⇒ Your High School Principal, Counselor or Teacher

All forms are available at the Extension Office or <https://agrillifeextension.tamu.edu/counties/san-patricio-county/>



District 11 4-H Junior Leadership Lab
July 7, 2026

Saltwater Pavilion - Rockport, TX

Registration Opens: June 1, 2026 via 4-H Online

More information & schedule can be found: <https://d114-h.tamu.edu/events-and-contests/junior-leader-lab/>

2026 Texas A&M University Livestock Judging Camps

Louis Pearce Pavilion

555 George Bush Drive West, College Station 77840

Camp 1: June 11 - 13, 2026 **Camp 2:** June 18 - 20, 2026

Ages: 11 - 18 years old

Cost: \$275 - includes meals, educational materials, t-shirts. No lodging will be provided this year.

Registration: <https://tx.ag/cyghY5v>

On the Road with Food Science



TEXAS A&M
AGRI LIFE
EXTENSION



Ignite your curiosity of food science with tours of product development, manufacturing, hands-on experiences, and innovative learning!

JUNE 16-18, 2026

Texas Tech University

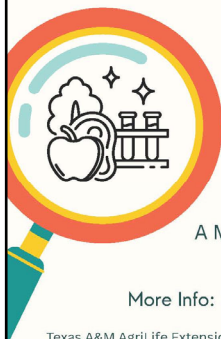
\$275 Per Person

Incoming 9th -12th Graders May

Apply

EVENT HIGHLIGHTS:

- Food Science Career Exploration
- Behind the Scenes Tours
- Industry Speakers
- Hands-On Activities
- Leadership Development



Application Deadline is MAY 15. Application includes essay and video submission.

<https://forms.gle/mBhBQVEx9b9PvWv6>

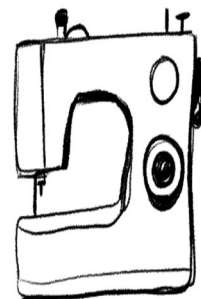
Those accepted will receive registration information and instructions.

A Maximum of 20 Youth Will be Accepted into the Program.

More Info: Dr. Julie Gardner, julie.gardner@ag.tamu.edu

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider. If you need accommodations to participate in this program or have questions regarding the physical access provided, please contact 979-321-5332 by June 1.

SAN PATRICIO COUNTY 4-H SEWING CAMPS



SAVE THE DATES FOR SOME SEWING FUN!

BEGINNER CLASS

JUNE 22ND, 23RD AND 24TH

INTERMEDIATE CLASS

JUNE 29TH, 30TH AND JULY 2ND

SEWING MACHINES:

YOU MAY BRING YOUR OWN OR WE WILL HAVE SOME AVAILABLE FOR USE

REGISTRATION
OPENING SOON

ALL CAMP DAYS WILL BE AT THE SAN PATRICIO COUNTY AGRILIFE EXTENSION OFFICE



San Patricio & Nueces County 4-H
Corpus Christi Bay

VET SCIENCE PROGRAM

July 20-21, 2026

Save the Date for some hands on experience for Vet Science with: Sheep, Goats, Swine, Cattle and Horses

MARK YOUR CALENDAR!

SUMMER 2026 CAMPS



All are welcome, you *do not* have to be a 4-H member to attend!

Family Camp: May 29th - 31st - Varies per age

Mini Camp: July 1st - 3rd, 2026 - \$325

Specialty Camp Week: July 6th - 10th, 2026

- 4-H Hunting Camp - \$505
- Aperture Academy- \$500
- Arts & Crafts- \$500
- Fishing Camp- \$500
- Food Challenge - \$500
- Refashion- \$500
- Ropes & Team Building - \$500
- Sports & Games - \$500

County Camp I: July 12th - 16th, 2026 - \$500

Ag Discovery Camp: July 12th - 16th, 2026 - \$525

Teen Adventure Camp: July 19th - 24th, 2026 - \$600

County Camp II: July 26th - 30th, 2026 - \$500

County Camp III: August 2nd - 6th, 2026 - \$500

MyPI Camp: August 2nd - 6th, 2026 - \$600

Payments can be made over time and are due a month before camp begins.

SCAN TO REGISTER TODAY



Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

(325) 784-5482
makayla.waizer@ag.tamu.edu
<https://texas4hcenter.tamu.edu/>

Helpful Links:

Texas 4-H Website

<http://texas4-H.tamu.edu/>

Register for 4-H

<http://texas.4honline.com>

San Patricio County Website

<http://sanpatricio.agrilife.org>

District 11

<http://d114-h.tamu.edu/>

San Pat/Aransas A&H Show

<http://sanpatahshow.com/>

Online 4-H Record book

<http://4hreports.com/>

4-H Mall

<http://4-Hmall.org/>



To be eligible to compete in the A&H Show in any division, (including Homemaking) you must attend at least 60% of club meetings. Attendance for the 2026 Show starts in January, 2025. You must also meet **UIL academic eligibility requirements** by passing all of your classes. Start out the 4-H year right by attending club meetings and keeping your grades up!

New 4-H members must also attend 60% of their club meeting, however, their club attendance begins on Sept. 1, 2025. Only new 4-H members will be allowed to count January 2026 attendance.



Like us on Facebook and follow us on Instagram! Feel free to share any pictures you have of you or your fellow 4-Hers in action!



If your address changes,
PLEASE correct it on 4-H Online:
<http://texas4-h.tamu.edu/>



The address needs to be corrected on the family profile AND in each individual's profile. The labels for the newsletter and other miscellaneous mailings are generated by the information entered by you or your family. Don't risk missing out on the monthly 4-H newsletter or other important mailings!



Reminder:

If your animal loses its validation tag, call the Extension Office ASAP with the tag number so that a replacement can be ordered.

ADULT VOLUNTEER BACKGROUND CHECK

To protect our 4-H members, the Texas 4-H Program administers an adult screening program. This screening is conducted every 3 years. All adults who will be working directly with youth (other than their own children) must complete the adult registration form on 4-H Online to be screened. Once their registration has been approved from the State office, then we can certify those adults as San Patricio County volunteers. Only those adults who have been screened and cleared through YPS will have the privilege of working with 4-H members. There is a \$10 annual fee for each adult who will be a Volunteer. This fee is paid on 4-H Online.



June 2026



Sun

Mon

Tue

Wed

Thu

Fri

Sat

	1	2	3	4	5	6
	Texas 4-H Roundup					
7	8	9	10	11	12	13
	Recordbooks, awards, ambassador applications due	District 11 4-H Leadership Lab				
14	15	16	17	18	19	20
		Steer & Heifer Validation			CLOSED 	
21	22	23	24	25	26	27
Happy Father's Day! 🎁	Beginners Sewing Camp				Turkey Orders Due	
28	29	30				
	Intermediate Sewing Camp					

TEXAS 4-H AGE CATEGORIES (9-1-25 through 8-31-26)

Clover Kids: Kinder through 2nd grade

Juniors: 3rd - 5th grade as of Sept. 1, 2025

Intermediates: 6th - 8th grade as of Sept. 1, 2025

Seniors: 9th - 12th grade as of Sept. 1, 2025



UPCOMING EVENTS

July 2026

- 2: Intermediate Sewing Camp
- 3: Extension Office Closed
- 7: Jr. District 11 Leadership Lab
- 18: State 4-H Horse Show Begins
- 20-21: Vet Science Program

August 2026

- 13: 4-H Awards Banquet