



Sutton County 4-H Forecast



June 2026



Special points of interest:

- Club Leadership NEWS
- State Roundup
- Summer opportunities
- Livestock Camps

Club News: 4-H officer elections took place in May for the upcoming 4-H year.

Junior Officers

President– Luke Ramseyer
 1st Vice President– Lily Cervantez
 2nd Vice President– Olivia Araujo
 3rd Vice President– VACANT
 Secretary– VACANT
 Reporter– Jocelyn Rogers
 Historian– VACANT
 Parliamentarian–

Senior Officers

President– Andie Harter
 1st Vice President– Peyton Taylor
 2nd Vice President– Stella Harter
 3rd Vice President– Burkes Kissire
 Secretary– Annslee Ramseyer
 Reporter– Luke Snyder
 Historian– VACANT
 Parliamentarian– VACANT



For any unfilled office, applications may be submitted via email or by dropping them off at the office prior to the first meeting of the 2026-27 school year. Only candidates who regularly attend club meetings should run. Being selected to office means being committed to serving.

State 4-H Roundup

The following 4-H members will be representing Sutton County at the state contests held during Texas 4-H Roundup. We wish them well.

PASTURE PLANT ID./ RANGE EVALUATION
 (Emory Jones, Isaac Dyar, Annslee Ramseyer, Burkes Kissire)
 WOOL/MOHAIR JUDGING
 (Emory Jones, Isaac Dyar, Luke Snyder)
 4-H EDUCATIONAL PRESENTATIONS (Andie Harter, Annslee Ramseyer, Burkes Kissire)
 PUBLIC SPEAKING (Peyton Taylor)

State Fair Lamb & Goat/Steer Validation– Validation for steers /state fair lambs & goats will take place on June 17th, at the Langford Barn. It begins at 9:00 a.m. Please make plans to attend.

Record Books– 4-H Record books are books you make to record your annual projects. Get started early with yours. Why is it important you keep a record of your 4-H activities? Keeping records of 4-H projects could help you when you apply for college scholarships!

If you are interested in District 4-H Recordbook competition, you can find details, examples, and other resources at <https://texas4-h.tamu.edu/recordbooks> . Please let us know as we'll need district record books by June 15.

... Don't Procrastinate On Your Record Book!

The Record book format has changed this year!!! If you want to catch up on all that is new, check out the Record Book Training video here: <https://www.youtube.com/watch?v=9 - CDu8Gevc>

But you can also just submit them for county-level judging. We have county recordbook forms at the Extension Office. County books are due **July 14th**.

Gold Star Award– This is the highest 4-H honor/award. For any of you wanting to be considered for the award, remember that one of the requirements is that you complete a **Record Book** at either the county or district level. You must be at least 15 years old, and have completed at least 3 years in 4-H.



4-H Leadership Training:

June 23rd for youth leaders . The session is **at 9 a.m** for 4-H officers ,4-H ambassadors, and any other 4-H'er interested in leadership positions. The session will provide training and help us better coordinate our project and club activities, and prepare for upcoming 4-H year. We'll provide lunch. *Adult leaders, we can meet during lunch. But if you can't attend, please let us know your project goals /needs.*

Angora Goat Project-

For anyone considering an Angora goat project and needing help, please let us know. For the major stock shows, only registered animals may show. Also be aware that the Angelo Stock Show offers an Angora Wether Futurity.



A friendly reminder for Angora goat exhibitors is that all Angoras intended for exhibition must be shorn to the skin on or **after** July 15 of the year preceding the show. Also be aware of ownership and registration deadlines. There is currently no validation for Angoras. Call us if you have questions.

2026 Sheep Capital Lamb Camp

San Angelo, Texas July 31 – August 2, 2026.

The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate.

Again, this year they are including both lambs and goats in the camp. Space is limited to the first 50 lamb and 30 goat entries.



Camp will be a three-day program, kicking off on Friday, July 25, with check-in that morning, and the clinic starting shortly after Noon. Saturday will be a full day of clinic information, and hands on experience for the showman. Sunday will wrap things up with a showmanship contest for the age divisions, and an awards program wrapping up just after lunch!

The registration fee will include breakfast and lunch both Saturday and Sunday, a t-shirt, and a camp packet. Registration and information can be found at: <https://www.sanangelorodeo.com/p/livestock1/sheep-capital-lamb-and-goat-camp>. Registration is available beginning May 1 until June 30.

For more information contact Mason McGuire at 325-653-7785, by email at livestock@sanangelorodeo.com.

2026 Silvers Livestock Driven -(806)789-5600

September 18-20, 2026 ; Fredericksburg, TX

Gillespie County Fairgrounds, 530 Fair Dr., Fredericksburg, TX 78624

Friday Night Dinner: Gillespie County Extension Office 38 Business Ct, Fredericksburg, TX 78624

Sept 18th - Registration 3:00 PM - 6:00 PM. Dinner starts at 6:30 PM

Host Hotel: Roomblock: Silvers Livestock Driven

Fairfield Inn & Suites

513 Friendship Ln

Fredericksburg, TX 78624

(830)955-8070

\$150 per person. Nonrefundable. \$100 nonrefundable deposit due at registration Venmo @juraheesilvers or PayPal jurahee.silvers@gmail.com. The remaining balance will be collected by August 15th via Venmo or PayPal.

<https://silverslivestock.com/educationalevents.html#register>

Leggett's You Gotta Believe Livestock Camps -

TEXAS dates (so far) are: Belton- July 13/14; Comfort - July 24/25; Check for updates.

Get full details and registration at <https://www.ygblivestockcamps.com/campschedule.html> ; ygblivestockcamps@gmail.com 620-762-2226.

Howard College Lamb Camp 2026 - June 19-21, 2026;

For 3rd grade - incoming Seniors. Participants need to make their own hotel reservations. Meals are provided by Great Western Dining. Registrations are accepted on a first-come-first-served basis. The first 200 entries will be accepted. Payment details and deadlines are found on the registration page. FMI: <https://howardcollege.edu/lamb-and-goat-camp/>

THERE ARE OTHER CAMPS; STAY TUNED!!

We can share details as we get them.

Livestock Projects:

If you need help this summer finding goats or lambs for the upcoming season, call us at the office and we will be glad to help. *We will be attending lamb/goat sales, if anyone wants to go.* For private treaty, give us a call so we can schedule dates.

Muscle Indicators

Sheep and Goats



Rear view:

1. Pin Width
2. Width from Stifle to Stifle
3. Shape and Boldness to Lower Quarter
4. Base Width

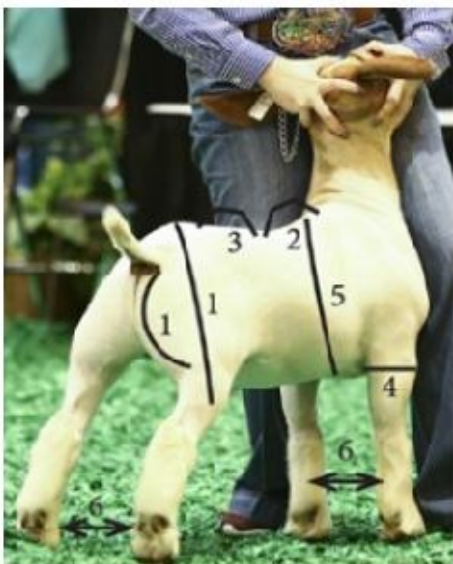
Top view:

5. Width and Shape of Rack
6. Boldness of Rib
7. Width and Fullness of Loin Edge
8. Width and Squareness of Hip



Side view:

1. Turn to Leg
2. Expressiveness of Rack
3. Fullness of Loin
4. Width of Forearm
5. Depth and Spring of Rib



3/4 view:

1. Turn to Leg
2. Expressiveness of Rack
3. Fullness of Loin
4. Width of Forearm
5. Depth and Spring of Rib
6. Base Width

Texas A&M AgriLife Extension Service

P.O. Box 1047
Sonora, Texas 76950

Pascual Hernandez
Phone: 325-387-3101 Ag
p-hernandez@tamu.edu

<https://www.facebook.com/SoCo4H>



Mailing List-

If you are on the 4-H mailing list and would rather read the 4-H newsletter online, please let us know so that we can remove you from the mailing list.

Something To Think About...Father's Day

"Every father should remember that one day his son will follow his example rather than his advice." ~ Charles F. Kettering

"My father didn't do anything unusual. He only did what dads are supposed to do—be there." ~ Max Lucado

"The best gift a man can give to the world is to be a good father." ~ Renee Daniels.

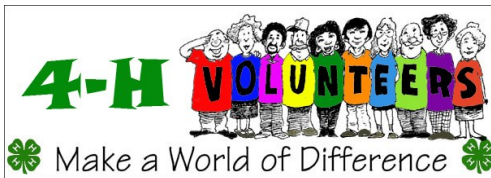
"A dad prays for strength to protect his family, wisdom to guide them, and humility to learn as he goes. ~ Megan Haave

ENJOY YOUR SUMMER BREAK & BE SAFE!!

Pascual Hernandez
CEA-AG
Sutton County

4-H Club Volunteers & Project Leaders—

A sincere thank you for the time and help you have offered our youth and club this past school year.



Club Manager— Angie Kissire

Sec/Treasurer— Brenda Mungia

Public Speaking— Tammy Fisher

Photography— Lionel & Lorrie Cervantez

Wool & Mohair Judging— John Jones

Food & Nutrition— Christy Dyar & Will Griffin

Clover Kids— Tai Araujo & Bobbi Whitney

4-H Talent Show— Tammy Fisher, Tai Araujo, Callyn Crittendon

Range Science— Pascual Hernandez

Shooting Sports— Will Crittendon & Brandon Araujo

Sportfishing— Dani Dillard

Scholarship Committee— Angie Kissire, Brenda Mungia

Stock Show Sales Committee— Michael Kissire, David Blesing, Liz Andrews, Will Griffin, Justin Rogers


Ask Us About.....Summer Camps

4-H Recordbooks

Livestock

Camps



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|---|---|-------------------------|-----------------------------|-----------------------------|
| <h1>June 2026</h1>  | | | | | | |
| | 1 TX State 4-H Round-up | 2 TX State 4-H Round-up | 3 TX State 4-H Round-up | 4 TX State 4-H Round-up | 5 TX State 4-H Round-up | 6 |
| 7 | 8 <i>Happy Birthday Daylin Dillard</i> | 9 <i>Happy Birthday Castyn & Wayden Dillard</i> | 10 | 11 | 12 | 13 |
| 14 | 15 District Recordbook Due | 16 | 17 <i>Happy Birthday Emalen Vyvlecka</i> State Fair Lamb & Goat Validation @ 9 am - 4-H Barn | 18 | 19 Howard College Lamb Camp | 20 Howard College Lamb Camp |
| 21 Happy Father's Day! Howard College Lamb Camp | 22 | 23 4-H Leadership Training @ 9 am - Civic Center | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |