McLennan County Jr. Livestock Show

2027 Junior Agricultural Mechanics Projects Show Entry Application

(One Project Per Entry Application)

Entry Fee: $25.00 (Must Accompany Entry Application)

Complete All Information for Each Entry (Please Print or Type)

Name of 4-H or FFA Group: _____

Address: _____

City, State & Zip Code: _____

Ag Teacher/CEA Cell Phone # - _____

Ag Teacher/CEA Email Address: _____

Please Check One: _____ Individual Entry _____ Group Entry

List of Exhibitors:

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

Offloading Assistance Will Not Be Provided Upon Arrival.

TYPE OF PROJECT: _____

DIVISIONS: Refer to 2026 McLennan County Jr. Ag Mechanic Project Show Rules for class number.

Farm Machinery Equipment Division
Class Number _____

Wildlife Division
Class Number _____

Livestock Equipment Division
Class Number _____

Trailer Division
Class Number _____

Outdoor Cooking Division
Class Number _____

Tractor Restoration Division
Class Number _____

Home Convenience Division

Class Number _____

Horse Drawn Equipment Restoration Division

Class Number _____

ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY:

I (We) the undersigned, herby make application to enter this class, subject to the rules and regulations of the McLennan County Jr. Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the McLennan County Jr. Livestock Show, and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Show from any claim or loss in accordance with the terms and provisions of the above – referenced McLennan County Jr. Livestock Show rules and regulations.

Exhibitor Signature _____

Exhibitor Signature _____

Exhibitor Signature _____

Exhibitor Signature _____

Exhibitor Signature _____

Exhibitor Signature _____

Statement of Eligibility by County Agent or Ag. Science Teacher – I hereby certify, that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher _____

See Rules for Contest in the 2026 Jr. Ag Mechanic Project Show Rules

***New Rule- In Order to receive an entry number, each FFA Chapter/ 4-H Club MUST turn in at least 3 thank you letters for Sponsors.**

ENTRY is DUE December 10th